

Kislev 13 כסלו

Thu 4 Dec (evening)

UNTIL Pesah

Every weekday Amidah:

+ ותן טל ומטר לברכה Vetan tal umatar livrakhah

X ותן ברכה Vetan b'rakhah

ערבית

W¹⁴⁴ F²¹⁴

שחרית

W³⁹ F¹⁰²

מנחה

W¹²⁵ F¹⁷⁴

Kislev 14 כסלו

Sat 6 Dec

Shabbat פרשת וישלח Parashat Vayishlah

Torah 7 aliyot (minimum): וישלח Vayishlah

בראשית B'reshit (Genesis) 32:4-36:43

Annual:	¹ 32:4-13	² 32:14-30	³ 32:31-33:5	⁴ 33:6-20
	⁵ 34:1-35:11	⁶ 35:12-36:19*	⁷ 36:20-43	⁸ 36:40-43
Triennial:	¹ 34:1-4	² 34:5-12	³ 34:13-17	⁴ 34:18-23
	⁵ 34:24-31	⁶ 35:1-11	⁷ 35:12-15	⁸ 35:12-15

☞^{35:22} Read as one continuous verse. Do not break into two verses before ויהי. Use the te'amim (tropes) indicated below:

ויהי בשכן ישראל בארץ ההוא וילך ראובן וישכב את בלהה
 פילגש אביו וישמע ישראל ויהיו בני יעקב שנים עשר:

Haftarah עובדיה Ovadyah (Obadiah) 1:1-21

מנחה

Torah 3 aliyot from וישב Vayeshev

בראשית B'reshit (Genesis) 37:1-11

¹37:1-3 ²4-7 ³8-11

W²⁷² P⁸⁹³

This is also the reading for the coming Monday and Thursday.

Kislev 21 כסלו 21
Sat 13 Dec

Shabbat שבת Parashat Vayeshev פרשת וישב

Torah 7 aliyot (minimum): **וישב Vayeshev**
בראשית Bereshit (Genesis) 37:1-40:23

Annual: ¹37:1-11 ²37:12-22 ³37:23-36 ⁴38:1-30
⁵39:1-6 ⁶39:7-23 ⁷40:1-23 ^M40:20-23
Triennial: ¹38:1-5 ²38:6-11 ³38:12-14 ⁴38:15-19
⁵38:20-23 ⁶38:24-26 ⁷38:27-30 ^M38:27-30

 ^{39:8} Note the rare ta'am (trope) | (א) שלשלת | וימאן |

Haftarah עמוס Amos (Amos) 2:6-3:8

חנוכה

Torah 3 aliyot from **מקץ Mikkets**
בראשית Bereshit (Genesis) 41:1-14
¹41:1-4 ²5-7 ³8-14

^W273 ^P894

This is also the reading for the coming Monday.

Kislev 24 כסלו 24
Tue 16 Dec

ערב חנוכה Erev Hanukkah
Day before Hanukkah

חנוכה חנוכה Tahannun ❌

Hanukkah

General Instructions for Candle Lighting at Home

Candle Lighting Times

- Except before and after Shabbat, light Hanukkah candles (solid, or oil and wicks) as soon after dark as possible.
- Hanukkah candles must burn for at least ½ hour (on Shabbat, 1½ hours).
- Before Shabbat:
 1. First light Hanukkah candles that can burn for 1½ hours.
 2. Then at least 18 minutes before sunset, light Shabbat candles.
- After Shabbat:

In the synagogue, light the Hanukkah candles *before* Havdalah.
In the home, light the Hanukkah candles *after* Havdalah.

Setup for the Hanukkiyyah (Menorah, Candelabra)

1. In the home, place the **חנוכייה hanukkiyyah** so that it is visible from outside.
2. Place the candles into the **חנוכייה**.
 - a. Start at the right end, placing candles from right to left.
 - b. Place one candle the first night, two the second, and so forth.
3. Place the additional **שמש שממash** candle into its distinct location.

Lighting and Berakhot

1. Light the **שמש** first.

2. Before lighting the other candles, recite the ברכות *berakhot*: ^{S307} ^{W192} ^{F242}

ברוך אתה יי, אלהינו מלך העולם, אשר קדשנו במצותיו
וצננו להדליק נר של חנוכה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel hanukkah.

ברוך אתה יי, אלהינו מלך העולם,
שעשה נסים לאבותינו בימים ההם ובזמן הזה.

Barukh attah adonay, eloheynu melekh ha'olam,
she'asah nissim la'avoteinu bayamim hahem uvaze'man hazeh.

On the *first* night only, add:

ברוך אתה יי, אלהינו מלך העולם,
שהחיינו וקיימנו והגיענו לזמן הזה.

Barukh attah adonay, eloheynu melekh ha'olam,
sheheh'yanu vekiymanu vehiggl'anu laze'man hazeh.

3. Use the **שמש** to light the first (left-most) candle.

4. Use the **שמש** to light the remaining candles, proceeding left to right,

• while reciting הנרות הללו, if reciting from memory.

• before reciting הנרות הללו, if reading from a text. ^{S308} ^{W193} ^{F242}

5. Chant מעוז צור ^{S308} ^{W193} ^{F242}

Special Instructions for the Synagogue

Follow the general instructions above, but observe the following modifications:

- Place the חנוכייה *hanukkiyyah* along the southern wall of the room for prayer.
- Before Arvit, light the Hanukkah candles as described in the preceding instructions, *except*:

1. On Friday afternoon, light the Hanukkah candles after Minḥah.

If Minḥah is delayed, be sure to light the Hanukkah candles before Shabbat candle-lighting time (at least 18 minutes before sunset).

2. After Shabbat, light the Hanukkah candles *before* Havdalah.

- Before Shaḥarit (except on Shabbat), light the candles in the manner of the previous evening, but omit the ברכות *berakhot*.

Kislev 25 כסלו 25

Tue 16 Dec (evening)

חֲנֻכָּה Hanukkah — Day 1

DURING Hanukkah

Every Shaḥarit and Minhah

✗ תַּחֲנוּן Tahenun

Birkat Hamazon:

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah

^S338|345 ^W231|237 ^F758

Every Amidah:

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah

+ עֶרְבִית In the synagogue, before Arvit, light Hanukkah candles (see p. 69). ^W192 ^F242

Weekday Amidah:

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah ^W146 ^F218

קַדִּישׁ שְׁלֵם Full Kaddish ^W149 ^F222

אֶלְנֵנוּ Aleynu ^W150 ^F224

קַדִּישׁ יְתוּם Mourner's Kaddish (some omit) ^W151 ^F226

+ Psalm for Hanukkah (Psalm 30) ^W14 ^F50

קַדִּישׁ יְתוּם Mourner's Kaddish ^W15 ^F51

Wed 17 Dec שַׁחֲרִית + In the synagogue, before Shaḥarit, light Hanukkah candles (see p. 69). ^W192 ^F242

Weekday Amidah:

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah ^W42 ^F116

✗ תַּחֲנוּן Tahenun

+ הַלֵּל שְׁלֵם Full Hallel ^W50 ^F380

קַדִּישׁ קָצֵר Short Kaddish ^W64 ^F390

TORAH SERVICE ^W65 ^F138

Remove 1 Torah scroll from ark.

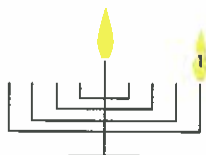
Torah 3 aliyot from נָשָׂא Naso

בְּמִדְבָּר Bemidbar (Numbers) 7:1-17

^W17:1-11 ^F12:14 ^F15:17

^W331 ^F945

These aliyah divisions are preferable to the ones indicated in many siddurim



קדיש Short Kaddish w71 f146
 Magbiah displays and goel wraps scroll.
 Return Torah scroll to ark. w76 f150

אשרי Ashrey w78 f152

✗ למנצח Lamenatseah (Psalm 20)

וּבֹא לְצִיּוֹן Uva letsiyyon w80 f156

קדיש ששלם Full Kaddish w82 f158

עלינו Aleynu w83 f160

If the Psalm for the Day was not recited earlier, add here:

קדיש יתום Mourner's Kaddish (some omit) w84 f162

Psalm for Wednesday (Psalms 94:1–95:3) w87 f26

קדיש יתום Mourner's Kaddish (some omit) w100 f52

+ Psalm for Hanukkah (Psalm 30) w14 f50

קדיש יתום Mourner's Kaddish w100|15 f162|52

מנחה

Weekday Amidah:

+ על הנסים Al Hanissim for Hanukkah w128 f180

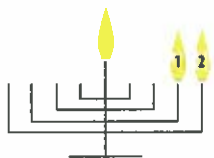
✗ תחנון Tahannun

כסלו 26 Kislev

Wed 17 Dec

חנכה Hanukkah — Day 2

+ ערבית In the synagogue, before Arvit, light Hanukkah candles (see p. 69). w192 f242



Weekday Amidah:

+ על הנסים Al Hanissim for Hanukkah w146 f218

קדיש ששלם Full Kaddish w149 f222

עלינו Aleynu w150 f224

קדיש יתום Mourner's Kaddish (some omit) w151 f226

+ Psalm for Hanukkah (Psalm 30) w14 f50

קדיש יתום Mourner's Kaddish w15 f51

Thu 18 Dec

+ שחרית In the synagogue, before Shaharit, light Hanukkah candles (see p. 69). w192 f242

Weekday Amidah:

+ על הנסים Al Hanissim for Hanukkah w42 f116

✗ תחנון Tahannun

+ הלל שלם Full Hallel W50 F380
חצי קדיש Short Kaddish W64 F390

TORAH SERVICE W65 F138
Remove 1 Torah scroll from ark.

Torah 3 aliyot from נשא Naso
במדבר B'midbar (Numbers) 7:18-29
17:18-20 21-23 24-29 W332 F946

חצי קדיש Short Kaddish W71 F146
Magbiah displays and goel wraps scroll.
Return Torah scroll to ark. W76 F150

אשרי Ashrey W78 F152
✗ למנצח Lamenatse-ah (Psalm 20)
ובא לציון Uva letsiyyon W80 F156
קדיש שלם Full Kaddish W82 F158
עלינו Aleynu W83 F160

If the Psalm for the Day was not recited earlier, add here:
קדיש יתום Mourner's Kaddish (some omit) W84 F162
Psalm for Thursday (Psalm 81) W89 F30
קדיש יתום Mourner's Kaddish (some omit) W100 F52

+ Psalm for Hanukkah (Psalm 30) W14 F50
קדיש יתום Mourner's Kaddish W100|15 F162|52

מנחה Weekday Amidah:
+ על הנסים Al Hanissim for Hanukkah W128 F180

✗ תחנון Tahannun

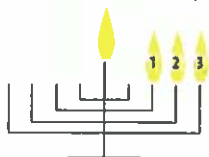
כסלו 27 Kislev
Thu 18 Dec

חנכה Hanukkah — Day 3

ערבית + In the synagogue, before Arvit, light Hanukkah candles
(see p. 69). W192 F242

Weekday Amidah:
+ על הנסים Al Hanissim for Hanukkah W146 F218

קדיש שלם Full Kaddish W149 F222
עלינו Aleynu W150 F224
קדיש יתום Mourner's Kaddish (some omit) W151 F226
+ Psalm for Hanukkah (Psalm 30) W14 F50



Fri 19 Dec **שַׁחֲרִית** + In the synagogue, before Shaḥarit, light Ḥanukkah candles (see p. 69). ^W192 ^F242

Weekday Amidah:

+ **עַל הַנְּסִים** Al Hanissim for Ḥanukkah ^W42 ^F116

~~חַמֵּי תַחֲנוּן~~ Tahmon

+ **הַלֵּל שְׁלֵם** Full Hallel ^W50 ^F380

חֲצִי קָדִישׁ Short Kaddish ^W64 ^F390

+ **TORAH SERVICE** ^W65 ^F138

Remove 1 Torah scroll from ark.

Torah 3 aliyot from **נָסֹא** Naso

בְּמִדְבָּר Bemidbar (Numbers) 7:24–35

7:24–26 ²27–29 ³30–35

^W332 ^F947

חֲצִי קָדִישׁ Short Kaddish ^W71 ^F146

Magbiah displays and goel wraps scroll.

Return Torah scroll to ark. ^W76 ^F150

אֲשֶׁרֵי Ashrey ^W78 ^F152

~~לַמִּנְחָה~~ Lamnatse-ah (Psalm 20)

וּבָא לְצִיּוֹן Uva letsiyyon ^W80 ^F156

קָדִישׁ שְׁלֵם Full Kaddish ^W82 ^F158

עֲלֵינוּ Aleynu ^W83 ^F160

If the Psalm for the Day was not recited earlier, add here:

יְתוֹם קָדִישׁ Mourner's Kaddish (some omit) ^W84 ^F162

Psalm for Friday (Psalm 93) ^W90 ^F32

יְתוֹם קָדִישׁ Mourner's Kaddish (some omit) ^W100 ^F52

+ Psalm for Ḥanukkah (Psalm 30) ^W14 ^F50

יְתוֹם קָדִישׁ Mourner's Kaddish ^W100|15 ^F162|52

מִנְחָה

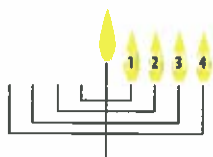
Weekday Amidah:

+ **עַל הַנְּסִים** Al Hanissim for Ḥanukkah ^W128 ^F180

~~חַמֵּי תַחֲנוּן~~ Tahmon (as on all Friday afternoons)

+ In the synagogue, before Kabbalat Shabbat, light Ḥanukkah candles (see p. 69). ^S307 ^W192 ^F242

+ At home, light Ḥanukkah candles before Shabbat candles (see p. 68). ^S307 ^W192 ^F242



Kislev 28 כסלו 28

Fri 19 Dec

Shabbat פרשת מקץ Parashat Mikkets

חנוכה Hanukkah — Day 4

Shabbat Mevarekhim HaHodesh שבת מברכים החדש

☞ Ensure that Hanukkah candles are lit before Shabbat.
See instructions on p. 73, bottom.

☞ Recite Kabbalat Shabbat as on a usual Shabbat. 515 254

ערבית Shabbat Amidah:

+ אל הנסים Al Hanissim for Hanukkah 537 300

Continue Shabbat Arvit service as usual.

עלינו Aleynu 551 320

מורנר'ס קדיש Mourner's Kaddish (some omit) 552 324

+ Psalm for Hanukkah (Psalm 30) 581 50

מורנר'ס קדיש Mourner's Kaddish 582 52

Sat 20 Dec שחרית

Shabbat Amidah:

+ אל הנסים Al Hanissim for Hanukkah 5109 362

+ הלל שלם Full Hallel 5133 380

קדיש שלם Full Kaddish 5138 392

TORAH SERVICE 5139 394

Remove 2 Torah scrolls from ark.

1st scroll 7 aliyot (minimum): מקץ Mikkets

בראשית Bereshit (Genesis) 41:1-44:17

Annual:	¹ 41:1-14	² 41:15-38	³ 41:39-52	⁴ 41:53-42:18
	⁵ 42:19-43:15	⁶ 43:16-29	⁷ 43:30-44:17	
Triennial:	¹ 41:53-57	² 42:1-5	³ 42:6-18	⁴ 42:19-28
	⁵ 42:29-38	⁶ 43:1-7	⁷ 43:8-15	

Place 2nd scroll on table next to 1st scroll.

קדיש קצר Short Kaddish 5146 408

Magbiah displays and goel wraps 1st scroll.

2nd scroll Maftir aliyah from נשא Naso

במדבר Bemidbar (Numbers) 7:30-35°

☞°Read only these 6 verses, not 12 as on most days of Hanukkah.

Magbiah displays and goel wraps 2nd scroll.

S	Shabbat and Festival Siddur Sim Shalom	15	16	17	18	19	20	21	7	8	9	10	11	12	13
W	Weekday Siddur Sim Shalom	22	23	24	25	26	27	28	14	15	16	17	18	19	20
F	Full Siddur Sim Shalom (all editions)	29	30						21	22					
P	Personal Edition of Full Siddur Sim Shalom														

 **Haftarah** for Shabbat Hanukkah
זְכַרְיָה Zekharyah (Zechariah) 2:14-4:7

 **Birkat HaHodesh** §150 F418

 **Announce Rosh Hodesh Tevet:**

ראש חֹדֶשׁ טֵבֵת יִהְיֶה בְּיוֹם שְׁנֵי וּבְיוֹם שְׁלִישִׁי ...
Rosh hodesh tevet yihyeh beyom sheni uvyom shelishi ...
(Sunday night, Monday, and Tuesday)

 **אַב הַרְחִמֵּנוּ Av Harachmim**

אַשְׁרֵי Ashrey §151 F420
Return Torah scrolls to ark. §153 F422

מוסף קִדּוּשׁ Short Kaddish §155 F428

Shabbat Amidah:

 **עַל הַנִּסִּים Al Hanissim for Hanukkah** §160 F438

קִדּוּשׁ שְׁלָם Full Kaddish §181 F506
אֵין כְּאֵלֵינוּ Eyn keloheyenu §182 F508
אֵלֵינוּ Aleynu §183 F510

If the Psalm for the Day was not recited at Shaḥarit, add here:

קִדּוּשׁ יְתוֹם Mourner's Kaddish (some omit) §184 F512

Psalm for Shabbat (Psalm 92) §72 F32

קִדּוּשׁ יְתוֹם Mourner's Kaddish (some omit) §82 F52

 **Psalm for Hanukkah (Psalm 30)** W14 F50

קִדּוּשׁ יְתוֹם Mourner's Kaddish §184|82 F512|52

מנחה

Torah 3 aliyot from וַיִּגַּשׁ Vayiggash

בְּרֵאשִׁית Bereshit (Genesis) 44:18-30

144:18-20 221-24 325-30

W274 P895

This is also the reading for the coming Thursday.

Shabbat Amidah:

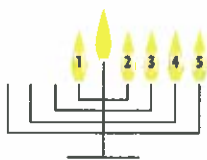
 **עַל הַנִּסִּים Al Hanissim for Hanukkah** §238 F582

 **צִדְקַתְךָ צֶדֶק Tsidkat·kha tsedek**

Kislev 29 כסלו 29

Sat 20 Dec

ערבית



חנכה Hanukkah — Day 5

שבת מוצאי שבת Motsa'ey Shabbat Conclusion of Shabbat

Saturday night Arvit as usual \$281 W137 F200
until the Amidah

Weekday Amidah:

- + אַתָּה חוֹנֵנֵתָנוּ Attah honantanu \$287 W143 F212
- + אֱלֹהֵינוּ אֱלֹהֵי הַנִּסִּים Al Hanissim for Hanukkah \$290 W146 F218

☞ קְדִישׁ Short Kaddish \$292 W158 F682

וִיחִי נֹעַם Vihi no'am \$292 W158 F684

יֹשֵׁב בְּסֶטֶר עֲלִיּוֹן Yoshev beseter elyon \$292 W158 F684

וְאַתָּה קְדוֹשׁ Ve'attah kadosh \$293 W159 F684

קְדִישׁ שְׁלֵם Full Kaddish \$294 W160 F688

Those who recite הַבְדְּלָה Havdalah at this point:

First light Hanukkah candles (see p. 69),

then recite הַבְדְּלָה. \$299 W165 F700

עֲלֵינוּ Aleynu \$297 W163 F696

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) \$298 W164 F698

+ Psalm for Hanukkah (Psalm 30) \$81 W14 F50

קְדִישׁ יְתוֹם Mourner's Kaddish \$82 W15 F51

+ Light Hanukkah candles (see p. 69). \$307 W192 F242

הַבְדְּלָה Havdalah \$299 W165 F700

At home ☞ הַבְדְּלָה Havdalah \$299 W165 F700

+ Light Hanukkah candles (see p. 68). \$307 W192 F242

Sun 21 Dec שְׁמִירָת + In the synagogue, before Shaḥarit, light Hanukkah candles (see p. 69). W192 F242

Weekday Amidah:

+ אֱלֹהֵינוּ אֱלֹהֵי הַנִּסִּים Al Hanissim for Hanukkah W42 F116

✗ תְּהִנוּן Tahannun

+ הַלֵּל שְׁלֵם Full Hallel W50 F380

קְדִישׁ קָצֵץ Short Kaddish W64 F390

+ TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 3 aliyot from נשא Naso
במדבר Bemidbar (Numbers) 7:36–47
7:36–38 239–41 342–47

W333 P949

קדיש Short Kaddish W71 F146
Magbiah displays and golem wraps scroll.
Return Torah scroll to ark. W76 F150

אשרי Ashrei W78 F152

✗ למנצח Lamenatse-ah (Psalm 20)

וּבֹא לְצִיּוֹן Uva letsiyyon W80 F156

קדיש Full Kaddish W82 F158

אלינו Aleynu W83 F160

If the Psalm for the Day was not recited earlier, add here:

יתום קדיש Mourner's Kaddish (some omit) W84 F162

Psalm for Sunday (Psalm 24) W85 F22

יתום קדיש Mourner's Kaddish (some omit) W100 F52

+ Psalm for Hanukkah (Psalm 30) W14 F50

יתום קדיש Mourner's Kaddish W100/15 F162/52

חנכה Weekday Amidah:

+ על הנסים Al Hanissim for Hanukkah W128 F180

✗ תחנון Tahannun

Kislev 30 כסלו 30
Sun 21 Dec (evening)

Rosh Hodesh Tevet — Day 1
חנכה Hanukkah — Day 6

For determining the yortsayt of a death on 30 Kislev, see p. 205.

DURING Rosh Hodesh

Birkat Hamazon:

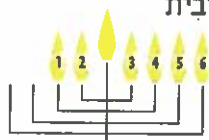
+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh

S340/347 W233/239 F762/780

+ הרחמן Haraḥaman for Rosh Hodesh

S343/348 W235/240 F768

+ ערבית In the synagogue, before Arvit, light Hanukkah candles (see p. 69). W192 F242



Weekday Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh W145 F216

קדיש שלם Full Kaddish W149 F222

עלינו Aleynu W150 F224

קדיש יתום Mourner's Kaddish (some omit) W151 F226

+ Psalm for Hanukkah (Psalm 30) W14 F50

קדיש יתום Mourner's Kaddish W15 F51

Mon 22 Dec שחרית + In the synagogue, before Shaharit, light Hanukkah
 candles (see p. 69). W192 F242

Before שיר מזמור Mizmor shir (Psalm 30) W14 F50

or at end of service, recite:

Psalm for Monday (Psalm 48) W86 F24

קדיש יתום Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

קדיש יתום Mourner's Kaddish W100 F52

Weekday Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh W41 F114

+ על הנסים Al Hanissim for Hanukkah W42 F116

✗ תחנון Tahannun

+ הלל שלם Full Hallel W50 F380

קדיש שלם Full Kaddish W56 F392

+ TORAH SERVICE W65 F138

Remove 2 Torah scrolls from ark.

1st scroll 3 aliyot from פִּינְחָס Pinehas

בְּמִדְבָּר B'emidbar (Numbers) 28:1-15

128:1-5 26-10 311-15

W320 F943

Place 2nd scroll on table next to the 1st.

(Do not recite קְדִישׁ קָצֵי Short Kaddish at this point.)

Magbiah displays and golel wraps 1st scroll.

2nd scroll 1 aliyah from נָשָׂא Naso

בְּמִדְבָּר B'emidbar (Numbers) 7:42-47*

W333 F951

*Read only these 6 verses, not 12 as on most days of Hanukkah.

Place 1st scroll on table next to 2nd scroll.

קְדִישׁ קָצֵי Short Kaddish W71 F146

Magbiah displays and golel wraps 2nd scroll.

S	Shabbat and Festival Siddur Sim Shalom	15 16 17 18 19 20 21	7 8 9 10 11 12 13
W	Weekday Siddur Sim Shalom	22 23 24 25 26 27 28	14 15 16 17 18 19 20
F	Full Siddur Sim Shalom (all editions)	29 30	21 22
P	Personal Edition of Full Siddur Sim Shalom		

אֲשֶׁרֵי Ashrey w78 f152

✗ לַמֵּנַחֵה Lamenatse-ah (Psalm 20)

וְבָא לְצִיּוֹן Uva letsiyon w80 f156

Some remove and pack tefillin after וְבָא לְצִיּוֹן Uva letsiyon.

+ קַדִּישׁ קָצֵי Short Kaddish w103 f428

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

חֻסֶּדָּה + Rosh Hodesh Amidah for weekdays: w104 f486

Weekday קְדֻשָּׁה Kedushah w105 f488

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah w108 f500

+ קַדִּישׁ שָׁלֵם Full Kaddish w82 f158

אֵלֵינוּ Aleynu w83 f160

If psalms for the day were not recited at Shaḥarit, add here:

יְתוֹם קַדִּישׁ Mourner's Kaddish (some omit) w84 f162

Psalm for Monday (Psalm 48) w86 f24

יְתוֹם קַדִּישׁ Mourner's Kaddish (some omit) w100 f52

+ Psalm for Rosh Hodesh (Psalm 104) w90 f34

יְתוֹם קַדִּישׁ Mourner's Kaddish (some omit) w100 f52

+ Psalm for Hanukkah (Psalm 30) w14 f50

יְתוֹם קַדִּישׁ Mourner's Kaddish w84|100 f162|52

חֲנֻכָּה Weekday Amidah:

+ יַעֲלֶה וַיַּעֲבֹד Ya'aleh veyavo for Rosh Hodesh w127 f178

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah w128 f180

✗ תַּחֲנוּן Tah-nun

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טֵבֵת 1

Mon 22 Dec (evening)

ראש חודש טבת Rosh Hodesh Tevet — Day 2

חנוכה Hanukkah — Day 7

DURING Rosh Hodesh

Birkat Hamazon:

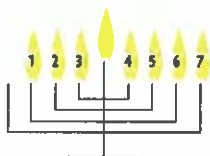
+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh

^S340|347 ^W233|239 ^F762|780

+ הָרַחֲמָן Harahaman for Rosh Hodesh

^S343|348 ^W235|240 ^F768

+ עֲרִבִית In the synagogue, before Arvit, light Hanukkah candles (see p. 69). ^W192 ^F242



Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh ^W145 ^F216

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah ^W146 ^F218

קְדִישׁ שְׁלֵם Full Kaddish ^W149 ^F222

אֵלֶינוּ Aleynu ^W150 ^F224

קְדִישׁ יִתּוֹם Mourner's Kaddish (some omit) ^W151 ^F226

+ פְּסַלְם לְחַנּוּכָּה (Psalm 30) ^W14 ^F50

קְדִישׁ יִתּוֹם Mourner's Kaddish ^W15 ^F51

Tue 23 Dec שַׁחֲרִית + In the synagogue, before Shaharit, light Hanukkah candles (see p. 69). ^W192 ^F242

בְּפֶנֶת שִׁיר מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) ^W14 ^F50

or at end of service, recite:

Psalm for Tuesday (Psalm 82) ^W87 ^F26

קְדִישׁ יִתּוֹם Mourner's Kaddish (some omit) ^W100 ^F52

+ פְּסַלְם לְרֹאשׁ חֹדֶשׁ (Psalm 104) ^W90 ^F34

קְדִישׁ יִתּוֹם Mourner's Kaddish ^W100 ^F52

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh ^W41 ^F114

+ אֶל הַנִּסִּים Al Hanissim for Hanukkah ^W42 ^F116

✗ תַּהֲנוּחַ Tahenuh

+ הַלֵּל שְׁלֵם Full Hallel ^W50 ^F380

קְדִישׁ שְׁלֵם Full Kaddish ^W56 ^F392

+ TORAH SERVICE ^{W65 F138}

Remove 2 Torah scrolls from ark.

1st scroll 3 allyot from פִּינְחָס Pinchas

בְּמִדְבָּר Bemidbar (Numbers) 28:1-15

¹28:1-5 ²6-10 ³11-15

^{W320 P943}

Place 2nd scroll on table next to the 1st.

(Do not recite קְדִישׁ קָצֵי Short Kaddish at this point.)

Magbiah displays and golel wraps 1st scroll.

2nd scroll 1 aliyah from נָשָׂא Naso

בְּמִדְבָּר Bemidbar (Numbers) 7:48-53

^{W333 P951}

☞ ^WRead only these 6 verses, not 12 as on most days of Hanukkah.

☞ Place 1st scroll on table next to 2nd scroll.

קְדִישׁ קָצֵי Short Kaddish ^{W71 F146}

Magbiah displays and golel wraps 2nd scroll.

Return Torah scrolls to ark. ^{W76 F150}

אֲשֶׁרֵי Ashrey ^{W78 F152}

✗ לַמְנַצֵּחַ Lamenatse-ah (Psalm 20)

וְכָא לְצִיּוֹן Uva letsiyon ^{W80 F156}

Some remove and pack tefillin after וְכָא לְצִיּוֹן Uva letsiyon.

+ קְדִישׁ קָצֵי Short Kaddish ^{W103 F428}

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

מוֹדֵק + Rosh Hodesh Amidah for weekdays: ^{W104 F486}

Weekday קְדֻשָּׁה Kedushah ^{W105 F488}

+ אֵל הַנִּסִּים Al Hanissim for Hanukkah ^{W108 F500}

+ קְדִישׁ שָׁלֵם Full Kaddish ^{W82 F158}

עֲלֵינוּ Aleynu ^{W83 F160}

If psalms for the day were not recited at Shaharit, add here:

תּוֹם קְדִישׁ Mourner's Kaddish (some omit) ^{W84 F162}

Psalm for Tuesday (Psalm 82) ^{W87 F26}

תּוֹם קְדִישׁ Mourner's Kaddish (some omit) ^{W100 F52}

+ Psalm for Rosh Hodesh (Psalm 104) ^{W90 F34}

תּוֹם קְדִישׁ Mourner's Kaddish (some omit) ^{W100 F52}

+ Psalm for Hanukkah (Psalm 30) ^{W14 F50}

מנחה

Weekday Amidah:

+ יַעֲלֶה וְיָבוֹא Ya'aleh veyavo for Rosh Hodesh W127 F178

+ עַל הַנִּסִּים Al Hanissim for Hanukkah W128 F180

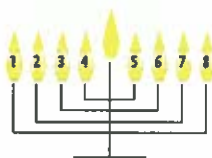
✗ תחנון Tahmon

טבת 2 Tevet

Tue 23 Dec

חנכה Hanukkah — Day 8

+ ערבית In the synagogue, before Arvit, light Hanukkah candles (see p. 69). W192 F242



Weekday Amidah:

+ עַל הַנִּסִּים Al Hanissim for Hanukkah W146 F218

קדיש שלם Full Kaddish W149 F222

עלינו Alevnu W150 F224

קדיש יתום Mourner's Kaddish (some omit) W151 F226

+ Psalm for Hanukkah (Psalm 30) W14 F50

קדיש יתום Mourner's Kaddish W15 F51

שחרית Wed 24 Dec

+ In the synagogue, before Shacharit, light Hanukkah candles (see p. 69). W192 F242

Weekday Amidah:

+ עַל הַנִּסִּים Al Hanissim for Hanukkah W42 F116

✗ תחנון Tahmon

+ הלל שלם Full Hallel W50 F380

קצי קדיש Short Kaddish W64 F390

+ TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 3 aliyot from נָסֹא Beha'alotkha

בְּמִדְבָּר Bemidbar (Numbers) 7:54-8:4

1:54-56 2:57-59 3:60-8:4

W334-35 P952-54 + 919

קצי קדיש Short Kaddish W71 F146

Magbiah displays and golel wraps scroll.

Return Torah scroll to ark. W76 F150

אֲשֶׁרִי Ashrey W78 F152

✗ לַמְנַצֵּחַ Lam-natse-ah (Psalm 20)

וְכָא לְצִיּוֹן Uva letsiyyon W80 F156

קְדִישׁ שְׁלָם Full Kaddish W82 F158

אֵלֵינוּ Aleynu W83 F160

If the Psalm for the Day was not recited earlier, add here:

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W84 F162

Psalm for Wednesday (Psalms 94:1–95:3) W87 F26

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W100 F52

+ Psalm for Hanukkah (Psalm 30) W14 F50

קְדִישׁ יְתוֹם Mourner's Kaddish W100|15 F162|52

מְנַחֵה Weekday Amidah:

+ אֵל הַנִּסִּים Al Hanissim for Hanukkah W128 F180

✗ תַּחֲנוּן Tah-nun

תוכן

טבת 5 Tevet
Sat 27 Dec

שַׁבָּת Shabbat פַּרְשַׁת וַיִּגַּשׁ Parashat Vayiggash

Torah 7 aliyot (minimum): וַיִּגַּשׁ Vayiggash

בְּרֵאשִׁית Bereshit (Genesis) 44:18–47:27

Annual: ¹44:18–30 ²44:31–45:7 ³45:8–18 ⁴45:19–27
⁵45:28–46:27 ⁶46:28–47:10 ⁷47:11–27 ^M47:25–27

Triennial: ¹45:28–46:4 ²46:5–7 ³46:8–11 ⁴46:12–15
⁵46:16–18 ⁶46:19–22 ⁷46:23–27 ^M46:23–27

Haftarah יְהֵזְקֵאל Yehezkel (Ezekiel) 37:15–28

מְנַחֵה

Torah 3 aliyot from וַיִּחִי Vayhi

בְּרֵאשִׁית Bereshit (Genesis) 47:28–48:9

¹47:28–31 ²48:1–3 ³48:4–9 W275 F896

This is also the reading for the coming Monday.

טבת 10 Tevet

Thu 1 Jan (morning)

עשרה בטבת Asarah Betevet

Tenth of Tevet (communal fast, begins Thursday at dawn)

Asarah Betevet

Asarah Betevet marks the beginning of the siege of Jerusalem by Nebuchadnezzar of Babylonia, which ended eighteen months later with the destruction of Jerusalem and the First Temple.

- This is a minor fast day, so called because the fast does not begin until dawn.
- The fast (from both eating and drinking) lasts until dark (a minimum of 25 minutes after sunset).
- Sheliaḥ tsibbur, Torah reader, and those called for *aliyot* should be fasting.
- The preferred fast-day procedures apply when at least six of those who are counted for a *minyan* are fasting.
- If it is ascertained (without causing embarrassment) that fewer than six are fasting, follow the procedures printed in gray and marked with ♦.

Following the suggestion of the Chief Rabbinate in Israel, some observe Asarah Betevet as a Holocaust memorial day by:

- Adding a special memorial prayer at the morning Torah service for those killed in the Holocaust.

The text of the memorial prayer of the Chief Rabbinate, with translation and explanation, can be found at www.uscj.org/Luah/Resources.

- Designating a Mourner's Kaddish at the end of the service as a קדיש קללי *kaddish kelali*, a general Mourner's Kaddish (recited by those having lost at least one parent).

שחרית

Silent weekday Amidah:
Do not add ענינו Anenu.

Repetition of the weekday Amidah:

- 6 or more fasting + ענינו Anenu, before רפאנו Refa'enu W38 F110
- Fewer than 6 fasting ♦ Add ענינו Anenu in שומע תפלה Shome'a tefillah.
Replace תעניתנו ta'anitenu (6th word) with
התענית הזה hata'anit hazeh. W38 F110

- 6 or more fasting + אבינו מלכנו Avinu malkenu W57 F124
- Fewer than 6 fasting ♦ Those fasting recite אבינו מלכנו individually.

תחנון Tah'anun W62 F132

Short Kaddish חצי קדיש W64 F136

TORAH SERVICE

Remove 1 Torah scroll from ark.

6 or more fasting

Torah 3 aliyot from **כִּי תִשָּׂא** Ki tissa

שְׁמוֹת Shemot (Exodus) 32:11-14, 34:1-10

¹32:11-14° ²34:1-3 ³4-10°

W341 P979

☞ At each of the 3 passages indicated below, follow this procedure:

1. The reader pauses before the indicated text.
2. The congregation recites the indicated text.
3. Afterward, the reader chants the indicated text in the manner of the cantillation of High Holiday Torah reading.

32:12 שׁוּב מִחֶרֶן אַפָּךְ וְהִנָּחֵם עַל-הָרָעָה לַעֲמֹךְ:

34:6-7 יִי | יֵי אֱלֹהִים וְחַנּוּן אֲרָךְ אַפִּים וְרַב חֶסֶד וְאֵמֶת:
לִצַּר חֶסֶד לְאֵלִים נָשָׂא עֵוֹן וּפָשַׁע וְחַטָּאת וְנִקָּה

34:9 וְסִלַּחֲתָ לַעֲוֹנֵינוּ וְלִחַטָּאתֵינוּ | וְנִחַלְתָּנוּ:

To preserve the sense of this passage, maintain the appropriate pause after the **טָפְחָא** (וְלִחַטָּאתֵנוּ).

Fewer than 6 fasting

Torah 3 aliyot from **וַיְהִי** Vayhi

בְּרֵאשִׁית Bereshit (Genesis) 47:28-48:9

¹47:28-31 ²48:1-3 ³48:4-9

W275 P896

שִׁשְׁתֵּי קָדִישׁ Short Kaddish W71 P146

Magbiah displays and golem wraps scroll.

Return Torah scroll to ark. W76 P150

אֲשֶׁרֵי Ashrey W78 P152

☞ **לַמִּנְצָח** Lamenatse-ah (Psalm 20) W79 P154

Conclude the service in the usual manner.

מִנְחָה

אֲשֶׁרֵי Ashrey W120 P164

שִׁשְׁתֵּי קָדִישׁ Short Kaddish W121 P166

Fewer than 6 fasting

☞ Omit the entire Torah service.

Continue with the silent Amidah.

6 or more fasting

+ **TORAH SERVICE** W65 P138

Remove 1 Torah scroll from ark.

Torah 3 aliyot from **כִּי תִשָּׂא** Ki tissa

שְׁמוֹת Shemot (Exodus) 32:11-14, 34:1-10

¹32:11-14° ²34:1-3 ³4-10°

W341 P979

☞ Follow the same procedure as for the morning reading. See above.

☞ Do not recite קדיש Short Kaddish after maftir aliyah.
Magbiah displays and golem wraps scroll.

Recite the ברכה berakhah before the haftarah. W74 F410 P989

Haftarah ישעיהו Yesha'yahu (Isaiah) 55:6-56:8 W342 P980

Recite the 3 concluding haftarah blessings,
through מגן דוד Magen david. W74 F410 P989.

Return Torah scroll to ark. W76 F150

קדיש Short Kaddish W121 F166

Silent weekday Amidah:

If fasting + אננו Anenu, in שומע תפלה Shome-a tefillah W127 F178

All ✗ שלום רב Shalom-rav

+ שים שלום Sim shalom W131 F184

Repetition of the weekday Amidah:

6 or more fasting + אננו Anenu, before רפאנו Refa'enu W124 F172

Fewer than 6 fasting ♦ Add אננו Anenu in שומע תפלה Shome-a tefillah.

Replace תעניתנו ta'anitenu (6th word) with

התענית הזה hata'anit hazeh. W127 F172

Continue:

+ ברכת כהנים Birkat kohanim W131 F184

✗ שלום רב Shalom-rav

+ שים שלום Sim shalom W131 F184

6 or more fasting + אבינו מלכנו Avinu malkenu W57 F188

Fewer than 6 fasting ♦ Those fasting recite אבינו מלכנו individually.

☞ תחנון Tah'anun W132 F192

קדיש שלם Full Kaddish W134 F194

עלינו Aleynu W135 F196

קדיש יתום Mourner's Kaddish W136 F198

Tevet 12 טבת 12 Sat 3 Jan

Shabbat פרשת ויחי Parashat Vayhi

Torah 7 aliyot (minimum): ויחי Vayhi

בראשית Bereshit (Genesis) 47:28–50:26

Annual:	¹ 47:28–48:9	² 48:10–16	³ 48:17–22	⁴ 49:1–18
	⁵ 49:19–26	⁶ 49:27–50:20	⁷ 50:21–26	^M 50:23–26
Triennial:	¹ 49:1–4	² 49:5–7	³ 49:8–12	⁴ 49:13–15
	⁵ 49:16–18	⁶ 49:19–21	⁷ 49:22–26	^M 49:22–26

- חזק** When the Torah reader concludes a book of the Torah:
1. Roll Torah scroll closed.
 2. Congregation chants **חזק חזק ונתחזק** *hazak hazak venithazek* (oleh remains silent).
 3. Torah reader chants **חזק חזק ונתחזק** (oleh remains silent; if Torah reader is the oleh, omit this chanting).
 4. Open the Torah scroll.
 5. The oleh kisses the Torah, closes it, and continues with the usual concluding berakhah.
- חזק** Triennial: If your congregation follows the practice of celebrating the concluding of books of the Torah each year of the triennial cycle, follow the above procedure **1**, but chant only the designated reading. Do not jump to the final verses of the book.

Haftarah מלכים א' Melakhim (1 Kings) 2:1–2:12

מנחה

Torah 3 aliyot from שמות Shemot

שמות Shemot (Exodus) 1:1–17

¹1:1–7 ²8–12 ³13–17

^W276 ^P897

This is also the reading for the coming Monday and Thursday.

Tevet 19 טבת 19 Sat 10 Jan

Shabbat פרשת שמות Parashat Shemot

Torah 7 aliyot (minimum): שמות Shemot

שמות Shemot (Exodus) 1:1–6:1

Annual:	¹ 1:1–17	² 1:18–2:10	³ 2:11–25	⁴ 3:1–15
	⁵ 3:16–4:17	⁶ 4:18–31	⁷ 5:1–6:1	^M 5:22–6:1
Triennial:	¹ 3:1–6	² 3:7–10	³ 3:11–15	⁴ 3:16–22
	⁵ 4:1–5	⁶ 4:6–9	⁷ 4:10–17	^M 4:14–17

למה תעשה כה (:) מירכא-כפולה (trope) ⁵5:15 Note the rare ta'am (trope) Connect **תעשה** to the preceding and following words, without a pause; then pause, as usual, after the **וירא** (וירא)

Haftarah

Ashkenazic: ישעיהו Yesha'yahu (Isaiah) 27:6–28:13; 29:22–23
Sephardic: ירמיהו Yirmeyahu (Jeremiah) 1:1–2:3

מנחה

Torah 3 aliyot from ואֵרָא Va'era

שמות Shemot (Exodus) 6:2–13

¹Shemot 6:2–5 ²6–9 ³10–13

W277 P898

This is also the reading for the coming Monday and Thursday.

Tevet 26 טבת 26

Sat 17 Jan

Shabbat פֶּרַשַׁת וָאֵרָא Parashat Va'era

שַׁבַּת מְבַרְכִּים הַחֹדֶשׁ Shabbat Mevarekhim Haḥodesh

Torah 7 aliyot (minimum): ואֵרָא Va'era

שמות Shemot (Exodus) 6:2–9:35

Annual: ¹6:2–13 ²6:14–28 ³6:29–7:7 ⁴7:8–8:6
⁵8:7–18 ⁶8:19–9:16 ⁷9:17–35 ⁸9:33–35

Triennial: ¹7:8–13 ²7:14–18 ³7:19–25 ⁴7:26–29
⁵8:1–6 ⁶8:7–11 ⁷8:12–15 ⁸8:12–15

Haftarah יְחֶזְקֵאל Yehezkel (Ezekiel) 28:25–29:21

+ Birkat Haḥodesh ⁵150 ^F418

Announce Rosh Ḥodesh Shevat:

ראש חֹדֶשׁ שֶׁבֶט יִהְיֶה בְּיוֹם רְבִיעִי ...

Rosh ḥodesh shevat yihyeh beyom rev'i ...

(Tuesday night and Wednesday)

✗ אֵב הָרַחֲמִים Av Harahamim

מנחה

Torah 3 aliyot from בָּא Bo

שמות Shemot (Exodus) 10:1–11

¹10:1–3 ²4–6 ³7–11

W278 P899

This is also the reading for the coming Monday and Thursday.

Tevet 29 טבת 29

Tue 20 Jan

ערב ראש חֹדֶשׁ Erev Rosh Ḥodesh

Day before Rosh Ḥodesh

✗ תַּחֲנוּן Tahannun מנחה

שבט 1 Shevat

Tue 20 Jan (evening)

ראש חודש שבט Rosh Hodesh Shevat

DURING Rosh Hodesh Birkat Hamazon:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh

§340|347 W233|239 F762|780

+ הַרְחֵמֵנוּ Harahaman for Rosh Hodesh

§343|348 W235|240 F768

עֲרִבִית

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W145 F216

Wed 21 Jan שְׁחֵרִית

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) W14 F50

or at end of service, recite:

Psalm for Wednesday (Psalms 94:1-95:3) W87 F26

Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

Mourner's Kaddish W100 F52

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W41 F114

✗ תַּהֲנוּן Tahannun

+ קְצֵי הַלֵּל Short Hallel W50 F380

Full Kaddish W56 F392

TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 4 allyot: פִּינְחָס Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 28:1-15

128:1-3 23-5 36-10 41-15

W320 P943

קְצֵי הַלֵּל Short Kaddish W71 F146

Magbiah displays and goel wraps scroll.

Return Torah scroll to ark. W76 F150

אֲשֶׁרֵי Ashrey W78 F152

✗ לַמְנַצֵּחַ Lam-natse-ah (Psalm 20)

וְבֹא לְצִיּוֹן Uva letsiyon W80 F156

Some remove and pack tefillin after וְבֹא לְצִיּוֹן Uva letsiyon.

+ קדיש קציר Short Kaddish W103 F428

Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

+ מוסף Rosh Hodesh Amidah for weekdays: W104 F486
Weekday קדשה Kedushah W105 F488

+ קדיש שלם Full Kaddish W82 F158
עלינו Aleynu W83 F160

If psalms for the day were not recited at Shaḥarit, add here:

יתום Mourner's Kaddish (some omit) W84 F162

Psalm for Wednesday (Psalms 94:1-95:3) W87 F26

יתום Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

יתום Mourner's Kaddish W84|100 F162|52

מנחה Weekday Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh W127 F178

✗ תחנון Tahannun

שבט 4 Shevat
Sat 24 Jan

שבת Shabbat פַּרְשַׁת בֹּא Parashat Bo

Torah 7 aliyot (minimum): **בֹּא Bo**

שְׁמוֹת Shemot (Exodus) 10:1-13:16

Annual:	¹ 10:1-11	² 10:12-23	³ 10:24-11:3	⁴ 11:4-12:20
	⁵ 12:21-28	⁶ 12:29-51	⁷ 13:1-16	⁸ 13:14-16
Triennial:	¹ 11:4-10	² 12:1-10	³ 12:11-13	⁴ 12:14-16
	⁵ 12:17-20	⁶ 12:21-24	⁷ 12:25-28	⁸ 12:25-28

Haftarah יִרְמְיָהוּ Yirmeyahu (Jeremiah) 46:13-28

מנחה

Torah 3 aliyot from **בְּשַׁלַּח Beshallah**

שְׁמוֹת Shemot (Exodus) 13:17-14:8

¹13:17-22 ²14:1-4 ³14:5-8

W279 P900

This is also the reading for the coming Monday and Thursday.

Chanting Shirat Hayam

Parashat Beshallah and Pesah — Day 7

The congregation stands during the reading of **שִׁירַת הַיָּם** *shirat hayam*, as if to reenact the celebration following the crossing of the Sea of Reeds.

According to Ashkenazic practice, we highlight certain verses with the distinctive Shirat Hayam melody. Although traditions differ as to which verses to highlight, a common tradition is: Shemot 15:1b, 2a, 3, 6, 11, 16b, 18, and 21b (a = up to and including the word with א; b = after א).

In addition, we distinguish parts of three verses (14:22b, 29b, and 31b) that precede the Shirah itself with the same melody. These serve to alert the congregation that something special follows.

Many congregations observe a very old practice. The congregation participates in the chanting of the highlighted verses, as if reenacting the events of Shemot 15:1: "Then Moses and the people Israel sang this song."

There are two common patterns of congregational participation. Both rely on the division of the poetic verses into short phrases and the division of the special melody into two melody phrases.

Call and Repeat

The Torah reader chants a phrase, and then the congregation repeats that phrase and melody. The reader chants the next phrase, and then the congregation repeats that phrase. For example:

Torah reader chants: **אֲשִׁירָה לַיהוָה כִּי־גָאָה גָּאָה**

Congregation repeats: **אֲשִׁירָה לַיהוָה כִּי־גָאָה גָּאָה**

Torah reader chants: **סוֹס וָרֶכֶב רָמָה בָּיָם**

Congregation repeats: **סוֹס וָרֶכֶב רָמָה בָּיָם**

Call and Respond

The Torah reader chants a phrase, then the congregation chants the following phrase, which (in most cases) completes the verse. The reader then repeats the phrase that the congregation chanted so that the congregation hears every word read directly from the Torah. For example:

Torah reader chants: **אֲשִׁירָה לַיהוָה כִּי־גָאָה גָּאָה**

Congregation responds: **סוֹס וָרֶכֶב רָמָה בָּיָם**

Torah reader repeats: **סוֹס וָרֶכֶב רָמָה בָּיָם**

Whichever procedure your congregation follows, observe carefully the following restrictions so that the congregation hears every word read directly from the Torah: The congregation must wait for the Torah reader to stop before they begin to chant. Similarly, the Torah reader must not begin again until the congregation has completed its chanting.

עֲשֶׂרֶת הַדְּבָרוֹת — פָּרַשַׁת יִתְרוֹ

טעמא תנינא (טעם עליון) — For Public Reading

דְּבָרוֹת

1

אֲנֹכִי

יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבְּתֵּי

2

עַבְדִּים: לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל־פְּנֵי לֹא

תַּעֲשֶׂה לְךָ פֶסֶל | וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל

וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרֶץ לֹא־

Read: to'ovdem תִּשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ

אֵל קָדָם פְּלֹד עוֹן אָבֹת עַל־בָּנִים עַל־שְׁלֹשִׁים

וְעַל־רַבְעִים לְשָׁנָאִי וְעָשָׂה חֶסֶד לְאֲלֹפִים לְאֹהֲבֵי

3

וּלְשֹׁמְרֵי מִצְוֹתַי: לֹא תִשָּׂא אֶת־

שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׁוֹא כִּי לֹא יִנָּקֶה יְהוָה אֶת־

אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׁוֹא:

4

זְכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ שֵׁשֶׁת יָמִים תַּעֲבֹד

וְעָשִׂיתָ כָּל־מְלָאכָתְךָ וַיּוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה

אֱלֹהֶיךָ לֹא תַעֲשֶׂה כָּל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתְּךָ

עַבְדְּךָ וְאַמְתֶּךָ וּבְהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ

כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־

הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם וַיָּנַח בַּיּוֹם

הַשְּׁבִיעִי עַל־פָּנָיו בָּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת

וַיְקַדְּשֵׁהוּ: כִּבְדּוֹ אֶת־אָבִיךָ וְאֶת־אִמְּךָ

5

לְמַעַן יֵאָרְכוּ יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ

תֵּן לְךָ: לֹא תִרְצַח: לֹא

7 | 6

תִּנְאֹף: לֹא תִגְנוֹב: לֹא־

9 | 8

תַּעֲנֶה בְרַעַךְ עַד שֹׁקֶר: לֹא

10

תַּחֲמֹד בֵּית רַעַךְ לֹא־

תַּחֲמֹד אִשֶּׁת רַעַךְ וְעַבְדּוֹ וְאַמְתּוֹ וְשׁוֹרוֹ וְחִמְרוֹ

וְכָל אֲשֶׁר לְרַעַךְ:

שבט 15

Tue 3 Feb (evening)

ט"ו בשבט Tu Bishvat — Fifteenth of Shevat

Tu Bishvat is referred to as the New Year for trees because the fruits of trees that blossom after the 15th of Shevat were counted in ancient times as belonging to the next year for purposes of tithing.

To celebrate, we eat a tree fruit that we have not yet tasted this season, reciting the *berachot* בּוֹרֵא פְּרִי הָעֵץ *bo-re peri ha'ets* and שְׁהֵחֵינּוּ *shehecheyanu*. Other customs include holding a Tu Bishvat seder and eating fruits from Israel.

Wed 4 Feb נשחרית × תחנון Tahannun

מנחה × תחנון Tahannun

Chanting Aseret Hadibberot

Parashat Yitro and Shavu'ot — Day 1

The congregation stands as they hear this section read, just as the people Israel stood at the foot of Mount Sinai and listened to the voice of God.

The proper chanting of עשרת הדברות *aseret hadibberot* requires exceptional attention because this passage is marked with two sets of verse divisions and two sets of *te'amim* (tropes, cantillation marks). One set, for private study, divides the passage into verses of a usual length, suitable for study. The second set, for public reading, divides the passage into exactly *ten* verses. Each verse corresponds to one of the ten pronouncements. The congregation listens to exactly *ten* pronouncements, reenacting the events experienced by the people Israel at Mount Sinai.

For the public reading, a long pronouncement, such as that commanding observance of Shabbat, joins several verses into a single long verse. On the other hand, a verse containing four very brief pronouncements breaks into four separate, very short verses for the public reading.

Over the centuries, the complexity of the task of separating two sets of verse divisions and two sets of *te'amim* resulted in countless errors in printed *humashim*. The two sets of verse divisions led to a confusion in verse *numbering*, which in fact should follow the private reading. There are 22 verses in the chapter, but many editions erroneously count 23. This leads to confusion in labeling the *aliyah* divisions. See Torah reading information on p. 95.

The correct verse divisions and *te'amim* for the public reading appear on p. 94. Only this version presents *ten* pronouncements in *ten* verses.

עֲשׂוֹת הַדְּבָרוֹת — פְּרִשְׁת יִתְרוֹ

טַעְמָא תְּנִינָא (טַעַם עֲלִיוֹן) — For Public Reading

דְּבָרוֹת

אֲנֹכִי

1

יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבְּתֵּי עַבְדִּים: לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל־פְּנֵי לֹא תַעֲשֶׂה לְךָ פֶסֶל | וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל וְאֲשֶׁר בָּאֶרֶץ מִתַּחַת וְאֲשֶׁר בְּאֶרֶץ לֹא־

Read: to'ovdem

תִּשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קָדָשׁ פְּלֹד עֹוֹן אָבֹת עַל־בָּנִים עַל־שְׁלֹשִׁים וְעַל־רַבְעִים לְשָׁנָאִי וְעֹשֶׂה חֶסֶד לְאֲלָפִים לְאֹהֲבֵי וּלְשֹׁמְרֵי מִצְוֹתַי: לֹא תִשָּׂא אֶת־

3

שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׂוֹא כִּי לֹא יִנָּקֶה יְהוָה אֶת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׂוֹא:

4

זְכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלָאכָתְךָ וַיּוֹם הַשְּׁבִיעִי שַׁבָּת | לִי־הוּא אֱלֹהֶיךָ לֹא תַעֲשֶׂה כָּל־מְלָאכָה אֲתָהּ וּבְנֶךָ־יֹבִיטְךָ עַבְדְּךָ וְאִמָּתְךָ וּבְהֵמָתְךָ וּגְרֶלְךָ אֲשֶׁר בְּשַׁעְרֶיךָ כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ אֶת־יְהִים וְאֶת־כָּל־אֲשֶׁר־בָּם וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל־פֶּן בָּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ: כִּפְדָּ אֶת־אֲבִיךָ וְאֶת־אִמְךָ

5

לִמְעַן יֵאָרְכוּ יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: לֹא תִרְצָח: לֹא

7 | 6

תִּנָּאֵף: לֹא תִגְנֹב: לֹא תַעֲנֶה בְּרַעַךְ עֵד שָׁקֵר: לֹא

9 | 8

תַּחֲמֹד בֵּית רַעַךְ תַּחֲמֹד אִשְׁתְּ רַעַךְ וְעַבְדּוֹ וְאִמָּתוֹ וְשׁוֹרוֹ וְחִמְרוֹ

10

וְכָל אֲשֶׁר לְרַעַךְ:

Aseret Hadibbrot in the Triennial Cycle

Two options for the triennial-cycle reading for this parashah are presented. Some congregations that follow the triennial cycle read this entire parashah so that the congregation can experience עשרת הדברות every year. Others abbreviate the reading; they experience עשרת הדברות only in the second and third years of the three-year cycle. See details below.

Shevat 18 שבט

Sat 7 Feb

Shabbat פרשת יתרו Parashat Yitro

The עשרת הדברות *aseret hadibbrot* section, which appears in Parashat Yitro, is usually called “the ten commandments.” But the Hebrew phrase actually means “the ten pronouncements.”

For the correct text and *te'amim* (tropes, cantillation marks), see p. 94.
For special instructions for the chanting of this passage, see p. 93.

Torah 7 aliyot (minimum): יתרו Yitro

שמות Shemot (Exodus) 18:1–20:22

Annual: ¹18:1–12 ²18:13–23 ³18:24–27 ⁴19:1–6
⁵19:7–19 ⁶19:20–20:13 ⁷20:14–22 ^M20:18–22

Triennial I: Read the entire parashah, dividing as above.

Triennial II: ¹19:1–6 ²19:7–9 ³19:10–13 ⁴19:14–19
⁵19:20–20:13 ⁶20:14–17 ⁷20:18–22 ^M20:20–22

☞ **Verse numbers in chapter 20:** The verses are misnumbered in many editions. Use these guidelines to properly divide the reading:

Annual and Triennial I Reading

Aliyah 6: ends לרעה (20:14 in many books)

Aliyah 7: עליו וכל־העם (20:15–23 in many books)

Maftir aliyah: עליו ויאמר (20:19–23 in many books)

Triennial II Reading

Aliyah 5: ends לרעה (20:14 in many books)

Aliyah 6: האֵלֵהֶם וכל־העם (20:15–18 in many books)

Aliyah 7: עליו ויאמר (20:19–23 in many books)

Maftir aliyah: מִזֶּכֶר אֲדֹמָה through עליו (20:21–23 in many books)

☞ ⁵20:1–13 Follow the *te'amim* (tropes) for the public reading of עשרת הדברות, on p. 94. For additional instructions for this passage, see p. 93.

☞ Triennial II excludes Aseret Hadibbrot in year 1 (last year).

Haftarah

Ashkenazic: ישעיהו Yesha'yahu (Isaiah) 6:1-7:6; 9:5-6
Sephardic: ישעיהו Yesha'yahu (Isaiah) 6:1-13

מנוחה

Torah 3 aliyot from משפטים Mishpatim

שמות Shemot (Exodus) 21:1-19

¹21:1-6 ²7-11 ³12-19

W281 P901

This is also the reading for the coming Monday and Thursday.

Shevat 25 שבט

Sat 14 Feb

שבת Shabbat פרשת משפטים Parashat Mishpatim

שבת שקלים Shabbat Shekalim

שבת מכרכים החדש Shabbat Mevarekhim HaChodesh

Shabbat Shekalim is the first of four special Shabbatot before Pesah. Its name comes from the *maftir aliyah* reading, Shemot 30:11-16, which describes the obligation of every Israelite man to contribute a half shekel.

The contribution served two purposes. It provided funds to support the operation of the *mishkan* (portable sanctuary). At the same time, it accomplished a census of Israelite men.

In Temple days, this tax was instituted as an annual obligation, to be paid during the month of Adar. Shabbat Shekalim was scheduled to fall before or on the first of Adar as a reminder of the upcoming obligation.

Today we observe this obligation by collecting *maḥatsit hashekel* before Purim (see p. 104). The funds support Jewish institutions or other charitable endeavors.

TORAH SERVICE ⁵139 ^F394

Remove 2 Torah scrolls from ark.

1st scroll 7 aliyot (minimum): משפטים Mishpatim

שמות Shemot (Exodus) 21:1-24:18

Annual: ¹21:1-19 ²21:20-22:3 ³22:4-26 ⁴22:27-23:5

⁵23:6-19 ⁶23:20-25 ⁷23:26-24:18

Triennial: ¹22:4-8 ²22:9-12 ³22:13-18 ⁴22:19-26

⁵22:27-23:5 ⁶23:6-13 ⁷23:14-19

Place 2nd scroll on table next to 1st scroll.

קדיש קצר Short Kaddish ⁵146 ^F408

Magbiah displays and goel wraps 1st scroll.

+ **2nd scroll** Maftir aliyah from כי תשא Ki tissa

Magbiah displays and golei wraps 2nd scroll.

Haftarah for Shabbat Shekalim

Ashkenazic: מְלָכִים ב' 2 Melakhim (2 Kings) 12:1–17

Sephardic: מְלָכִים ב' 2 Melakhim (2 Kings) 11:17–12:17

+ **Birkat Haḥodesh** 150 F418

Announce Rosh Ḥodesh Adar:

ראש חודש אדר יהיה ביום חמישי וביום ששי . . .

Rosh ḥodesh adar yihyeh beyom ḥamishi uvyom shishi . . .
(Wednesday night, Thursday, and Friday)

✗ **Av Haraḥamim** אב הרחמים

מנחה

Torah 3 aliyot from תְּרוּמָה Terumah

שְׁמוֹת Shemot (Exodus) 25:1–16

125:1–5 26–9 10–16

W282 P902

This is also the reading for the coming Monday.

✗ **Tsidkatēkha tsedek** צְדִקְתֶּךָ צֶדֶק 239 W183 F584

שָׁבַט 29
Wed 18 Feb

ערב ראש חודש Erev Rosh Ḥodesh
Day before Rosh Ḥodesh

✗ **Tahannun** תחנון מנחה

שָׁבַט 30
Wed 18 Feb (evening)

ראש חודש אדר Rosh Ḥodesh Adar — Day 1

DURING Rosh Ḥodesh **Birkat Hamazon:**

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Ḥodesh

340|347 W233|239 F762|780

+ הֶרַחֲמָן Haraḥaman for Rosh Ḥodesh

343|348 W235|240 F768

ערבית **Weekday Amidah:**

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Ḥodesh W145 F216

שְׁחִירִית
Thu 19 Feb

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) W14 F50
or at end of service, recite:

Psalm for Thursday (Psalm 81) W89 F30

מִתְחַנֵּן Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Ḥodesh (Psalm 104) W90 F34

מִתְחַנֵּן Mourner's Kaddish W100 F52

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W41 F114

✗ תַּהֲנוּחַ Tahannun

+ קְצִי הַלֵּל Short Hallel W50 F380

קְדִישׁ שְׁלֵם Full Kaddish W56 F392

+ TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 4 aliyot: פִּינְחָס Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 28:1-15

28:1-3 23-5 36-10 11-15

W320 P943

קְצִי קְדִישׁ Short Kaddish W71 F146

Magbiah displays and golel wraps scroll.

Return Torah scroll to ark. W76 F150

אַשְׁרֵי Ashrey W78 F152

✗ לַמְנַצֵּחַ Lamenatseah (Psalm 20)

וּבָא לְצִיּוֹן Uva letsiyon W80 F156

Some remove and pack tefillin after וּבָא לְצִיּוֹן Uva letsiyon.

+ קְצִי קְדִישׁ Short Kaddish W103 F428

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

מוֹסֵף + Rosh Hodesh Amidah for weekdays: W104 F486

קְדֻשָּׁה Kedushah W105 F488

+ קְדִישׁ שְׁלֵם Full Kaddish W82 F158

אֵלֵינוּ Aleynu W83 F160

If psalms for the day were not recited at Shaharit, add here:

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W84 F162

Psalm for Thursday (Psalm 81) W89 F30

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

קְדִישׁ יְתוֹם Mourner's Kaddish W84|100 F162|52

מְנַחָה Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W127 F178

אָדָר 1 Adar

Thu 19 Feb (evening)

רֹאשׁ חֹדֶשׁ אָדָר Rosh Hodesh Adar — Day 2

For determining and observing the yortsayt of a death during Adar, 1st Adar, or 2nd Adar, see p. 205.

משנכנס אדר מרבין בשמחה *mishenikhnas adar marbin besimḥah*. The Rabbis instructed: "From the moment Adar arrives, we are to increase our joy." Purim is still two weeks away. Yet our mood already begins to change as we anticipate its upcoming celebration.

DURING Rosh Hodesh Birkat Hamazon:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh

^S340|347 ^W233|239 ^F762|780

+ הָרַחֵמֵנוּ Harahaman for Rosh Hodesh

^S343|348 ^W235|240 ^F768

עֲרֵבִית

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh ^W145 ^F216

Fri 20 Feb

שַׁחֲרִית

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) ^W14 ^F50

or at end of service, recite:

Psalm for Friday (Psalm 93) ^W90 ^F32

תּוֹמָם Mourner's Kaddish (some omit) ^W100 ^F52

+ Psalm for Rosh Hodesh (Psalm 104) ^W90 ^F34

תּוֹמָם Mourner's Kaddish ^W100 ^F52

Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh ^W41 ^F114

× תַּהֲנוּן Tahannun

+ שֹׁרֵט הַלֵּל Short Hallel ^W50 ^F380

שֹׁלֵם קַדִּישׁ Full Kaddish ^W56 ^F392

TORAH SERVICE ^W65 ^F138

Remove 1 Torah scroll from ark.

Torah 4 aliyot: פִּינְחָס Pinehas

בְּמִדְבָּר B'midbar (Numbers) 28:1-15

¹28:1-3 ²3-5 ³6-10 ⁴11-15

^W320 ^F943

שֹׁרֵט הַלֵּל Short Kaddish ^W71 ^F146

Magbiah displays and goel wraps scroll.
Return Torah scroll to ark. W76 F150

אֲשֶׁרִי Ashrey W78 F152

✗ לַמִּנְחָה Lamenatseh (Psalm 20)

וּבֹא לְצִיּוֹן Uva letsiyyon W80 F156

Some remove and pack tefillin after וּבֹא לְצִיּוֹן Uva letsiyyon.

+ קְדִישׁ Short Kaddish W103 F428

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

מוֹסֵף + Rosh Hodesh Amidah for weekdays: W104 F486

Weekday קְדֻשָּׁה Kedushah W105 F488

+ קְדִישׁ שְׁלֵם Full Kaddish W82 F158

עֲלֵינוּ Aleynu W83 F160

If psalms for the day were not recited at Shaḥarit, add here:

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W84 F162

Psalm for Friday (Psalm 93) W90 F32

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

קְדִישׁ יְתוֹם Mourner's Kaddish W84|100 F162|52

מְנַחֵה Weekday Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W127 F178

✗ תַּחֲנוּן Tah-nun

Adar 2 אדר ב'
 Sat 21 Feb

Shabbat שבת Parashat Terumah פרשת תרומה

Torah 7 aliyot (minimum): **תרומה Terumah**

שמות Shemot (Exodus) 25:1-27:19

Annual:	¹ 25:1-16	² 25:17-40	³ 26:1-14	⁴ 26:15-30
	⁵ 26:31-37	⁶ 27:1-8	⁷ 27:9-19	^M 27:17-19
Triennial:	¹ 26:1-3	² 26:4-6	³ 26:7-11	⁴ 26:12-14
	⁵ 26:15-21	⁶ 26:22-25	⁷ 26:26-30	^M 26:26-30

Haftarah מלכים א' 1 Melakhim (1 Kings) 5:26-6:13

מנחה

Torah 3 aliyot from **תצוה Tetsavveh**

שמות Shemot (Exodus) 27:20-28:12

¹27:20-28:5 ²28:6-9 ³28:10-12 ^{W283 P903}

This is also the reading for the coming Monday and Thursday.

Adar 9 אדר ט'
 Sat 28 Feb

Shabbat שבת Parashat Tetsavveh פרשת תצוה
Shabbat Zakhor שבת זכור

Shabbat Zakhor, the second of four special Shabbatot before Pesah, is named after the first word of the *maftir aliyah* reading, Devarim 25:17-19. It recalls Amalek's cowardly attack upon the weak and weary of the people Israel as they traveled in the wilderness. The people Israel is commanded to remember what Amalek did and to wipe out Amalek's memory.

The Rabbis prescribed that we fulfill this commandment once a year by reading this passage publicly from a Torah scroll. They chose the Shabbat before Purim for this reading to connect the wiping out of the memory of Amalek to the Purim practice of "blotting out" the name of Haman, who was a descendant of Amalek.

TORAH SERVICE ^{5139 F394}

Remove **2** Torah scrolls from ark.

1st scroll 7 aliyot (minimum): **תצוה Tetsavveh**

שמות Shemot (Exodus) 27:20-30:10

Annual:	¹ 27:20-28:12	² 28:13-30	³ 28:31-43	⁴ 29:1-18
	⁵ 29:19-37	⁶ 29:38-46	⁷ 30:1-10	
Triennial:	¹ 28:31-35	² 28:36-38	³ 28:39-43	⁴ 29:1-4
	⁵ 29:5-9	⁶ 29:10-14	⁷ 29:15-18	

Place 2nd scroll on table next to 1st scroll.

שְׁמֹת קָדִישׁ Short Kaddish 5146 F408

Magbiah displays and golel wraps 1st scroll.

+ **2nd scroll** Maftir aliyah from כִּי תֵטֶשׁ Ki tetsē
דְּבָרִים Devarim (Deuteronomy) 25:17–19*

*25:19 There should be no repetition of this verse or any of its words, despite a widespread practice of reading part or all of this verse twice using variant readings of the 6th-to-last word. The proper reading of the word in question is וְזָכַר, as it appears in the most reliable manuscripts and in almost all printed editions. For more information, visit www.uscj.org/Luah/Resources.

Magbiah displays and golel wraps 2nd scroll.

Haftarah for Shabbat Zakhōr

Ashkenazic: שְׁמוּאֵל א' 1 Shemu'el (1 Samuel) 15:2–34

Sephardic: שְׁמוּאֵל א' 1 Shemu'el (1 Samuel) 15:1–34

X אַב הָרַחֲמִים Av Harahamim

אֲשֶׁרֵי Ashrey 5151 F420

Return Torah scrolls to ark. 5153 F422

Continue as on a usual Shabbat.

מִנְחָה

Torah 3 aliyot from כִּי תִסָּא Ki tissa

שְׁמוֹת Shemot (Exodus) 30:11–21

30:11–13 14–16 17–21

W284 P904

This is also the reading for the coming Monday.

צִדְקָתְךָ צִדְקָה Tsidkat'ekha tsedek 5239 W183 F584

Adar 13 אָדָר

Wed 4 Mar (morning)

תַּעֲנִית אֶסְתֵּר Ta'anit Ester

Fast of Esther (communal fast, begins at dawn)

Ta'anit Ester

Ta'anit Ester commemorates the fasting by the Jews before commencing their defensive battle against Haman's forces. The fast day is named for Esther in remembrance of the three-day fast she proclaimed for all the Jews in advance of her perilous seeking of an audience with the king to plead for the Jews.

- This is a minor fast day, so called because the fast does not begin until dawn.
- The fast (from both eating and drinking) lasts until dark.
- *Sheliaḥ tsibbur*, Torah reader, and those called for *aliyot* should be fasting.
- The preferred fast-day procedures apply when at least six of those who are counted for a *minyan* are fasting.
- If it is ascertained (without causing embarrassment) that fewer than six are fasting, follow the procedures printed in gray and marked with ♦.

שְׁחִירִית

Silent Weekday Amidah:

Do not add עֲנֵנוּ Anenu.

Repetition of the Weekday Amidah:

6 or more fasting + עֲנֵנוּ Anenu before רִפְאֵנוּ Refa'enu w38 f110

Fewer than 6 fasting ♦ Add עֲנֵנוּ Anenu in שׁוֹמֵעַ תְּפִלָּה Shome'a tefillah. Replace תַּעֲנִיתֵנוּ ta'anitenu (6th word) with הַתַּעֲנִית הַזֶּה hata'anit hazeḥ. w38 f110

6 or more fasting + אֲבִינוּ מְלָכֵנוּ Avinu malkenu w57 f124

Fewer than 6 fasting ♦ Those fasting recite אֲבִינוּ מְלָכֵנוּ individually.

תַּחֲנוּן Tahannun w62 f132

קִדְּשׁ קָצֵר Short Kaddish w64 f136

Fewer than 6 fasting ♦ Omit the entire Torah service. Continue with אֲשֶׁרֵי Ashrey.

6 or more fasting + TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 3 aliyot from כִּי תִּשָּׂא Ki tissa

שְׁמוֹת Shemot (Exodus) 32:11-14, 34:1-10

¹32:11-14 ²34:1-3 ³4-10

W341 F979

☞ At each of the 3 passages indicated below, follow this procedure:

1. The reader pauses before the indicated text.
2. The congregation recites the indicated text.
3. Afterward, the reader chants the indicated text in the manner of the cantillation of High Holiday Torah reading.

32:12 שׁוּב מִחֶרֶן אִפֹּךְ וְהִנָּחֵם עַל-הָרָעָה לַעֲמֹךְ:

34:6-7 יִי | יֵל אֶל-רְחוֹם וְחִנּוּן אֶרֶץ אֲפִים וְרִב־חֶסֶד וְאַמֶּת:
נִצֵּר חֶסֶד לְאֱלֹפִים נִשָּׂא עֵינָיו וְפָשַׁע וְחַטָּאת וְנִקָּה

34:9 וְסִלַּחַת לַעֲוֹנוֹ וּלְחַטָּאתָנוּ | וְנִחַלְתָּנוּ:

To preserve the sense of this passage, maintain the appropriate pause after the טָפְחָא (וְנִחַלְתָּנוּ).

שׁוֹרֵט קְדִישׁ Short Kaddish W71 F146

Magbiah displays and golel wraps scroll.

Return Torah scroll to ark. W76 F150

אֲשֶׁרֵי Ashrey W78 F152

☞ לַמְנַצֵּחַ Lamenatse·ah (Psalm 20) W79 F154

Conclude the service in the usual manner.

מַחֲצִית הַשֶּׁקֶל *maḥatsit hashekel*, in common practice, is half the basic unit of currency in use in a Jewish community. At Purim time, it is customary to contribute *three* half-shekels (e.g., \$1.50 in the United States or Canada). This is because in the Torah, the phrase **מַחֲצִית הַשֶּׁקֶל** appears three times in the description of this obligation to contribute (Shemot 30:11-16).

In the Torah, the half-shekel collection was to support operation of the *mishkan*. Later the funds were used for Temple upkeep. This was a tax, instituted as an annual obligation to be paid during the month of Adar.

Currently, the funds support Jewish institutions or other charitable endeavors.

מִנְחָה Before or at Minḥah, we give **מַחֲצִית הַשֶּׁקֶל** *maḥatsit hashekel* (see green box).

אֲשֶׁרֵי Ashrey W120 F164

שׁוֹרֵט קְדִישׁ Short Kaddish W121 F166

Mourner's Kaddish W126 F108

Purim

The 5 Mitzvot of Purim

Five *mitzvot* are associated with the celebration of Purim:

1. **מִקְרָא מְגִלָּה בְּעֶרְבִית** *mikra megillah be'arvit*. All Jewish men, women, and children are to listen to the reading of the *megillah* at the Arvit service.
2. **מִקְרָא מְגִלָּה בְּשַׁהֲרִית** *mikra megillah beshaharit*. It is an additional and separate *mitsvah* for all Jewish men, women, and children to listen to the reading of the *megillah* at the Shahrarit service.
3. **מַתָּנוֹת לְאֶבְיוֹנִים** *mattanot la'evyonim*. To express our joy on Purim, we give gifts of food, drink, money, or clothing to poor people. Fulfill the *mitsvah* by giving at least one gift each to two poor people during Purim day.
4. **מִשְׁלוּחַ מָנוֹת** *mishloach manot*. Another way to express the joy of Purim is to give gifts of food and drink to family and friends. Fulfill the *mitsvah* by giving two kinds of food to one person during Purim day. More gifts may be given, but it is preferable to maximize gifts to poor people (*mattanot la'evyonim*; see 3 above) rather than to maximize *mishloach manot*.
5. **סְעוּדַת פּוּרִים** *se'udat purim*. The joyous Purim feast takes place in the afternoon, extending into the evening. It features food and drink, as well as "Purim Torah" (parodies of Torah lessons) and a Purim *shpil* (consisting of humorous performances and skits on Purim themes).

Procedure for Chanting of Megillat Ester

Before Chanting the Megillah

1. The reader unrolls the *megillah* and folds it like a letter.
2. The congregation stands as the reader recites three בְּרָכוֹת *berakhot* (both evening and morning): 220 194

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל מִקְרָא מְגִלָּה.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁעָשָׂה נִסִּים לְאַבּוֹתֵינוּ בַּיָּמִים הָהֵם וּבְזָמַן הַזֶּה.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהִחְיֵנוּ וְקִיָּמָנוּ וְהִגִּיעָנוּ לְזָמַן הַזֶּה.

Chanting the Megillah

1. The reader and congregation observe the following customs:

- When the reader reaches each of **שְׁל גְאֻלָּה** *arba'ah pesukim shel ge'ullah* ("the four redemption verses")—2:5, 8:15, 8:16, and 10:3:

The reader pauses while the congregation recites the verse.

When the congregation finishes, the reader chants the verse and continues.

- Whenever the reader chants the name **הָמָן** *haman*, the congregation makes noise to drown out the name.

This action is prompted by the commandment **תִּמְחֶה אֶת־זֵכֶר עָמְלֶק** *timheh et zekher amalek* ("blot out the memory of Amalek"; Devarim 25:19).

According to tradition, Haman was a descendant of Amalek.

2. The reader adjusts the cantillation to reflect the current mood of the story, by chanting:

- Traditional enhancements to positive turning points in the story, celebratory moments, and other special verses, including:

1:22, 2:4, 2:17, 5:7, 6:1, 6:10, 7:10, 8:14, 8:15, 8:16, 10:2, and 10:3.

- Sad and threatening verses using the cantillation system of **אֵיכָה** *eykha* (Lamentations):

1:7 (only the three words **וְכָלִים מַכְלִים שׁוֹנִים**), 3:15, 4:1, 4:3 (beginning **אֶבֶל גְּדוֹל**), and 4:16 (last 3 words only).

This selection of verses reflects the rabbinic tradition that chapter 6 records God's intervention on behalf of the Jews. After this, no further lamenting is appropriate.

3. The reader chants the names of Haman's ten sons (9:7–10) in one breath.

After Chanting the Megillah:

- The reader quickly rolls the *megillah* closed.
- The congregation stands for the concluding **בְּרָכָה** *berakhah*: ⁵²²⁰ ^{W194}

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

הָרַב אֶת־דִּיבְנוּ, וְהָדִן אֶת־דִּינֵנוּ, וְהַנּוֹקֵם אֶת־נַקְמָתֵנוּ,

וְהַמְשַׁלֵּם גְּמוּל לְכָל־אוֹיְבֵי נַפְשֵׁנוּ, וְהַנִּפְרָע לָנוּ מִצָּרֵינוּ.

בְּרוּךְ אַתָּה יי, הַנִּפְרָע לַעֲמּוֹ יִשְׂרָאֵל מִפְּל־צָרֵיהֶם, הָאֵל־הַמּוֹשִׁיעַ.

- In the evening, some add the poem **אֲשֶׁר הִנִּיא** *asher heni*. ^{W195}
- Evening and morning, recite **שׁוֹשָׁנַת יַעֲקֹב** *shoshanat ya'akov*. ⁵²²⁰ ^{W195}

Adar 14 אדר
Wed 4 Mar (evening)

פורים Purim

DURING Purim

Birkat Hamazon:

+ על הנסים Al Hanissim for Purim W232|238 F760

ערבית

See pp. 106–107 for information about mitsvot and procedures for Purim.

Weekday Arvit as usual S281 W137 F200
until the Amidah

Weekday Amidah:

+ על הנסים Al Hanissim for Purim S290 W146 F218

☞ קדיש שלם Full Kaddish W149 S294 F222

+ Megillah reading:

מגילת אסתר Megillat Ester (Scroll of Esther)
Follow the procedure described on pp. 106–107.

+ ואתה קדוש Ve'attah kadosh S293 W159 F684

☞ קדיש שלם Full Kaddish, but omit sentence: S294 W160 F688

✗ תתקבל Tikkabbal...

Conclude as on a usual weeknight.

Thu 5 Mar שחרית

Weekday Amidah:

+ על הנסים Al Hanissim for Purim W42 F118

✗ תחנון Tahannun

☞ Do not recite הלל Hallel.

קדיש Short Kaddish W64 F136

+ TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 3 allyot from בשלח Beshallah

שמות Shemot (Exodus) 17:8–16

17:8–10 11–13 14–16

W337 F955

קדיש Short Kaddish W71 F146

Magbiah displays and golel wraps Torah scroll.

+ Megillah reading:

Follow the procedure described on pp. 106–107.

אֲשֵׁרֵי Ashrey w78 f152

✗ לַמְנַצֵּחַ Lamenatse-ah (Psalm 20)

וְכָא לְצִיּוֹן Uva letsiyyon w80 f156

קַדִּישׁ שְׁלֵם Full Kaddish w82 f158

אֵלֵינוּ Aleynu w83 f160

Conclude as on a usual weekday.

מִנְחָה

Weekday Amidah:

+ אֶל הַנְּסִים Al Hanissim for Purim w129 f182

✗ תַּהֲנוּן Tah-nun

אָדָר 15

Thu 5 Mar

פּוּרִים שׁוּשָׁן Shushan Purim

עֶרְבִית

Weekday Arvit as usual

☞ Do not recite אֶל הַנְּסִים Al Hanissim.

Fri 6 Mar

שַׁחֲרִית

Weekday Shaharit as usual

☞ Do not recite אֶל הַנְּסִים Al Hanissim.

✗ תַּהֲנוּן Tah-nun

✗ לַמְנַצֵּחַ Lamenatse-ah (Psalm 20)

מִנְחָה

Weekday Minhah as usual

☞ Do not recite אֶל הַנְּסִים Al Hanissim.

✗ תַּהֲנוּן Tah-nun

Adar 16 אדר 16
Sat 7 Mar

Shabbat פרשת כי תשא Parashat Ki tissa

Torah 7 aliyot (minimum): **כי תשא** Ki tissa
שמות Shemot (Exodus) 30:11–34:35

Annual:	¹ 30:11–31:17	² 31:18–33:11	³ 33:12–16	⁴ 33:17–23
	⁵ 34:1–9	⁶ 34:10–26	⁷ 34:27–35	⁸ 34:33–35
Triennial:	¹ 31:18–32:6	² 32:7–11	³ 32:12–14	⁴ 32:15–24
	⁵ 32:25–29	⁶ 32:30–33:6	⁷ 33:7–11	⁸ 33:9–11

Annual Reading

 **Aliyah 2** It is traditional to call a **levi** (Levite, descendent of the tribe of Levi) for this aliyah. Only the tribe of Levi remained loyal to Moses and to God (32:26); only a descendant of the tribe of Levi can stand at the Torah with head held high for this aliyah. This practice should be followed even in congregations that do not regularly call a **levi** in the traditional sequence. Because of the shameful nature of these verses, do not divide this lengthy passage into shorter aliyot. However, the chanting may be divided among multiple readers. All the readers must be present at the Torah when the *oleh/olah* recites the first *berakhah*. This serves as an implicit appointment of all the readers as *sheliḥim* (agents) of the *oleh/olah*.

 **34:6–7, 9** Chant these verses in the usual manner. Do not chant them in the manner they are read on fast days.

Annual and Triennial Readings

 **31:18–33:11** Chant most of the story of the golden calf in a somewhat *subdued* voice to symbolically minimize the embarrassment the congregants experience upon hearing the terrible misdeeds of their ancestors. Be sure that all words and *te'amim* (tropes, cantillations) remain clearly audible to the congregation.

However, chant the following verses as usual:

Shemot 31:18, 32:11–14, 33:1–2, 33:3 only through **וַיִּדְבֹשׁ** *vayidbosh*, 33:7–11

Haftarah

Ashkenazic: **מְלָכִים א'** Melakhim (1 Kings) 18:1–39

Sephardic: **מְלָכִים א'** Melakhim (1 Kings) 18:20–39

מנחה

Torah 3 aliyot from **ויקהל** Vayak·hel

שמות Shemot (Exodus) 35:1–20

¹35:1–3 ²4–10 ³11–20

W285 P905

Adar 23 אדר

Sat 14 Mar

שַׁבָּת Shabbat

פָּרָשׁוֹת וַיָּקָהָל + פִּקּוּדֵי Parashot Vayak-hel + Pekudey

שַׁבָּת פָּרָה Shabbat Parah

שַׁבָּת מְבַרְכִּים הַחֹדֶשׁ Shabbat Mevarekhim HaChodesh

Shabbat Parah is the third of four special Shabbatot before Pesah. It falls on the Shabbat before Shabbat HaChodesh and represents the beginning of preparation for Pesah. The special *maftir aliyah* reading (Bemidbar 19:1–22), in the second Torah scroll, details the matter of the *פָּרָה אֲדֻמָּה parah adummah* (red heifer). In the days of the Temple, the priest would use the ashes of the *פָּרָה אֲדֻמָּה* to purify people who were in a ritually impure state, which would have prevented them from being eligible to eat of the Pesah sacrifice.

1st scroll 7 aliyot (minimum): **וַיָּקָהָל + פִּקּוּדֵי Vayak-hel + Pekudey**
שְׁמוֹת Shemot (Exodus) 35:1–40:38

Annual:	¹ 35:1–29	² 35:30–37:16	³ 37:17–29	⁴ 38:1–39:1
	⁵ 39:2–21	⁶ 39:22–43	⁷ 40:1–38	
Triennial:	¹ 37:17–24	² 37:25–29	³ 38:1–8	⁴ 38:9–20
	⁵ 38:21–39:1	⁶ 39:2–7	⁷ 39:8–21	

- חֹזֶק** When the Torah reader concludes a book of the Torah:
 - Roll Torah scroll closed.
 - Congregation chants **חֹזֶק וְנִתְחַזַּק** *hazak hazak venithazzek* (oleh remains silent).
 - Torah reader chants **חֹזֶק וְנִתְחַזַּק** (oleh remains silent; if Torah reader is the oleh, omit this chanting).
 - Open the Torah scroll.
 - The oleh kisses the Torah, closes it, and continues with the usual concluding berakhah.
- חֹזֶק** Triennial: If your congregation follows the practice of celebrating the concluding of books of the Torah each year of the triennial cycle, follow the above procedure **1**, but chant only the designated reading. Do not jump to the final verses of the book.

Place 2nd scroll on table next to 1st scroll.

חֹזֶק קָדִישׁ Short Kaddish ¹⁴⁶ ⁴⁰⁸

Magbiah displays and golem wraps 1st scroll.

+ 2nd scroll Maftir aliyah from **חֻקֵּי הַקֹּהֵן Hukkat**

בְּמִדְבָּר Bemidbar (Numbers) 19:1–22

Magbiah displays and golem wraps 2nd scroll.

10	11	12	13	14	15	16	1	2	3	4	5	6	7
17	18	19	20	21	22	23	8	9	10	11	12	13	14
24	25	26	27	28	29		15	16	17	18	19	20	

S	Shabbat and Festival Siddur Sim Shalom
W	Weekday Siddur Sim Shalom
F	Full Siddur Sim Shalom (all editions)
P	Personal Edition of Full Siddur Sim Shalom

Haftarah for Shabbat Parah:

Ashkenazic: יְהִזְקֵאל Yehēzkel (Ezekiel) 36:16–38

Sephardic: יְהִזְקֵאל Yehēzkel (Ezekiel) 36:16–36

+ Birkat Haḥodesh: §150 ¶418

Announce Rosh Ḥodesh Nisan:

... ראש חודש ניסן יהיה ביום שבת קדש ...

Rosh ḥodesh nisan yihyeh beyom shabbat kodesh ...

(Friday night and Saturday)

X אב הרהימים Av Harahimim

אַשְׁרֵי Ashrey §151 ¶420

Return Torah scrolls to ark. §153 ¶422

Continue as on a usual Shabbat.

מנחה

Torah 3 aliyot from וַיִּקְרָא Vayikra

וַיִּקְרָא Vayikra (Leviticus) 1:1–13

1:1–4 2:5–9 3:10–13

W287 P907

This is also the reading for the coming Monday and Thursday.

צדקתך צדק Tsidkatekha tsedek §239 W183 F584

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ד	Shabbat and Festival Siddur Sim Shalom	9	10	11	12	13	14	15	29	30	31	1	2	3	4
W	Weekday Siddur Sim Shalom	16	17	18	19	20	21	22	5	6	7	8	9	10	11
F	Full Siddur Sim Shalom (all editions)	23	24	25	26	27	28	29	12	13	14	15	16	17	18
P	Personal Edition of Full Siddur Sim Shalom	30							19						

DURING Nisan

תַּחֲנוּן Tahanut

ניסן 1 Nisan

Fri 20 Mar (evening)

שַׁבָּת שְׁבֵט Shabbat Parashat Vayikra

ראש חֹדֶשׁ נִסָּן Rosh Hodesh Nisan

שַׁבָּת הַחֹדֶשׁ Shabbat Hahodesh

Shabbat Hahodesh is the last of four special Shabbatot before Pesah. It falls on the Shabbat before Nisan begins, unless Nisan begins on Shabbat, as it does this year. In that case, Shabbat Hahodesh coincides with Rosh Hodesh.

The special *maftir aliyah* reading for Shabbat Hahodesh (Shemot 12:1–20) describes the night of the first Pesah. Notable features include eating the Pesah lamb sacrifice with unleavened bread and bitter herbs, and painting the blood of the sacrificed lamb on the doorposts of Israelite houses. The passage, containing both the story and various laws of Pesah, connects us to our ancient past and prods us to accelerate preparations for Pesah, which is only a few weeks away.

DURING Rosh Hodesh

Birkat Hamazon:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh

5340|347 W233|239 F762|780

+ הַרְחָמֵנוּ Harahaman for Rosh Hodesh

5343|348 W235|240 F768

עֲרֵבִית

Shabbat Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh 536 F298

Sat 21 Mar

שַׁחֲרִית

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) 581 F50

or after Aleynu, recite:

Psalm for Shabbat (Psalm 92) 572 F32

קִדִּישׁ מוֹרֵר Mourner's Kaddish (some omit) 582 F52

+ Psalm for Rosh Hodesh (Psalm 104) 578 F34

קִדִּישׁ מוֹרֵר Mourner's Kaddish 582 F52

Shabbat Amidah:

+ יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh 5118 F360

+ חֲצִי הַלֵּל Short Hallel 5133 F380

קִדִּישׁ שָׁלֵם Full Kaddish 5138 F392

TORAH SERVICE §139 §394

Remove 3 Torah scrolls from ark.

1st scroll 6 aliyot (minimum): וַיִּקְרָא Vayikra /

וַיִּקְרָא Vayikra (Leviticus) 1:1-5:26

Annual:	¹ 1:1-13 ⁵ 4:1-26	² 1:14-2:6 ⁶ 4:27-5:26	³ 2:7-16	⁴ 3:1-17
Triennial:	¹ 3:1-5 ⁵ 4:8-12	² 3:6-11 ⁶ 4:13-26	³ 3:12-17	⁴ 4:1-7

Place 2nd scroll on table next to 1st scroll.
Magbiah displays and golel wraps 1st scroll.

+ **2nd scroll** 7th aliyah from פִּינְחָס Pinehas
בְּמִדְבָּר Bemidbar (Numbers) 28:9-15

Place 1st and 3rd scrolls on table next to 2nd scroll.
(If the 3 scrolls do not fit side by side on the table,
hold the remaining scroll near the table.)

חֲצִי קָדִישׁ Short Kaddish §146 §408

Magbiah displays and golel wraps 2nd scroll.

+ **3rd scroll** Maftir aliyah for Shabbat Haḥodesh:
שְׁמוֹת Shemot (Exodus 12:1-20)

Magbiah displays and golel wraps 3rd scroll.

Haftarah for Shabbat Haḥodesh:

Ashkenazic: יְחֶזְקֵאל Yehezkel (Ezekiel) 45:16-46:18

Sephardic: יְחֶזְקֵאל Yehezkel (Ezekiel) 45:18-46:15

In accordance with the prevalent practice among Ashkenazic Jews,
do **not** add verses from the Shabbat Rosh Ḥodesh haftarah.

✗ אַב הַרְחִימֵנוּ Av Harachimim

אֲשֶׁרִי Ashrey §151 §420

Return Torah scrolls to ark. §153 §422

חֲצִי קָדִישׁ Short Kaddish §155 §428

מוֹטָף

Rosh Ḥodesh Amidah for Shabbat: §166 §486

Shabbat Kedushah §167 §490

Shabbat passages §168 §496

👉 8:23 Note the rare ta'am (trope) | וישחט: (ז) שלשלת

🔔 **Haftarah** for Shabbat Hagadol

מלאכי Mal'akhi (Malachi) 3:4-24*

🔔 *After 3:24, repeat 3:23 so that the haftarah ends on a positive note.

✗ **אַב הַרְחֵמֵנוּ** Av Harahaminim

מנחה

Torah 3 aliyot from **שְׁמִינִי** Shemini

וַיִּקְרָא Vayikra (Leviticus) 9:1-16

19:1-6 27-10 31-16

W289 P909

This is also the reading for the coming Monday and Thursday.

✗ **צִדְקַתְּךָ צֶדֶק** Tsidkat'ekha tsedek

ניסן 9

Sat 28 Mar

מוצאי שבת Motsa'ey Shabbat

Conclusion of Shabbat

ערבית

Saturday night Arvit as usual S281 W137 F200

🔔 **קָדִישׁ קָצֵר** Short Kaddish S292 W158 F682

🔔 **וִיְהִי נֹעַם** Vihi no'am S292 W158 F684

🔔 **יוֹשֵׁב בְּסֵתֶר עֲלֵינוּ** Yoshev beseter elyon S292 W158 F684

🔔 **וְאַתָּה קָדוֹשׁ** Ve'attah kadosh S293 W159 F684

קָדִישׁ שָׁלֵם Full Kaddish S294 W160 F688

Conclude as on a usual Saturday night.