

לוֹחַ הַשָּׁנָה

תשע"ה

סֵדֶר הַתַּפִּלוֹת, סֵדֶר קְרִיאַת הַתּוֹרָה,
הַלְכוֹת וּמִנְהָגִים לְבֵית הַכְּנֶסֶת וּלְבֵית

Luah Hashanah

5775

A guide to prayers, readings,
laws, and customs
for the synagogue and for the home

Rabbi Miles B. Cohen
and Leslie Rubin

United Synagogue of Conservative Judaism

in partnership with

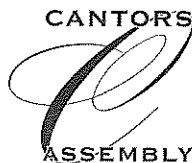
The Rabbinical Assembly

The Cantors Assembly

Luah Hashanah 5775 was inspired by the vision and endeavors of Kenneth S. Goldrich ז"ל. Ken's efforts provided a comprehensive English *luah* for the Conservative movement beginning in 5755 (1994).

This book contains no instance of the Divine name that requires burial (גניזה *genizah*). Everywhere that such a name appears, the first letter is separated from the remainder of the letters so that the name never appears as an intact unit (e.g., אֱלֹהֵינוּ).

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GUIDE TO SYMBOLS AND CONVENTIONS

Symbols

Symbol	Meaning	Explanation
+	Add	Alerts you to <i>add</i> a phrase or prayer that usually is not recited at the particular service or point in the service
×	Omit	Alerts you to <i>omit</i> a phrase or prayer that usually is recited at the particular service or point in the service
☞	Take note	Alerts you to instructions that require special attention

Page numbers in various siddurim

The following notations precede page citations for *siddurim* published by the United Synagogue of Conservative Judaism and The Rabbinical Assembly.

- S Shabbat and Festival Siddur Sim Shalom
- W Weekday Siddur Sim Shalom
- F Full Siddur Sim Shalom (all editions)
- P Personal Edition of Full Siddur Sim Shalom

Torah readings

Verses for each aliyah are provided for the reading of the full parashah and for the triennial-cycle reading. The following notations appear in conjunction with instructions for Torah readings:

1234567 Aliyah numbers

- ^M Maftir aliyah
- ° Aliyah or reading with a special feature that requires attention
- ☞ ° Explanation of the special feature marked with °

Color-coded Boxes

Provides instructions for the stated time period, thus replacing multiple occurrences of identical instructions

Provides historical or other explanatory background material about holidays, fast days, and special occasions

Provides procedures for halakhot, rituals, and customs associated with holidays, fast days, and other occasions

ABOUT THE YEAR ה'תשע"ה 5775

Characteristics of the Year

- Year 18 of the 19-year lunar cycle.
Years 3, 6, 8, 11, 14, 17, and 19 of the lunar cycle are leap years.
Leap years have an extra month.
- A 354-day year:
שנה פשוטה, a *common* year: a 12-month year, not a leap year.
שנה סדורה, a *regular* year: the 12 months alternate between 30 and 29 days.
- Year 7 of the 28-year solar cycle.
- שמיטה *shemittah* (Sabbatical Year): final year of the 7-year *shemittah* cycle.
- Year 2 of a 3-year Torah-reading cycle followed by some congregations.

Dates to Note

Major holidays

- Rosh Hashanah begins Wednesday night, September 24, 2014.
- Yom Kippur begins Friday night, October 3, 2014.
- Sukkot begins Wednesday night, October 8, 2014.
- Shemini Atzeret begins Wednesday night, October 15, 2014.
- Simhat Torah begins Thursday night, October 16, 2014.
- Pesah begins on Friday night, April 3, 2015.
- Shavu'ot begins Saturday night, May 23, 2015.

Minor holidays and observances

- Hanukkah begins Tuesday night, December 16, 2014.
- Purim begins Wednesday night, March 4, 2015.
- Yom Hasho'ah (Holocaust Remembrance Day) begins Wednesday night, April 15, 2015.
- Yom Hazikkaron (Israel Memorial Day) begins Tuesday night, April 21, 2015 (always observed on the day preceding Yom Ha'atsma'ut).
- Yom Ha'atsma'ut (Israel Independence Day) begins Wednesday night, April 22, 2015 (advanced one day to 4 Iyyar).
- Yom Yerushalayim (Jerusalem Day) begins Saturday night, May 16, 2015.

Communal fasts

- Tsom Gedalyah begins Sunday morning, September 28, 2014 (delayed one day to 4 Tishrey).
- Yom Kippur begins Friday night, October 3, 2014.
- Asarah Betevet begins Thursday morning, January 1, 2015.
- Ta'anit Ester begins Wednesday morning, March 4, 2015.
- Shiv'ah Asar Betammuz begins Sunday morning, July 5, 2015 (delayed one day to 18 Tammuz).
- Tish'ah Be'av begins Saturday night, July 25, 2015 (delayed one day to 10 Av).

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P Personal Edition of Pijl Siddur Sim Shalom		

DURING Elul

MORNINGS

- If psalm(s) for the day recited early in the service:
- Every day** Recite psalm(s) for the day, followed by:
 קדיש יתום Mourner's Kaddish (some omit) ^{S82 W100 F52}
 † Psalm for the Season of Repentance (Psalm 27) ^{S80 W92 F40}
 קדיש יתום Mourner's Kaddish ^{S82 W100 F52}
- Weekdays** † At the end of the service, sound the shofar* (except on 29 Elul).

- If psalm(s) for the day recited at the end of the service:
- Every day** Recite psalm(s) for the day, followed by:
 קדיש יתום Mourner's Kaddish (some omit) ^{S82 W100 F52}
- Weekdays** † Sound the shofar* (except on 29 Elul).
 (Some sound the shofar instead after the last
 קדיש יתום Mourner's Kaddish.)
- Every day** † Psalm for the Season of Repentance (Psalm 27) ^{S80 W92 F40}
 קדיש יתום Mourner's Kaddish ^{S82 W100 F52}

EVENINGS

- After עֲלֵינוּ Alevnu:
 קדיש יתום Mourner's Kaddish (some omit)
 † Psalm for the Season of Repentance (Psalm 27) ^{S80 W92 F40}
 קדיש יתום Mourner's Kaddish ^{S82 W100 F52}

*Without anyone reciting a בְּרָכָה berakhah or calling out *teki'ah, shevarim, etc.*, sound the shofar:

תְּקִיעָה ← שְׁבָרִים ← תְּרוּעָה ← תְּקִיעָה Teki'ah → Shevarim → Teru'ah → Teki'ah

אֶלּוּל 1 Elul

Tue 26 Aug (evening)

רֹאשׁ חֹדֶשׁ אֶלּוּל Rosh Hodesh Elul — Day 2

DURING Rosh Hodesh Birkat Hamazon:

† יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh
^{5340|347 W233|239 F762|780}

† הָרַחֲמָן Harahaman for Rosh Hodesh
^{5343|348 W235|240 F768}

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מוסף + Rosh Hodesh Amidah for weekdays: ^W104 ^F486

Weekday קדושה Kedushah ^W105 ^F488

X ולכפרת פשע Ulkhapparat pasha

Beginning with Rosh Hodesh Nisan, we do not add this phrase.

+ קדיש שלם Full Kaddish ^W82 ^F158

עלנו Aleynu ^W83 ^F160

If psalms for the day were recited at Shaḥarit:

קדיש יתום Mourner's Kaddish ^W84 ^F162

+ Sound the shofar (see procedure on p. 1).

If psalms for the day were not recited at Shaḥarit, add here:

קדיש יתום Mourner's Kaddish (some omit) ^W84 ^F162

Psalm for Wednesday (Psalms 94:1–95:3) ^W87 ^F26

קדיש יתום Mourner's Kaddish (some omit) ^W100 ^F52

+ Psalm for Rosh Hodesh (Psalm 104) ^W90 ^F34

קדיש יתום Mourner's Kaddish (some omit) ^W100 ^F52

+ Sound the shofar (see procedure on p. 1).

+ Psalm for the Season of Repentance (Psalm 27) ^W92 ^F40

קדיש יתום Mourner's Kaddish ^W84|100 ^F162|52

מנחה Weekday Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh ^W127 ^F178

X תחנון Tahannun

אלול 4
Sat 30 Aug

שבת Shabbat **פרשת שפטים** Parashat Shofetim

Torah 7 aliyot (minimum): **שפטים** Shofetim

דברים Devarim (Deuteronomy) 16:18–21:9

Annual: ¹16:18–17:13 ²17:14–20 ³18:1–5 ⁴18:6–13
⁵18:14–19:13 ⁶19:14–20:9 ⁷20:10–21:9 ^M21:7–9

Triennial: ¹16:18–20 ²16:21–17:7 ³17:8–10 ⁴17:11–13
⁵17:14–17 ⁶17:18–20 ⁷18:1–5 ^M18:3–5

Haftarah **ישעיהו** Yesha'yahu (Isaiah) 51:12–52:12

(4th of 7 haftarot of consolation following Tish'ah Be'av)

מנחה

Torah 3 aliyot from **כִּי תֵצֵא** Ki tetse

דברים Devarim (Deuteronomy) 21:10–21

¹21:10–14 ²15–17 ³18–21

12	13	14	15	16	17	18	7	8	9	10	11	12	13	5	Take note!
19	20	21	22	23	24	25	14	15	16	17	18	19	20	W	Shabbat and Festival Siddur Sim Shalom
26	27	28	29				21	22	23	24				F	Weekday Siddur Sim Shalom
														F	Full Siddur Sim Shalom (all editions)
														P	Personal Edition of Full Siddur Sim Shalom

אלול 11

Sat 6 Sep

שבת Shabbat פְּרִשַׁת כִּי־תֵצֵא Parashat Ki tetse

Torah 7 aliyot (minimum): כִּי־תֵצֵא Ki tetse

דְּבָרִים Devarim (Deuteronomy) 21:10–25:19

Annual:	¹ 21:10–21	² 21:22–22:7	³ 22:8–23:7	⁴ 23:8–24
	⁵ 23:25–24:4	⁶ 24:5–13	⁷ 24:14–25:19	^M 25:17–19
Triennial:	¹ 21:10–14	² 21:15–17	³ 21:18–21	⁴ 21:22–22:7
	⁵ 22:8–12	⁶ 22:13–29	⁷ 23:1–7	^M 23:4–7

Haftarah יְשַׁעְיָהוּ Yesha'yahu (Isaiah) 54:1–10

(5th of 7 haftarot of consolation following Tish'ah Be'av)

מִנְחָה

Torah 3 aliyot from כִּי־תִבּוֹא Ki tavo

דְּבָרִים Devarim (Deuteronomy) 26:1–15

¹26:1–3 ²4–11 ³12–15

W314 P935

This is also the reading for the coming Monday and Thursday.

אלול 18

Sat 13 Sep

שבת Shabbat פְּרִשַׁת כִּי־תִבּוֹא Parashat Ki tavo

Torah 7 aliyot (minimum): כִּי־תִבּוֹא Ki tavo

דְּבָרִים Devarim (Deuteronomy) 26:1–29:8

Annual:	¹ 26:1–11	² 26:12–15	³ 26:16–19	⁴ 27:1–10
	⁵ 27:11–28:6	⁶ 28:7–69°	⁷ 29:1–8	^M 29:6–8
Triennial:	¹ 26:1–3	² 26:4–8	³ 26:9–11	⁴ 26:12–15
	⁵ 26:16–19	⁶ 27:1–4	⁷ 27:5–10	^M 27:7–10

°28:15–69 This is the תּוֹכְחָה tokhehah, verses of rebuke and warning. Because of the ominous nature of these verses, do not divide this lengthy passage into shorter aliyot. However, the chanting may be divided among multiple readers. All the readers must be present at the Torah when the oleh/olah recites the first berakhah. This serves as an implicit appointment of all the readers as sheliḥim (agents) of the oleh/olah.

Chant this section in a somewhat **subdued** voice to symbolically minimize the trepidation that the congregation experiences upon hearing the message of these verses. Be sure that all words and te'amim (tropes, cantillations) remain clearly audible to the congregation.

However, for verses 7–14, voicing promise of God's protection and reward, and for the conclusion, verse 69, chant as usual.

Haftarah יְשַׁעְיָהוּ Yesha'yahu (Isaiah) 60:1–22

מנחה

Torah 3 aliyot from נצבים Nitsavim

Devarim (Deuteronomy) 29:9–28

¹29:9–11 ²12–14 ³15–28

W315 P936

This is also the reading for the coming Monday and Thursday.

Elul 25 אלול

Sat 20 Sep

שבת Shabbat

פרשות נצבים + וילך Parashot Nitsavim + Vayelekh

Torah 7 aliyot (minimum): נצבים + וילך Nitsavim + Vayelekh

Devarim (Deuteronomy) 29:9–31:30

Annual: ¹29:9–28 ²30:1–6 ³30:7–14 ⁴30:15–31:6
⁵31:7–13 ⁶31:14–19 ⁷31:20–30 ^M31:28–30

Triennial: ¹29:9–11 ²29:12–14 ³29:15–28 ⁴30:1–3
⁵30:4–6 ⁶30:7–10 ⁷30:11–14 ^M30:11–14

Haftarah ישעיהו Yesha'yahu (Isaiah) 61:10–63:9

(last of 7 haftarot of consolation following Tish'ah Be'av)

✕ Birkat Hahodesh

מנחה

Torah 3 aliyot from האזינו Ha'azinu

Devarim (Deuteronomy) 32:1–12

¹32:1–3 ²4–6 ³7–12

W313 P939

This is also the reading for the coming Monday.

☞ ^{32:6} Read הלל־אֲדֹנָי hal-adonay. For more information, see p. 14.

Elul 26 אלול

Sat 20 Sep

מוצאי שבת Motsa'ey Shabbat

Conclusion of Shabbat

ערבית

Saturday night Arvit as usual ^S281 ^W137 ^F200
through the Amidah

✕ קדיש קצר Short Kaddish

✕ ויהי נעם Vihi no'am

✕ יושב בסתר עליון Yoshev beseter elyon

✕ ואתה קדוש Ve'attah kadosh

קדיש שלם Full Kaddish ^S294 ^W160 ^F688

Some recite הבדלה Havdalah at this point. ^S299 ^W165 ^F700

עלינו Aleynu 297 W163 F696

✚ Mourner's Kaddish (some omit) 298 W164 F698
✚ Psalm for the Season of Repentance (Psalm 27) 580 W92 F40
✚ Mourner's Kaddish 582 W100 F52

הבדלה Havdalah 299 W165 F700

Elul 26 אָלול

Sat 20 Sep (night)

ליל סליחות Leyl Selihot

Selihot at Night

Selihot — Penitential Prayers

We recite סליחות *selihot* prayers beginning Saturday night before Rosh Hashanah to prepare ourselves for the upcoming Days of Repentance.

- Recite the first סליחות at midnight, an expression of our eagerness to begin the process of repentance.
- On subsequent days, recite סליחות before Shaḥarit every morning until Yom Kippur, except Shabbat and Rosh Hashanah.

The standard סליחות liturgy includes:

- אָשְׁרֵי *ashrei* and קְדִישׁ קְצֵי Short Kaddish
- Various פְּיוּטִים *piyyutim*, distinct liturgical poems for each day
- The Thirteen Attributes of God, ... יְיָ אֱלֹהֵינוּ *adonay adonay el rahum vehannun* (based on Shemot 34:6-7)
- שְׁמַע קוֹלֵנוּ *shema kolenu*, אֲשַׁמְנּוּ *ashamnu*, and other סליחות *selihot* prayers that appear in the Yom Kippur liturgy
- Short תַּחֲנוּן *tahannun*
- קְדִישׁ שְׁלֵם Full Kaddish

Elul 29 אָלול

Wed 24 Sep

עֶרֶב רֹאשׁ הַשָּׁנָה Erev Rosh Hashanah

Day before Rosh Hashanah

✚ סליחות Selihot (penitential prayers)
(including תַּחֲנוּן Tahannun)

✚ תַּחֲנוּן Tahannun

✚ לַמִּנְצָח Lamenatse-ah (Psalm 20) W79 F154

✚ תְּקִיעַת שׁוֹפָר Sounding the shofar

✚ Psalm for the Season of Repentance (Psalm 27) W92 F40
✚ Mourner's Kaddish W100 F52

✚ תַּחֲנוּן Tahannun

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Rosh Hashanah

Looking Ahead to Rosh Hashanah

Teki'at Shofar — Hearing the Sounds of the Shofar

The *mitsvah* of hearing the sounds of the shofar on Rosh Hashanah is not restricted to the synagogue. For a person unable to attend a synagogue service, arrange a shofar blowing wherever the person is located, so the person can fulfill the *mitsvah*.

Preparing to Celebrate with a New Fruit or with New Clothes

The 2nd day of Rosh Hashanah is celebrated Thursday evening with a “new” fruit (that is, a seasonal fruit that you have not yet tasted this season) or with new clothes, worn for the first time that evening. In preparation, obtain the new fruit or new clothes before Rosh Hashanah begins.

THROUGH Hosha'na Rabbah (some continue through Shemini Atseret)

Mornings	After Psalm for the Day:	
	קדיש יתום Mourner's Kaddish (some omit)	^S 82 ^W 100 ^F 52
	† Psalm for the Season of Repentance (Psalm 27)	^S 80 ^W 92 ^F 40
	קדיש יתום Mourner's Kaddish	^S 82 ^W 100 ^F 52
Evenings	After עלינו Alevnu:	
	קדיש יתום Mourner's Kaddish (some omit)	^S 82 ^W 100 ^F 52
	† Psalm for the Season of Repentance (Psalm 27)	^S 80 ^W 92 ^F 40
	קדיש יתום Mourner's Kaddish	^S 82 ^W 100 ^F 52

Before Rosh Hashanah

Preparing an Eruv Tavshilin

On Rosh Hashanah or any Yom Tov that falls on a weekday, cooking is permitted, but only to prepare food for that particular day. On Shabbat it is forbidden to cook. Therefore, preparing food for a Shabbat that follows a Friday Yom Tov presents a difficulty. To allow cooking on a Friday Yom Tov for the following Shabbat, perform the ritual of **עֲרוּב תַּבְשִׁילִין** *eruv tavshilin*, the combining (עֲרוּב *eruv*) of the cooking for Yom Tov and Shabbat.

Start the cooking for Shabbat on Wednesday afternoon, following this procedure:

1. Before Yom Tov begins, take two prepared foods, customarily a baked food (e.g., חלה *hallah*) and a cooked food (e.g., a hard-cooked egg or a piece of cooked chicken or fish).
2. Recite the בְּרָכָה *berakhah*: ⁵³⁰⁶ ⁷¹⁶

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל מִצְוַת עֲרוּב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu al mitsvat eruv.

3. In a language you understand, recite a declaration that cooking for Shabbat was begun before—and will be completed on—Yom Tov. ⁵³⁰⁶ ⁷¹⁶

בְּעֵרוּב הַזֶּה יְהִי מֵתָר לָנוּ לְאֲכֹפֹת וּלְבִשָּׁל וּלְהַטְמִין,
וּלְהַדְלִיק נֵר, וּלְעֲשׂוֹת כָּל-צָרְכֵינוּ מִיּוֹם טוֹב לַשַּׁבָּת,
לָנוּ וּלְכָל-יִשְׂרָאֵל הַדְּרִים בְּעִיר הַזֹּאת.

By means of this combining (*eruv*), we are permitted to bake, cook, warm,
kindle lights, and make all the necessary preparations for Shabbat during
the festival (*yom tov*), we and all who live in this city/locale.

4. Set aside the two foods for eating on Shabbat during the day.
The cooking for Shabbat may now be completed on Yom Tov.

Preparing a Flame for Rosh Hashanah

On Yom Tov, kindling a *new* fire is not permitted; however, the use of an *existing* fire for cooking or other purposes is permitted.

To light candles for Day 2 of Rosh Hashanah (Thursday night), ensure you have a fire burning before candle-lighting time for Day 1 (Wednesday evening) that will continue to burn until after dark on Thursday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Rosh Hashanah — Day 1 and Day 2

Candle Lighting for Yom Tov — Day 1

1. At least 18 minutes before sunset, light the candles.
2. Recite *ברכות berakhot*: ^S303 ^F718

ברוך אתה יי, אלהינו מלך העולם, אשר קדשנו במצותיו
וצונו להדליק נר של יום טוב.

Barukh attah adonay, eloheynu melek ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

ברוך אתה יי, אלהינו מלך העולם,
שהחיינו וקיימנו והגיענו לזמן הזה.

Barukh attah adonay, eloheynu melek ha'olam,
shehechyanu vekiymanu vehiggi'anu lazman hazeh.

Candle Lighting for Yom Tov — Day 2 See p. 11.

Rosh Hashanah Meals — Day 1 and Day 2

Enjoy festive meals evening and daytime, in the manner of Shabbat meals, with:

- Rosh Hashanah קידוש *kiddush*: Evening ^S336 ^F748 Daytime ^S335 ^F752
- Rosh Hashanah המוציא *hamotsi* recited over 2 whole חלה *hallah* loaves or rolls ^S313-14 ^F744|746

Round חלה loaves are traditional for Rosh Hashanah.

After reciting המוציא, it is customary to dip pieces of חלה in honey (instead of the usual salt) and distribute them to those at the table.

- Apple dipped in honey (evening only, or evening and daytime)

After eating the חלה:

1. Dip a piece of apple in honey.
2. Recite the ברכה *berakhah* over tree fruit, ending פרי העץ *bo-re peri ha'ets*. ^S336 ^F715
3. Eat the honey-dipped piece of apple.
4. Recite the prayer for a sweet year:

יהי רצון... *Yehi ratson... umtukah*. ^S336 ^F750

- *birkat hamazon* with Rosh Hashanah additions (see yellow box, p.10)
- Festive singing

Tashlikh

In the afternoon of the first day of Rosh Hashanah (if Shabbat, then the second day), it is customary to walk to a natural body of water for the תשליוך *tashlikh* ceremony, which is based on the final three verses in the book of the prophet מִיכָה Mikhah (Micah). Symbolically, we cast away our sins—as if into the depths of the sea—and seek God's forgiveness. Many editions of the mahzor include the text of the ceremony. If you are unable to accomplish this ritual on Rosh Hashanah, you can perform it until Hosha'na Rabbah, although before Yom Kippur is preferable.

תִּשְׁרֵי 1 ראש השנה Rosh Hashanah — Day 1

Wed 24 Sep (evening)

DURING Rosh Hashanah

Birkat Hamazon:

+ יַעֲלֶה וַיַּיָּבֹא Ya'aleh veyavo for Rosh Hashanah

^S340|347 ^W233|239 ^F762|780

+ הָרַחֵמֵנוּ Harahaman for Rosh Hashanah

^S343 ^W236|240 ^F768

עֲרִבִית Follow the service in the maḥzor.

At home For home celebration, see p. 9.

Thu 25 Sep (morning) Follow the service in the maḥzor.

1st scroll 5 aliyot from וַיָּרָא Vayera

בְּרֵאשִׁית Bereshit (Genesis) 21:1–34

¹21–4 ²5–12 ³13–21 ⁴22–27 ⁵28–34

Use Yamim Nora'im cantillation.

2nd scroll Maftir aliyah from פִּינְחָס Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 29:1–6

Use Yamim Nora'im cantillation.

Haftarah for Rosh Hashanah — Day 1

שְׁמוּאֵל א' Shemu'el (1 Samuel) 1:1–2:10

קְדוּשָׁא רַבָּא Daytime Kiddush for Rosh Hashanah: ^S335 ^F746

תִּקְעוּ בַּחֹדֶשׁ שׁוֹפָר Tik'u vaḥodesh shofar (Psalm 81:4–5)

בּוֹרֵא פְּרֵי הַגָּפֶן Bo-re peri hagafen

At home For home celebration, see p. 9.

מִנְחָה Follow the service in the maḥzor.

In the afternoon Walk to a natural body of water, and recite
 תַּשְׁלִיךְ Tashlikh. For information, see p. 9.

Candle Lighting — Day 2

Day 1 ends after dark: when 3 stars appear, or at least 25 minutes after sunset (43 minutes after the time set for candle lighting on previous day). Some wait longer. For the appropriate time in your community, consult your rabbi.

1. Wait until Day 1 ends.
2. Do not *strike* a match. Instead, transfer fire to the candles from an *existing* flame (see p. 8) by inserting a match or other stick into the flame.
3. Do not *extinguish* the match or stick. Instead, place it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.
4. Recite the 2 ברכות *berakhot* (see p. 9). ⁵³⁰³ ⁷¹⁸
5. To light candles for Shabbat, ensure that you have a fire burning that will continue to burn until sunset on Friday. If this necessitates lighting another long-burning candle, follow steps 2 and 3 for transferring the flame.

Celebrating with a New Fruit or New Clothes

During candle lighting and Kiddush, have the new fruit on the dinner table or wear the new article of clothing (see p. 7). When you recite שהחיינו *shehechyanu*, have in mind that you are reciting it for the new fruit or clothes as well.

תשירי 2
Thu 25 Sep

ראש השנה Rosh Hashanah — Day 2

ערבית

Follow the service in the mahzor.

At home

For candle lighting for Day 2, see the blue box above.
For home celebration, see p. 9.

Fri 26 Sep (morning)

Follow the service in the mahzor.

1st scroll 5 aliyot from ויגרא Vayera

בראשית Bereshit (Genesis) 22:1-24

¹22:1-3 ²4-8 ³9-14 ⁴15-19 ⁵20-24

Use Yamim Nora'im cantillation.

2nd scroll Maftir aliyah from פינחס Pinehas

במדבר Bemidbar (Numbers) 29:1-6

Use Yamim Nora'im cantillation.

Haftarah for Rosh Hashanah — Day 2

ירמיהו Yirmeyahu (Jeremiah) 31:1-19

קדושה רבא

Daytime Kiddush for Rosh Hashanah: ⁵³³⁵ ⁷⁴⁶

תקעו בחדש שופר Tik'u vahodesh shofar (Psalm 81:4-5)

בזמנו בראש חשוון Bo'ra neri ha'shvan

At home For home celebration, see p. 9.

מנחה Follow the service in the maḥzor.
✕ ~~אָבִינוּ מַלְכֵנוּ~~ Avinu malkenu (as on all Friday afternoons)

DURING Aseret Yemei Teshuvah (10 Days of Repentance: Rosh Hashanah – Yom Kippur)

Modifications for Aseret Yemei Teshuvah

Shabbat and weekdays Every Kaddish (2nd paragraph):

✕ ~~לְעֵלָא~~ le'eyla

+ ~~לְעֵלָא לְעֵלָא~~ le'eyla le'eyla (not ~~לְעֵלָא וּלְעֵלָא~~ le'eyla ul'eyla)

Every Amidah:

+ In the 1st בְּרָכָה berakhah, add זִכְרֵנוּ Zokhrenu.

+ In the 2nd בְּרָכָה, add מִי כְמוֹךָ Mi khamokha.

Conclusion of the 3rd בְּרָכָה:

✕ ~~הָאֵל הַקָּדוֹשׁ~~ Ha'el hakadosh

+ ~~הַמֶּלֶךְ הַקָּדוֹשׁ~~ Hamelekh hakadosh.

+ In the next-to-last בְּרָכָה, add וְכָתַב Ukhtov.

+ In the last בְּרָכָה, add בִּסְפָר חַיִּים Besefer hayyim.

Conclusion of the last בְּרָכָה:

✕ ~~בְּשָׁלוֹם... הַמְבָרֵךְ~~ Hamevarekh... beshalom

+ ~~עוֹשֵׂה הַשָּׁלוֹם~~ Oseh hashalom.

+ Every Shaḥarit after יִשְׁתַּבַּח Yishtabbah:

(Some omit.)

Open ark.

Repeat each verse after the sheli'ah tsibbur:

שִׁיר הַמַּעֲלוֹת, מִמַּעַמְקִים Shir hama'lot, mima'makkim

(Psalm 130) ^S254 ^W62 ^F134

Close ark.

Weekdays only + סְלִיחוֹת Selihot (penitential prayers) before Shaḥarit

Every weekday Amidah:

Conclusion of הַשִּׁיבָה Hashiva shofeteynu:

✕ ~~מֶלֶךְ אֱלֹהֵינוּ צַדִּיק וְנֹשֵׁא פָנִים~~ Melekh elohenu tsadik umishpat

+ ~~הַמֶּלֶךְ הַנֹּשֵׂא פָנִים~~ Hamelekh hamishpat.

+ ~~אָבִינוּ מַלְכֵנוּ~~ Avinu malkenu ^W57 ^F124|188

תְּחִנּוּן Tah'anun

S	Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 7 8 9 10 11
W	Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F	Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P	Personal Edition of Full Siddur Sim Shalom		

Because 3 Tishrey falls on Shabbat, צום גדליה Tsom Gedaliah is delayed one day. See p. 14.

Candle Lighting for Shabbat after Rosh Hashanah

At least 18 minutes before sunset, follow this procedure:

1. Do not *strike* a match. Instead, transfer fire to the candles from an *existing* flame (see p. 8) by inserting a match or other stick into the flame.
2. Do not *extinguish* the match or stick. Instead, deposit it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.
3. Recite only the usual בְּרָכָה *berakhah* for Shabbat candles. ⁵³⁰¹ ^{F717}

תְּשׁוּבָה 3 תִּשְׁרֵי
Fri 26 Sep

פָּרַשַׁת הָאֲזִינוּ Shabbat Parashat Ha'zinu
שַׁבַּת שׁוּבָה Shabbat Shuvah Shabbat of Repentance

קַבְּלַת שַׁבָּת X Kabbalat Shabbat
through
לִכְהַן דּוּדִי X Lekhah dodi

מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת
Mizmor shir leyom hashabbat (Psalm 92). ⁵²³ ^{F266}

+ Modifications for Aseret Yemey Teshuvah (see p. 12)

עֲרִבִית Shabbat Arvit as usual through
וַיִּכְלוּ Vaykhullu ⁵⁴⁷ ^{F314}

מִגֵּן אֲבוֹת Magen avot: ⁵⁴⁷ ^{F314}
X הָאֵל הַקָּדוֹשׁ Ha'el Hakadosh
+ הַמֶּלֶךְ הַקָּדוֹשׁ Hamelekh Hakadosh

Conclude as on a usual Shabbat.

+ Psalm for the Season of Repentance (Psalm 27) ⁵⁸⁰ ^{F40}
קִדְּשׁ יְתוֹם Mourner's Kaddish ⁵⁸² ^{F52}

Sat 27 Sep שַׁחֲרִית + Modifications for Aseret Yemey Teshuvah (see p. 12)

+ אַחֲרֵי יִשְׁתַּבַּח Yishtabbah:
(Some omit.)
Open ark.
Repeat each verse after the sheliaḥ tsibbur:
שִׁיר הַמַּעֲלוֹת, מִמַּעַמְקִים Shir hama'alot, mima'amakim
(Psalm 130) ⁵²⁵⁴ ^{W62} ^{F134}
Close ark.

11 12 13 14 15 16 17	5 6 7 8 9 10 11	S Shabbat and Festival Siddur Sim Shalom
18 19 20 21 22 23 24	12 13 14 15 16 17 18	W Weekday Siddur Sim Shalom
25 26 27 28 29 30	19 20 21 22 23 24	F Full Siddur Sim Shalom (all editions)
		P Personal Edition of Full Siddur Sim Shalom

Torah 7 aliyot (minimum): **הַאֲזִינוּ** Ha'azinu

דְּבָרִים Devarim (Deuteronomy) 32:1–52°

☞ Do not subdivide any of the first 6 aliyot. These divisions are indicated in the Talmud by the mnemonic **ל"ךְ הַזִּי"ו**, which denotes the first letter of each of the six aliyot in the poetry section. No other parashah has aliyah divisions mandated by rabbinic tradition.

Annual: ¹32:1–6° (ה) ²32:7–12 (ז) ³32:13–18 (י) ⁴32:19–28 (ו) ⁵32:29–39 (ל) ⁶32:40–43 (ך) ⁷32:44–52 ⁸32:48–52

Triennial: Read the entire parashah, divided as above.

☞ 32:6 Read **הַלֹּא־דָנִי** hal-adonay.

The **קֶרֶי** kerey, the manner in which this word is read, is governed by the Masorah, written in the Aleppo Codex (www.aleppocodex.org) and described in Masoretic commentaries such as Minḥat Shay: (1) Read this as a single word, (2) pronounce the 1st syllable as **הַל** hal, and (3) then pronounce God's name, **adonay**.

Most books present **הַ לִּי הוֹדָה** improperly. As noted in some books, the **ה** is to appear as a word standing by itself. This is a feature only of the **כְּתִיב** ketiv, the manner in which the word is written in the Torah scroll; it does not affect the reading of the word.

Haftarah for Shabbat Shuvah

הוֹשֵׁעַ Hoshe'a (Hosea) 14:2–10

+ Ashkenazic: **יוֹאֵל** Yo'el (Joel) 2:15–27°

+ Sephardic: **מִיכָה** Mikhah (Micah) 7:18–20

☞ There are other selections found in various ḥumashim. This reading is recommended when the parashah is **הַאֲזִינוּ** Ha'azinu.

מְנוּחָה + Modifications for Aseret Yemey Teshuvah (see p. 12)

Torah 3 aliyot from **וְזֹאת הַבְּרָכָה** Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1–17

¹33:1–7 ²8–12 ³13–17

^W319 ^P940

This is also the reading for the coming Monday and Thursday.

☞ **צִדְקָתְךָ צִדֵּק** Tsidkatekha tsedek ⁵239 ^W183 ^F584

תַּשְׁרֵי 4 Tishrey 4

Sat 27 Sep (evening)

צוֹם גְּדַלְיָה Tsom Gedalyah

Fast of Gedalyah (communal fast, begins Sunday at dawn)

מוֹצָאֵי שַׁבָּת Motsa'ey Shabbat Conclusion of Shabbat

עֶרְבִית + Modifications for Aseret Yemey Teshuvah (see p. 12)

Arvit for Saturday night ⁵281 ^W137 ^F200

S	Shabbat and Festival Siddur Sim Shalom	11	12	13	14	15	16	17	5	6	7	8	9	10	11
W	Weekday Siddur Sim Shalom	18	19	20	21	22	23	24	12	13	14	15	16	17	18
F	Full Siddur Sim Shalom (all editions)	25	26	27	28	29	30		19	20	21	22	23	24	
P	Personal Edition of Full Siddur Sim Shalom														

Weekday Amidah:

✚ Attah ḥonantanu ⁵²⁸⁷ ^{W143} ^{F212}

✚ Short Kaddish ⁵²⁹² ^{W158} ^{F682}

יְהִי נֹעַם Vihi no'am ⁵²⁹² ^{W158} ^{F684}

יֹשֵׁב בְּסֵתֶר עֲלֵינוּ Yoshev beseter elyon ⁵²⁹² ^{W158} ^{F684}

וְאַתָּה קָדוֹשׁ Ve'attah kadosh ⁵²⁹³ ^{W159} ^{F684}

Full Kaddish ⁵²⁹⁴ ^{W160} ^{F688}

Some recite הַבְדֵּלָה Havdalah at this point. ⁵²⁹⁹ ^{W165} ^{F700}

עֲלֵינוּ Aleynu ⁵²⁹⁷ ^{W163} ^{F696}

Mourner's Kaddish (some omit) ⁵²⁹⁸ ^{W164} ^{F698}

✚ Psalm for the Season of Repentance (Psalm 27) ⁵⁸⁰ ^{W92} ^{F40}

Mourner's Kaddish ⁵⁸² ^{W100} ^{F52}

הַבְדֵּלָה Havdalah ⁵²⁹⁹ ^{W165} ^{F700}

Tsom Gedalyah

After Nebuchadnezzar razed Jerusalem in 586 B.C.E., he installed Gedalyah ben Ahikam as governor of Judah, which was by then a Babylonian province. Later, a Jew was recruited to kill Gedalyah. After the assassination of the governor, the few Jews remaining in Jerusalem dispersed; the last vestiges of Jewish control over Jerusalem ended. Tsom Gedalyah commemorates these events.

This year the observance of the fast is delayed one day because of Shabbat.

- This is a minor fast day, so called because the fast does not begin until dawn.
- The fast (from both eating and drinking) lasts until dark.
- *Sheliaḥ tsibbur*, Torah reader, and those called for aliyot should be fasting.
- The preferred fast-day procedures apply when at least six of those who are counted for a *minyan* are fasting.
- If it is ascertained (without causing embarrassment) that fewer than six are fasting, follow the procedures printed in gray and marked with ✚.

Sun 28 Sep (morning) ✚ Modifications for Aseret Yemey Teshuvah (see p. 12)

✚ Selihot (penitential prayers) before Shaḥarit.

✚ After יִשְׁתַּבַּח Yishtabbah:

(Some omit.)

Open ark.

Repeat each verse after the sheliaḥ tsibbur:

שִׁיר הַמַּעֲלוֹת, מִמַּעַמְקִים Shir hama'alot, mima'amakkim
(Psalm 130) ⁵²⁵⁴ ^{W62} ^{F134}

Close ark.

through

Oct 3 תשרי 9

11	12	13	14	15	16	17	5	6	7	8	9	10	11
18	19	20	21	22	23	24	12	13	14	15	16	17	18
25	26	27	28	29	30		19	20	21	22	23	24	

S Shabbat and Festival Siddur Sim Shalom
 W Weekday Siddur Sim Shalom
 F Full Siddur Sim Shalom (all editions)
 P Personal Edition of Full Siddur Sim Shalom

+ אָבִינוּ מַלְכֵנוּ Avinu malkenu W⁵⁷ F¹²⁴
 with lines for between Rosh Hashanah and Yom Kippur
 (omit lines for fast days)

תַּחֲנוּן Tah'anun W¹³² F¹⁹²

קַדִּישׁ שְׁלֵם Full Kaddish W¹³⁴ F¹⁹⁴
 Conclude Minḥah as on a usual weekday.

Tishrey 5 תשרי 5

Sun 28 Sep (evening)

through

Tishrey 9 תשרי 9

Thu 2 Oct (evening)

+ Modifications for Aseret Yemey Teshuvah (see p. 12)

Tishrey 9 תשרי 9

Fri 3 Oct (morning)

עֶרֶב יוֹם כִּפּוּר Erev Yom Kippur

Day before Yom Kippur

+ Modifications for Aseret Yemey Teshuvah (see p. 12)

+ סְלִיחוֹת Selihot (penitential prayers)

שְׁחִירִית שְׁחִירִית מִזְמוֹר לְתוֹדָה Mizmor le-todah (Psalm 100)

+ After יִשְׁתַּבַּח Yishtabbah:

(Some omit.)

Open ark.

Repeat each verse after the sheliaḥ tsibbur:

שִׁיר הַמַּעֲלוֹת, מִמַּעַמְקִים Shir hama'lot, mima'makkim

(Psalm 130) S²⁵⁴ W⁶² F¹³⁴

Close ark.

+ אָבִינוּ מַלְכֵנוּ Avinu malkenu W⁵⁷ F¹²⁴

תַּחֲנוּן Tah'anun

אֲשֶׁרֵי Ashrey W⁷⁸ F¹⁵²

לַמִּנְחָה Lamnatse-ah (Psalm 20)

וּבֹא לְצִיּוֹן Uva letsiyyon W⁸⁰ F¹⁵⁶

Conclude Shaḥarit as on a usual weekday.

מִנְחָה

Because of additions to the silent Amidah,
use the maḥzor for this Minḥah service.

אֲשֶׁרֵי Ashrey

S	Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 / 8 9 10 11
W	Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F	Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P	Personal Edition of Full Siddur Sim Shalom		

Silent weekday Amidah:

+ אֲשַׁמְנוּ Ashamnu

+ אֶל הֵט Al het

Repetition of the weekday Amidah:

No additions

× אָבִינוּ מַלְכֵנוּ Avinu Malkenu (as on all Friday afternoons)

× תַּהֲנוּן Tah-nun (as on all Friday afternoons)

קְדִישׁ שְׁלֵם Full Kaddish

Conclude Minḥah as usual.

THROUGH HOSHA'NA RABBAH (some continue through Shemini Atseret)

Evenings

(at the end of Arvit)

Mornings

(after psalms for the day)

+ Psalm for the Season of Repentance (Psalm 27) ⁵⁸⁰ ^{W92} ^{F40}

קְדִישׁ יְתוֹם Mourner's Kaddish ⁵⁸² ^{W100} ^{F52}

THROUGH 24 TISHREY (others omit through 1 Heshvan)

× תַּהֲנוּן Tah-nun

Yom Kippur

Before Yom Kippur

Last Meal before the Fast

The Rabbis considered it a *mitsvah* to eat a festive סְעוּדָה מִפְסֶקֶת *se'udah mafseket* (last meal before a fast) *before* Yom Kippur begins. If possible, attend Minḥah first and then eat.

Memorial Candle

If a parent or other close relative has died, *before* lighting the Shabbat and holiday candles, light a memorial candle that will burn throughout Yom Kippur.

Resting Candle

At the conclusion of Yom Kippur, the candle used for Havdalah should be lit from a נֵר שֶׁשָּׁבַת *ner sheshavat* “a candle that rested,” that is, a flame that was burning before Yom Kippur and burned throughout Yom Kippur. Therefore, before Yom Kippur begins, light a long-burning candle for this purpose.

A candle lit as a memorial candle may also serve as the resting candle. Ensure it is a candle that will burn long enough (about 26 hours) so that it will be available at the conclusion of Yom Kippur. Many memorial candles do not burn long enough.

Yom Kippur Prohibitions and Practices

The Torah (Vayikra 23:32) refers to Yom Kippur as **שַׁבַּת שַׁבְּתוֹן** *shabbat shabbaton* (a sabbath of complete rest). Thus, even when Yom Kippur does not fall on Shabbat, cooking, use of fire, and carrying are not permitted. Unlike other Yom Tov days, Yom Kippur always takes on all the restrictions of Shabbat.

In addition, the following are not permitted until dark after Yom Kippur:

- Eating and drinking
- Sexual relations
- Bathing or washing (except for minimal washing of hands to remove dirt or after using the bathroom)
- Using skin or bath oils
- Wearing leather shoes

Before Leaving for the Synagogue

Candle Lighting for Shabbat and Yom Kippur

1. At least 18 minutes before sunset, light the candles.
2. Recite 2 ברכות *berakhot*: ⁵³⁰³ ⁷¹⁹

ברוך אתה יי, אלהינו מלך העולם, אשר קדשנו במצותיו
 וצונו להדליק נר של שבת ושל יום הכפורים.

Barukh attah adonay, eloheynu melekh ha'olam,
 asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner
 shel shabbat veshel yom hakippurim.

ברוך אתה יי, אלהינו מלך העולם,
 שהחיינו וקימנו והגיענו לזמן הזה.

Barukh attah adonay, eloheynu melekh ha'olam,
 sheheheyenu vekiymanu vehiggi'anu lazeman hazeh.

Blessing the Children

Before leaving for the synagogue, bless the children, ⁵³¹¹ ⁷²²
 even if it is not your custom to do so on Shabbat or Yom Tov.

Before Kol Nidre

1. Arrive at the synagogue before sunset, while it is still light.
2. Wear a **טלית** *tallit*. Before putting it on, recite the ברכה *berakhah*. ⁵⁶² ^{w2} ⁷⁴.

Tishrey 10 תִּשְׁרֵי Shabbat יום כְּפּוּר Yom Kippur

Fri 3 Oct (evening)

Before sunset:

☞ Put on a טלית tallit. See “Before Kol Nidrey,” p. 20.

כָּל־נִדְרֵי

Remove 2 or more Torah scrolls from ark.

(Some congregations conduct a procession around the sanctuary with all the Torah scrolls and then return all but 2 scrolls to ark.)

On each side of the שְׁלִיחַ צְבוּר she'liaḥ tsibbur, a congregant holds a Torah scroll.

Follow the כָּל־נִדְרֵי Kol nidrey liturgy in the maḥzor. Recite the כָּל־נִדְרֵי paragraph 3 times, each recitation louder than the previous one.

After reciting שְׁהֵעֵינּוּ sheheḥeyanu, return Torah scrolls to ark.

+ מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת Mizmor shir leyom hashabbat (Psalm 92)

+ אֲדוֹנָי מַלְאֲךְ Adonai malakh (Psalm 93)

+ קִדִּישׁ יְתוֹם Mourner's Kaddish 582 52

עֲרֵבִית

Follow the service in the maḥzor,

+ with additions and modifications for Shabbat.

☞ After reciting the line שְׁמַע יִשְׂרָאֵל Shema Yisra'el, recite ... בָּרוּךְ שֵׁם כְּבוֹד barukh shem kevod ... aloud (rather than in the usual undertone).

✕ אֲבִינוּ מַלְכֵנוּ Avinu malkenu

Sat 4 Oct

שַׁחֲרִית

Follow the service in the maḥzor,

+ with additions and modifications for Shabbat.

☞ After reciting the line שְׁמַע יִשְׂרָאֵל Shema Yisra'el, recite ... בָּרוּךְ שֵׁם כְּבוֹד barukh shem kevod ... aloud (rather than in the usual undertone).

✕ אֲבִינוּ מַלְכֵנוּ Avinu malkenu

11 12 13 14 15 16 17	5 6 7 8 9 10 11	S Shabbat and Festival Siddur Sim Shalom
18 19 20 21 22 23 24	12 13 14 15 16 17 18	W Weekday Siddur Sim Shalom
25 26 27 28 29 30	19 20 21 22 23 24	F Full Siddur Sim Shalom (all editions)
		P Personal Edition of Full Siddur Sim Shalom

1st scroll 7 aliyot from אֶחָדֵי מוֹת Aḥarey mot

וַיִּקְרָא Vayikra (Leviticus) 16:1–34

16:1–3 24–6 37–11 412–17 518–24 625–30 731–34

Use Yamim Nora'im cantillation.

2nd scroll Maftir aliyah from פִּינְחָס Pineḥas

בְּמִדְבָּר Bemidbar (Numbers) 29:7–11

Use Yamim Nora'im cantillation.

Haftarah for Yom Kippur morning

יֵשַׁעְיָהוּ Yesha'yahu (Isaiah) 57:14–58:14

מוֹסָף Follow the service in the maḥzor,
+ with additions and modifications for Shabbat.

Repetition of the Amidah:

Some congregations include בִּרְכַּת כֹּהֲנִים Birkat kohanim, the Priestly Blessing by the Kohanim (*dukhenen*).

(Some of these congregations omit it on Shabbat.)

For procedures, see p. 204.

מִנְחָה Follow the service in the maḥzor,
+ with additions and modifications for Shabbat.

✕ אָבִינוּ מַלְכֵנוּ Avinu malkenu

Torah 3 aliyot from אֶחָדֵי מוֹת Aḥarey mot

וַיִּקְרָא Vayikra (Leviticus) 18:1–30

18:1–5 26–21 M22–30

Use weekday/Shabbat cantillation.

Haftarah for Yom Kippur afternoon

יוֹנָה Yonah (Jonah) 1:1–4:11 + מִיכָה Mikhah (Micah) 7:18–20

נְעִילָה Follow the service in the maḥzor,
+ with additions and modifications for Shabbat.

☞ אָבִינוּ מַלְכֵנוּ Avinu malkenu (even on Shabbat)

Tishrey 11 תשרי
Sat 4 Oct

מוצאי שבת ויום כפור Motsa'ey Shabbat Veyom Kippur
Conclusion of Shabbat and Yom Kippur

ערבית Arvit for weekdays ^S281 ^W137 ^F200

Weekday Amidah:

+ אתה חוננתנו Attah honantanu ^S287 ^W143 ^F212

× קדיש קצר Short Kaddish

× ויהי נעם Vilhi no'am

× יושב בסתר עליון Yoshev beseter elyon

× ואתה קדוש V'attah kadosh

קדיש שלם Full Kaddish ^S294 ^W160 ^F222

Some recite הבדלה Havdalah here

(see instructions below). ^S299 ^W165 ^F700

Conclude Arvit as usual.

+ Psalm for the Season of Repentance (Psalm 27) ^S80 ^W92 ^F40

יתום קדיש Mourner's Kaddish ^S82 ^W100 ^F52

+ Havdalah: ^S299 ^W165 ^F700

☞ Light the candle from a flame that has been burning since before Yom Kippur, if available. See "Resting Candle," p. 19.

הינה אל ישועתי Hinneh el yeshu'ati

בורא פרי הגפן Bo-re peri hagafen

בורא מיני בשמים Bo-re miney vesamim

בורא מאורי האש Bo-re me'orey ha'esh

המבדיל בין קדש לחול Hamavdil beyn kodesh lehol

At home

Begin immediately to build your סוכה sukkah, even if you can do only a small first step. See "Building a Sukkah," p. 24.

Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סוכה *sukkah*—even if you can do only a small first step.

This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitsvot* into our everyday lives.

- During the days leading up to Sukkot, complete the *sukkah*.

It is considered an act of הדרור מצוה *hiddur mitsvah* (beautification of the *mitsvah*) to build and decorate your סוכה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitsvah* of נטילת לולב *netilat lulav* (taking the *lulav*) requires ארבעה מינים *arba'ah minim* (4 species): לולב *lulav* (1 palm branch), אתרוג *etrog* (1 citron), הדסים *hadassim* (3 myrtle branches), and ערבות *aravot* (2 willow branches).

It is considered an act of הדרור מצוה (see above) to acquire ארבעה מינים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions on p. 25.

תשירי 12 Tishrey

Mon 6 Oct

Torah 3 aliyot from וזאת הברכה *Ve'zot haberakhah*

דברים Devarim (Deuteronomy) 33:1–17

¹33:1–7 ²8–12 ³13–17

W319 P940

תשירי 14 Tishrey

Wed 8 Oct

ערב סוכות Erev Sukkot

Day before Sukkot

שחרית

Weekday Shacharit as usual

✕ תחנון *Tahnun*

למנצח *Lamenatse-ah* (Psalm 20) W79 F154

מנחה ✕ תחנון *Tahnun*

At home + Prepare an ערוב תבשילין *Eruv tavshilin*. See p. 8.

Preparing for Sukkot

The Lulav Assembly

Prepare the 3 kinds of branches of the **אַרְבַּעַה מִינים** *arba'ah minim* (4 species) for the performance of the *mitsvah* on Sukkot:

1. Hold the **לוּלָב** *lulav* (palm branch) with the tip pointing up and the thick spine facing toward you.
2. Slide the **לוּלָב** into the opening in the center of the special holder.
3. Insert 3 **הַדָּסִים** *hadassim* (myrtle branches) into the right sleeve of the holder.
4. Insert 2 **עֲרָבוֹת** *aravot* (willow branches) into the left sleeve of the holder.
5. Adjust the branches so that the tips of the **עֲרָבוֹת** (on the left) do not reach as high as the tips of the **הַדָּסִים** (on the right). Trim any excess at the bottom of the holder.
6. Using a palm frond, tie around the middle of the holder to bind the 3 kinds of branches together.
7. Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see p. 26.

Preparing an Eruv Tavshilin

To permit food preparation for Shabbat, prepare an **עֲרוּב תַּבְשִׁילִין** *eruv tavshilin* on Wednesday afternoon. For detailed instructions, see p. 8.

Preparing a Flame for Yom Tov

On Yom Tov, kindling a *new* fire is not permitted; however, the use of an *existing* fire for cooking or other purposes is permitted.

To light candles for Day 2 of Yom Tov (Thursday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Wednesday evening) that will continue to burn until after dark on Thursday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Mitsvot throughout Sukkot

Eating in the Sukkah

During Sukkot, it is a *mitsvah* for all eating to be done in the סִכָּה *sukkah*. (The obligation is suspended in the case of inclement weather.)

Recite the following while seated, symbolizing our dwelling in the סִכָּה:

- Say the בְּרָכָה *berakhah* appropriate for the food. ^{W228 F714}
- Whenever you recite קִדּוּשׁ *kiddush* or eat bread or other grain products, add the בְּרָכָה for dwelling in the סִכָּה:

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לִישֵׁב בַּסִּכָּה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu b'mitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the סִכָּה this season, add:

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהֵחַיָּנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehechyanu vekiyyemanu vehiggi'anu lazeman hazeh.

Upon entering the סִכָּה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizin*, inviting our revered ancestors to join us in the סִכָּה as our honored guests. ^{S330}

Taking the Lulav

Each day of Sukkot (except Shabbat), perform the *mitsvah* of נְטִילַת לֻלָב *netilat lulav* (taking the *lulav*): ^{S131 W49 F379}

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

Note: Make sure the thick spine of the *lulav* is facing you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand stem-end up for reciting the בְּרָכָה *berakhah*.
3. Hold *lulav* and *etrog* together in front of you, and recite the בְּרָכָה:

בָּרוּךְ... אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת לֻלָב.

Barukh... asher kiddeshanu b'mitsvotav vetsivvanu al netilat lulav.

Note: If this is your first time this season, add שֶׁהֵחַיָּנוּ *shehechyanu* (see above).

4. Turn the *etrog* stem-end down.
5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, "wave"—that is, extend arms and retract 3 times—in each of 6 directions, as follows:
 - a. At home, face east; in the synagogue, face the wall holding the ark.
 - b. Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
 - c. Wave (5th) up (keep *lulav* vertical), and then (6th) down (*lulav* still vertical).

S Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 7 8 9 10 11
W Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P Personal Edition of Full Siddur Sim Shalom		

Sukkot — Day 1 and Day 2

Candle Lighting for Yom Tov — Day 1

1. At least 18 minutes before sunset, light the candles.
2. Recite 2 בְּרָכוֹת *berakhot*: ⁵³⁰³ ⁷¹⁸

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehechyanu vekiyyemanu vehiggi'anu lazeman hazeh.

Candle Lighting for Yom Tov — Day 2 See instructions, p. 32.

Yom Tov Meals — Day 1 and Day 2

In the סֻכָּה *sukkah* (see procedures on p. 26), enjoy festive meals evening and daytime, in the manner of Shabbat meals, with:

- Yom Tov קִדּוּשׁ *kiddush*: Evening ⁵³³⁴ ⁷⁴² Daytime ⁵³³⁵ ⁷⁴⁶
- *hamotsi* recited over 2 whole חֻלָּה *hallah* loaves or rolls ⁵³¹³⁻¹⁴ ^{744|746}
- *birchat hamazon* with Sukkot additions (see yellow box, below)
- Festive singing

DURING SUKKOT

Every Shaḥarit, Minhah, and Arvit Amidah:

Days 1-7 + יַעֲלֶה וַיָּבֹא *Ya'aleh veyavo* for Sukkot

Birkat Hamazon:

Days 1-7 + יַעֲלֶה וַיָּבֹא *Ya'aleh veyavo* for Sukkot

^{5340|347} ^{W233|239} ^{F762|780}

Days 1 and 2 only + הֲרַחֵמֵנוּ *Harahaman* for Yom Tov ^{5343|348} ^{W236|240} ^{F768}

Days 1-7 + הֲרַחֵמֵנוּ *Harahaman* for Sukkot ⁵³⁴³ ^{W236|240} ^{F768}

(some: Days 3-7 only)

11	12	13	14	15	16	17	5	6	7	8	9	10	11	S	Shabbat and Festival Siddur Sim Shalom
18	19	20	21	22	23	24	12	13	14	15	16	17	18	W	Weekday Siddur Sim Shalom
25	26	27	28	29	30		19	20	21	22	23	24		F	Full Siddur Sim Shalom (all editions)
														P	Personal Edition of Full Siddur Sim Shalom

Tishrey 15 תשרי Sukkot — Day 1 Wed 8 Oct

- ערבית** Arvit for Yom Tov \$28 F279
- + **וַיְדַבֵּר מֹשֶׁה** Vaydabber mosheh (Vayikra 23:44) \$34 F294
- חֲצִי קָדִישׁ** Short Kaddish \$34 F294
- Yom Tov Amidah: \$41 F304
- + **Insertions for Sukkot**
- קָדִישׁ שְׁלֵמִים** Full Kaddish \$48 F316
- ✕ **קִידּוּשׁ** Kiddush during Arvit
- עֲלֵינוּ** Aleynu \$51 F320
- קָדִישׁ יְתוּמִים** Mourner's Kaddish (some omit) \$52 F324
- + **Psalm for the Season of Repentance (Psalm 27)** \$80 F40
- קָדִישׁ יְתוּמִים** Mourner's Kaddish \$82 F52
- ☞ At the conclusion of Arvit, in the sukkah:
- + **קִידּוּשׁ** Kiddush for Yom Tov
with insertions for Sukkot \$50 F318
- + **לִישֵׁב בַּסֻּכָּה** Leshev basukkah \$50 F320
- + **שֶׁהֶחֱיָנוּ** Shehecheyanu \$50 F320

At home For eating in the sukkah, see p. 26.
For home celebration, see p. 27.

Thu 9 Oct שַׁבָּת At the end of the preliminary service,
begin formal chanting at
הָאֵל בֵּתָעֲצוּמוֹת עֶזְרָא Ha'el beta'atsumot uzzekha. \$105 F336

- ✕ **הַכֹּל יוֹדֵדָהּ** Hakol yodukha
- ✕ **אֵל אֲדוֹן** El adon
- ✕ **לֹאֵל אֲשֶׁר שְׂרָוֵת** La'el asher shavat
- + **הַמַּאִיר לְאֵרֶס** Hame'ir la'arets \$109 F342

Yom Tov Amidah: \$123 F366

+ **Insertions for Sukkot**

For instructions on taking the lulav and etrog, see p. 26.
For waving the lulav during Hallel, see p. 29.

+ **הַלֵּל שְׁלֵמִים** Full Hallel, including waving the lulav \$133 F380

Waving the Lulav during Hallel

At 3 points during Hallel, except on Shabbat, we “wave” the *lulav* (that is, extend arms and retract 3 times) in each of 6 directions. These נענועים *ni'enu'im* (shaking movements) are described more fully in the blue box on p. 26, #5.

When we chant the name of God, we hold the *lulav* erect, out of respect.

1. At the 4-verse section הוֹדוּ לַיהוָה לֵי כִי טוֹב *hodu ladonav ki tov*: ⁵136 ^W53 ^F386

The *sheliaḥ tsibbur* chants each verse (waving the *lulav* only during the first 2) and waits for the response from the congregation.

After the *sheliaḥ tsibbur* recites each verse, the congregation responds with the following refrain and waving:

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסֵדוֹ.	Refrain
front	hold erect	right	back	left	up	down	

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסֵדוֹ.	Verse 1
front	hold erect	right	back	left	up	down	

Refrain (see above)

יֵאמְרוּ	נָא	יִשְׂרָאֵל	כִּי	לְעוֹלָם	חֲסֵדוֹ.	Verse 2
front	right	back	left	up	down	

Refrain (see above)

יֵאמְרוּ נָא בֵּית אֱהָרֹן, כִּי לְעוֹלָם חֲסֵדוֹ. Verse 3
Sheliaḥ tsibbur does not wave the lulav.

Refrain (see above)

יֵאמְרוּ נָא יִרְאִי יי, כִּי לְעוֹלָם חֲסֵדוֹ. Verse 4
Sheliaḥ tsibbur does not wave the lulav.

Refrain (see above)

2. At the verse הוֹשִׁיעָה נָא אֲנִי יי, *anna adonav, hoshi'ah na*: ⁵137 ^W55 ^F388

The *sheliaḥ tsibbur* chants the verse, waving the *lulav* as follows:

אֲנִי	יי	הוֹשִׁיעָה	נָא.
front, then right	hold erect	back, then left	up, then down

The congregation repeats that verse and the waving.

The *sheliaḥ tsibbur* again chants that verse and waves, as does the congregation.

3. Upon reaching the next הוֹדוּ לַיהוָה לֵי כִי טוֹב *hodu ladonav ki tov*, ⁵137 ^W55 ^F388 each congregant chants the verse, waving the *lulav* as before:

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסֵדוֹ.
front	hold erect	right	back	left	up	down

Then chant the verse again, waving in the same manner.

Some congregations recite **הושע־נָא** Hosha'na and conduct the procession with lulav at this point rather than after the Musaf Amidah. See instructions at Musaf.

שְׁלֵם קְדִישׁ Full Kaddish ⁵¹³⁸ ^{F392}

TORAH SERVICE ⁵¹³⁹ ^{F394}

יִי אֱלֹהֵינוּ רַחוּם וְחַנוּן +

Adonay adonay el rahum vehannun (3 times) ⁵¹⁴⁰ ^{F394}

רִבּוֹנוֹ שֶׁל עוֹלָם + Ribbono shel olam ⁵¹⁴⁰ ^{F396}

וְאֲנִי תִפְלְתִּי לָךְ + Va'ani tefillati lekha (3 times) ⁵¹⁴⁰ ^{F396}

Remove **2** Torah scrolls from ark.

1st scroll 5 aliyot from **אֶמֶר** Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

¹22:26–23:3 ²23:4–14 ³23:15–22 ⁴23:23–32 ⁵23:33–44

Place 2nd scroll on table next to 1st scroll.

חֲצִי קְדִישׁ Short Kaddish ⁵¹⁴⁶ ^{F408}

Magbiah displays and golel wraps 1st scroll.

2nd scroll Maftir aliyah from **פִּינְחָס** Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 29:12–16

Magbiah displays and golel wraps 2nd scroll.

Haftarah for Sukkot — Day 1

זְכַרְיָה Zekharyah (Zechariah) 14:1–21

Haftarah blessings:

בְּרַכָּה berakhah ~~X~~ Concluding Shabbat

בְּרַכָּה berakhah + Concluding Yom Tov with insertions for Sukkot ⁵¹⁴⁷ ^{F412}

יְקוּם פִּרְקָן Yekum purkan ~~X~~

אֲבֵי הָרַחֲמִים Av Harahamim ~~X~~

אֲשֶׁרִי Ashrey ⁵¹⁵¹ ^{F420}

Return Torah scrolls to ark. ⁵¹⁵³ ^{F422}

חֲצִי קְדִישׁ Short Kaddish ⁵¹⁵⁵ ^{F428}

S	Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 7 8 9 10 11
W	Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F	Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P	Personal Edition of Full Siddur Sim Shalom		

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*).
 בִּרְכַת כֹּהֲנִים Birkat kohanim ⁵¹⁷⁷ ⁴⁷²
 For procedures, see p. 204.

For procedures for reciting הוֹשַׁעֲנָא Hosh'a'na, including procession with lulav and etrog, see the blue box below.

Circling the Sanctuary with Lulav and Etrog

Each day of Sukkot, except Shabbat, remove a Torah scroll from the ark and hold it at the reading table. Congregants with *lulav* and *etrog* form a procession, reminiscent of the processions of the priests around the altar of the Temple in ancient times.

1. Before beginning the procession, chant the introductory הוֹשַׁעֲנָא *hosh'a'na* lines. ⁵²⁰⁰ ^{W116} ⁵³⁰
2. Proceed counterclockwise, making a circle around the reading table, the Torah scroll, and the sanctuary.
3. During the procession, chant the הוֹשַׁעֲנָא poem designated for the particular day. Precede and follow each phrase of the poem (or small groups of phrases) with the word הוֹשַׁעֲנָא.

+ הוֹשַׁעֲנָא Hosh'a'na for Day 1:

לִמְעַן אֲמִיִּתַּח Lema'an amittakh ⁵²⁰⁰ ⁵³⁰⁻⁵³¹

+ כְּהוֹשַׁעֲתָ Kehosha'ta ⁵²⁰¹ ⁵³⁴

+ הוֹשִׁיעָה אֶת־עַמְּךָ Hoshi'ah et ammekha ⁵²⁰¹ ⁵³⁵

קַדִּישׁ שְׁלֵם Full kaddish ⁵¹⁸¹ ⁵⁰⁶

אֵין כָּא־לֵהֵינוּ Eyn keloheyenu. ⁵¹⁸² ⁵⁰⁸

קִדּוּשׁ אֶבְיָא

Daytime Kiddush for Yom Tov, in the sukkah: ⁵³³⁵ ⁷⁴⁶

וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44)

בּוֹרֵא פְּרִי הַגֶּפֶן Bo-re peri hagafen

+ לִישֵׁב בַּסֻּכָּה Leshev basukkah ⁵⁵⁰ ³²⁰

At home

For eating in the sukkah, see p. 26.

For home celebration, see p. 27.

מִנְחָה

אֲשֶׁרֵי Ashrey ⁵²²⁶ ^{W170} ⁵⁵⁸

וּבָא לְצִיּוֹן Uva letsiyyon ⁵²²⁷ ^{W171} ⁵⁶⁰

חֲצִי קַדִּישׁ Short Kaddish ⁵²²⁹ ^{W173} ⁵⁶⁴

S	Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 7 8 9 10 11
W	Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F	Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P	Personal Edition of Full Siddur Sim Shalom		

קדוּשָׁא רַבָּא Daytime Kiddush for Yom Tov, in the sukkah: ⁵³³⁵ ^{F746}
וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44)
בּוֹרָא פְּרִי הַגֶּפֶן Bo-re peri hagafen
לִישֵׁב בַּסֻּכָּה Leshev basukkah ⁵⁵⁰ ^{F320}

At home For eating in the sukkah, see p. 26.
 For home celebration, see p. 27.

מִנְחָה **אֲשֶׁרֵי** Ashrey ⁵²²⁶ ^{W170} ^{F558}
וּבָא לְצִיּוֹן Uva letsiyyon ⁵²²⁷ ^{W171} ^{F560}
קָצִי קָדִישׁ Short Kaddish ⁵²²⁹ ^{W173} ^{F564}

Yom Tov Amidah: ⁵²⁴² ^{W184} ^{F586}
+ Insertions for Sukkot
קָדִישׁ שְׁלֵם Full Kaddish ⁵²⁴⁷ ^{W189} ^{F596}
עֲלֵינוּ Aleynu ⁵²⁴⁸ ^{W190} ^{F598}
קָדִישׁ יְתוֹם Mourner's Kaddish ⁵²⁴⁹ ^{W191} ^{F600}

Candle Lighting for Shabbat after Yom Tov

At least 18 minutes before sunset, follow this procedure:

1. Do not *strike* a match. Instead, transfer fire to the candles from an *existing* flame (see p. 25) by inserting a match or other stick into the flame.
2. Do not *extinguish* the match or stick. Instead, deposit it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.
3. Recite only the usual **בְּרָכָה** *berakhah* for Shabbat candles. ⁵³⁰¹ ^{F717}

תִּשְׁרֵי 17
Fri 10 Oct (evening)

שַׁבַּת חוֹל הַמּוֹעֵד סֻכּוֹת Shabbat Hol Hamo'ed Sukkot
 Hol Hamo'ed — Day 1

קַבְּלַת שַׁבָּת **×** Kabbalat Shabbat
 through
לֵלְכָה דוּדִי Lekhah dodi

Continue from **שִׁיר לַיּוֹם הַשַּׁבָּת**
 Mizmor shir leyom hashabbat (Psalm 92) ⁵²³ ^{F266}

עֲרִבִית Arvit as on a usual Shabbat

וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh

11 12 13 14 15 16 17	5 6 7 8 9 10 11	S Shabbat and Festival Siddur Sim Shalom
18 19 20 21 22 23 24	12 13 14 15 16 17 18	W Weekday Siddur Sim Shalom
25 26 27 28 29 30	19 20 21 22 23 24	F Full Siddur Sim Shalom (all editions)
		P Personal Edition of Full Siddur Sim Shalom

Shabbat Amidah:

+ יַעֲלֶה וְיִבּוֹא Ya'aleh veyavo for Sukkot 536 F298

וַיַּכְחִלּוּ Vaykhullu 541 F314

Continue as on a usual Shabbat through

קַדִּישׁ שְׁלֵם Full Kaddish 548 F316

× קִדּוּשׁ Kiddush during Arvit

עֲלֵינוּ Aleynu 551 F320

מִתּוֹם מִקְדִּישׁ מֵתוֹם Mourner's Kaddish (some omit) 552 F324

+ Psalm for the Season of Repentance (Psalm 27) 580 F40

מִתּוֹם מִקְדִּישׁ מֵתוֹם Mourner's Kaddish 582 F52

☞ At the conclusion of Arvit, in the sukkah:

קִדּוּשׁ Kiddush for Shabbat 549 F318

+ לֵישֵׁב בַּסֻּכָּה Leshev basukkah 550 F320

Sat 11 Oct שַׁחֲרִית Shaḥarit for Shabbat 561 F2

Shabbat Amidah:

+ יַעֲלֶה וְיִבּוֹא Ya'aleh veyavo for Sukkot 5118 F360

× לֵלֶךְ וְעֵרֶג Lulav and etrog

+ הַלֵּל שְׁלֵם Full Hallel 5133 F380

Some congregations recite הוֹשַׁע־נָא Hosha'na at this point rather than after Musaf. See instructions at Musaf.

קַדִּישׁ שְׁלֵם Full Kaddish 5138 F392

+ Megillah reading:

Some congregations read

מִגִּלַּת קֹהֵלֶת Megillat Kohelet (Scroll of Ecclesiastes), without reciting a בְּרָכָה berakhah.

Some read selections in English. 5373 F794

מִתּוֹם מִקְדִּישׁ מֵתוֹם Mourner's Kaddish 582 F52

SHABBAT TORAH SERVICE 5139 F394

× אֲדוֹנָי אֲדוֹנָי אֱלֹהֵינוּ Adonay adonay elohenu v'hamannu

× רִבּוֹנוֹ שֶׁל עוֹלָם Ribbono shel olam

× וְאֵינִי תַפְלִיתִי לָךְ Va'ani t-fillati lekha

Remove 2 Torah scrolls from ark.

	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	12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+ הוֹשַׁעֲנָא Hosha'na ⁵²⁰² ^{F535}
+ אֹם נְצוּרָה Om netsurah ⁵²⁰² ^{F536}
+ כְּהוֹשַׁעַתָּה Kehosha'ta for Shabbat ⁵²⁰² ^{F536}
+ הוֹשִׁיעָה אֶת־עַמְּךָ Hoshi'ah et ammekha ⁵²⁰⁴ ^{F538}
Close ark.

קַדִּישׁ שְׁלָם Full Kaddish ⁵¹⁸¹ ^{F506}
Continue from אֵין כָּא־לֵהֵינוּ Eyn keloheynu. ⁵¹⁸² ^{F508}

קְדוּשָׁא רַבָּא Daytime Kiddush for Shabbat, in the sukkah: ⁵³³⁵ ^{F746}
וְשַׁמְרוּ Veshameru
זָכוֹר Zakhor (many omit)
עַל־כֵּן בֵּרַךְ Al ken berakh
× וַיְדַבֵּר מֹשֶׁה Vaydabber moshel (Vayikra 23:44)
בּוֹרֵא פְרִי הַגָּפֶן Bo-re peri hagafen
+ לִישֵׁב בַּסֻּכָּה Leshev basukkah

At home For eating in the sukkah, see p. 26.

מִנְחָה Minhah for Shabbat ⁵²²⁶ ^{W170} ^{F558}
Torah 3 aliyot from וְזָאת הַבְּרָכָה Vezot haberakhah
דְּבָרִים Devarim (Deuteronomy) 33:1-17
^{133:1-7} ²⁸⁻¹² ³¹³⁻¹⁷ ^{W319} ^{P940}

Shabbat Amidah: ⁵²³⁴ ^{W178} ^{F574}
+ יַעֲלֶה וַיַּבּוֹא Ya'aleh veyavo for Sukkot ⁵²³⁷ ^{W181} ^{F580}
× צִדְקָתְךָ צֶדֶק Tsidkatekha tsedek

תִּשְׁרֵי 18 Tishrey 18
Sat 11 Oct (evening)
through
תִּשְׁרֵי 20 Tishrey 20
Tue 14 Oct (daytime)

חַל הַמּוֹעֵד סֻכּוֹת Hol Hamo'ed Sukkot Weekdays
Hol Hamo'ed (HH) — Days 2-4

HH Day 2 Sat 11 Oct
עֶרְבֵית Arvit for Saturday night

מוֹצָאֵי שַׁבָּת Motsa'ey Shabbat Conclusion of Shabbat
⁵²⁸¹ ^{W137} ^{F200}

Weekday Amidah:
+ אַתָּה חוֹנֵנֵתָנוּ Attah honantanu ⁵²⁸⁷ ^{W143} ^{F212}

- × קדיש קציר Short Kaddish
× ויהי נעם Vilni no'am
× יושב בסתר עליון Yosev beseter elyon
× ואתה קדוש V'attah kadosh

קדיש שלם Full Kaddish \$294 W160 F222

- × הבדלה Havdalah during Arvit

עלינו Aleynu \$297 W163 F696

קדיש יתום Mourner's Kaddish (some omit) \$298 W164 F698

- + Psalm for the Season of Repentance (Psalm 27) \$80 W92 F40

קדיש יתום Mourner's Kaddish \$82 W100 F52

Havdalah for the end of a usual Shabbat,
in the sukkah \$299 W165 F700

- × לישב בסוכה Leshev basukkah

HH Day 3 Sun 12 Oct

HH Day 4 Mon 13 Oct

ערבית Arvit for weekdays \$281 W137 F200

Weekday Amidah:

- + יעלה ויבוא Ya'aleh veyavo for Sukkot \$289 W145 F216

קדיש שלם Full Kaddish \$294 W160 F222

עלינו Aleynu \$297 W163 F696

קדיש יתום Mourner's Kaddish (some omit) \$298 W164 F698

- + Psalm for the Season of Repentance (Psalm 27) \$80 W92 F40

קדיש יתום Mourner's Kaddish \$82 W100 F52

Hol Hamo'ed

Wearing Tefillin during Hol Hamo'ed

Whether or not to wear תפלין *tefillin* during Hol Hamo'ed is a long-standing controversy. Ashkenazic Jews tend to wear תפלין; Sephardic and Hasidic Jews tend not to wear תפלין. The practice in Israel is not to wear them. Some who wear תפלין do not recite the ברכות *berakhot*.

- Determine your individual practice according to the following instructions:
 - If there is an established custom in your family, follow it.
 - If there is no established custom in your family, consult your rabbi.
 - Regardless of your custom, when you are in Israel, do not wear תפלין.
- If you wear תפלין, remove them just before the beginning of Hallel.

HH Day 2 Sun 12 Oct

HH Day 3 Mon 13 Oct

HH Day 4 Tue 14 Oct

שחרית Shaharit for weekdays W¹ F²

Weekday Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Sukkot W⁴¹ F¹¹⁴

✕ תחנון Tahenun

☞ Those wearing תפלין tefillin now remove and pack them.

For instructions on taking the lulav and etrog, see p. 26.
For waving the lulav during Hallel, see p. 29.

+ הלל שלם Full Hallel, including waving the lulav W⁵⁰ F³⁸⁰

Some congregations recite הושע'נא Hosh'a'na and conduct the procession with lulav at this point rather than after the Musaf Amidah. See instructions at Musaf.

קדיש שלם Full Kaddish W⁵⁶ F³⁹²

WEEKDAY TORAH SERVICE W⁶⁵ F¹³⁸

Remove 1 Torah scroll from ark.

Torah 4 aliyot from: פרשת פינחס Parashat Pinehas
במדבר Bemidbar (Numbers) 29

HH Day 2 Sun 12 Oct 1^{29:20-22} 2²³⁻²⁵ 3²⁶⁻²⁸ 4²⁰⁻²⁵ W³²² P⁹⁶⁸

HH Day 3 Mon 13 Oct 1^{29:23-25} 2²⁶⁻²⁸ 3²⁹⁻³¹ 4²³⁻²⁸ W³²³ P⁹⁶⁹

HH Day 4 Tue 14 Oct 1^{29:26-28} 2²⁹⁻³¹ 3³²⁻³⁴ 4²⁶⁻³¹ W³²⁴ P⁹⁷⁰

קדיש קוצי Short Kaddish W⁷¹ F¹⁴⁶
Magbiah displays and goel wraps scroll.
Return Torah scroll to ark. W⁷⁶ F¹⁵⁰

אשרי Ashrey W⁷⁸ F¹⁵²

✕ למנצח Lamnatse-ah (Psalm 20)

ובא לציון Uva letsiyon W⁸⁰ F¹⁵⁶

+ קדיש קוצי Short Kaddish W¹⁰³ F⁴²⁸

מוסף + Yom Tov Amidah: W¹⁰⁴⁺¹¹⁰ F⁴⁵⁶⁺⁴⁶²
 Weekday קדושה Kedushah W¹⁰⁵ F⁴⁶⁰
 + Insertions for Sukkot

HH Day 2 Sun 12 Oct + Insertions for H¹ol Hamo'ed Sukkot — Day 2 W¹¹¹ F⁴⁶⁷

HH Day 3 Mon 13 Oct + Insertions for H¹ol Hamo'ed Sukkot — Day 3 W¹¹¹ F⁴⁶⁷

HH Day 4 Tue 14 Oct + Insertions for H¹ol Hamo'ed Sukkot — Day 4 W¹¹¹ F⁴⁶⁷

For procedures for reciting הושע־נָא Hosha'na,
 including procession with lulav and etrog, see p. 31.

Open ark and remove 1 Torah scroll.

+ הושע־נָא Hosha'na W¹¹⁶ F⁵³⁰

HH Day 2 Sun 12 Oct + אֶרֶךְ שׁוּעִי E'rokh shu'i W¹¹⁶ F⁵³²

HH Day 3 Mon 13 Oct + אֵל לְמוֹשָׁאוֹת El lemosha'ot W¹¹⁸ F⁵³³

HH Day 4 Tue 14 Oct + אָדוֹן הַמּוֹשִׁיעַ Adon hamoshia W¹¹⁸ F⁵³³

+ כְּהוֹשָׁאֵת Kehosha'ta W¹¹⁹ F⁵³⁴

+ הוֹשִׁיעָה אֶת־עַמָּךְ Hoshi'ah et ammekha ⁵¹¹⁹ F⁵³⁵

Return Torah scroll to ark, and close ark.

קְדִישׁ שְׁלָם Full Kaddish W⁸² F¹⁵⁸

עֲלֵינוּ Alevnu W⁸³ F¹⁶⁰

Conclude as on a usual weekday.

+ Psalm for the Season of Repentance (Psalm 27) ⁵⁸⁰ F⁴⁰

קְדִישׁ יְתוֹם Mourner's Kaddish ⁵⁸² F⁵²

At home For eating in the sukkah, see p. 26.

מִנְחָה Minḥah for weekdays ⁵¹ W¹²⁰ F¹⁶⁴

Weekday Amidah:

+ יַעֲלֶה וַיַּבּוֹא Ya'aleh veyavo for Sukkot ⁵⁷ W¹²⁷ F¹⁷⁸

× תַּהֲרִיחַ Taharich

Hosha'na Rabbah

Hosha'na Rabbah, the last day of Sukkot, is the final day of the intense period of reflection and self-evaluation that began on Rosh Hashanah. Traditionally, it is considered the time of the final sealing of God's judgment. Thus, this day shares with Yom Kippur some themes of repentance and forgiveness. The **שליח צבור** *sheliah tsibbur* wears a *kittel* (plain white robe) for the **מוסף** *musaf* service.

The Hosha'na Rabbah service is very complex, combining elements of weekday, festival, and High Holiday services. The **נֶסֶח** *nusah* (traditional musical chant) for the different sections also reflects the wide range of holiday moods expressed.

A proper **נֶסֶח** for each section is noted. For some sections, it is understood that there are differing cantorial traditions.

Hosha'na Prayers and Processions

The procedures are the same as those for the previous days (see p. 31). However, there are 7 Hosha'na prayers and 7 processions around the sanctuary. Many congregations remove all the Torah scrolls from the ark at this point.

1. Before beginning the first procession, chant the introductory **הושע־נא** *hosha'na* lines. ⁵²⁰⁰ ^W ¹¹⁶ ^F530
2. For each procession, proceed counterclockwise, making a circle around the reading table, the Torah scroll, and the sanctuary.
3. During each procession, chant the **הושע־נא** poem designated for that procession. Precede and follow each phrase of the poem (or small groups of phrases) with the word **הושע־נא**.

Aravot — The 5 Willow Branches

1. Just before **תענה אמונים** *ta'aneh emunim* ⁵²¹⁰ ^F544, set aside the *lulav* and *etrog*.
2. Take a bundle of 5 **עֲרָבוֹת** *aravot* (willow branches).
3. Return Torah scrolls to the ark and close the ark before beating the **עֲרָבוֹת**. (Some return the scrolls after beating the **עֲרָבוֹת**.)
4. Beat the bundle of **עֲרָבוֹת** against the floor or other hard surface, stripping off some of the leaves.
5. Do *not* beat more than 5 times.

תשרי 21
Tue 14 Oct (evening)

הושע־נא רבה Hosha'na Rabbah
Last day of Hol Hamo'ed

עֲרִיבִית Arvit for weekdays ^W137 ^F200

Weekday Amidah:

יְעֹלֶה וְיָבוֹא *Ya'aleh veyavo* for Sukkot ^W145 ^F216

קַדִּישׁ שְׁלֵם Full Kaddish ^W160 ^F688

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Barukh ... yotser or בָּרוּךְ ... יוֹצֵר אֹר ^{W30 F96}
 Use Yamim Nora'im nusah through בָּרוּךְ ... גָּאֵל יִשְׂרָאֵל.

Weekday Amidah: ^{W36 F106}
 Use weekday Amidah (pentatonic) nusah.
 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot ^{W41 F114}

✕ תַּחֲנוּן Tahannun

☞ Those wearing תְּפִלִּין tefillin now remove and pack them.

For instructions on taking the lulav and etrog, see p. 26.
 For waving the lulav during Hallel, see p. 29.

+ הַלֵּל שְׁלֹם Full Hallel, including waving the lulav ^{W50 F380}
 Chant the regular Shalosh Regalim Hallel.

Some congregations recite הוֹשַׁע־נָא Hosha'na and conduct the processions with lulav at this point, rather than after Musaf. See instructions at Musaf.

קַדִּישׁ שְׁלֹם Full Kaddish ^{S138 F392}
 Chant quickly in major, as on Shabbat.

☞ YOM TOV TORAH SERVICE

Chant as on Shabbat and Yom Tov.

+ אֵין קַמֹּכָה Eyn Kamokha ^{S139 F394}

+ יִי אֱלֹהֵינוּ רַחוּם וְחַנוּן

Adonay adonay el rahum v'channun (3 times) ^{S140 F394}

+ רִבּוֹנוֹ שֶׁל עוֹלָם Ribbono shel olam ^{S140 F396}

+ וְאֵנִי תַפְלִי לֶכְךָ Va'ani tefillati lekha (3 times) ^{S140 F396}

Remove 1 Torah scroll from ark.

שְׁמַע Shema and אֶחָד Ehad ^{S141 F398}

Conclude אֶחָד Ehad as on High Holidays, with
 קָדוֹשׁ וְנוֹרָא קָדוֹשׁ Kadosh venora shemo.

Chant as on Yamim Nora'im.

גַּדְדֵּל Gaddele ^{S141 F398}

Chant as on Shabbat.

Torah 4 aliyot from: פֶּרֶשַׁת פִּינְחָס Parashat Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 29:26–34^o

¹29:26–28 ²29–31 ³32–34 ⁴29–34

^{W324 P971}

Shabbat and Festival Siddur Sim Shalom	11 12 13 14 15 16 17	5 6 7 8 9 10 11
W Weekday Siddur Sim Shalom	18 19 20 21 22 23 24	12 13 14 15 16 17 18
F Full Siddur Sim Shalom (all editions)	25 26 27 28 29 30	19 20 21 22 23 24
P Personal Edition of full Siddur Sim Shalom		

חז"ל קדיש Short Kaddish ^{W71} ^{F146}

Use weekday minor nusah.

Magbiah displays and golel wraps scroll.

Return Torah scroll to ark. ^{W76} ^{F150}

אשרי Ashrey ^{S226} ^{W78} ^{F152}

Use weekday minor nusah through וְבָא לְצִיּוֹן.

✕ לַמְנַצֵּחַ Lamenatse'ah (Psalm 20)

וְבָא לְצִיּוֹן Uva letsiyon ^{S227} ^{W80} ^{F156}

☞ It is customary for the שְׁלִיחַ צְבוּר sheliach tsibbur to wear a kittel (plain white robe) for Musaf.

✚ חז"ל קדיש Short Kaddish ^{S155} ^{W103} ^{F428}

Chant in major as on Shabbat.

מוסף Silent Yom Tov Amidah: ^{S166} ^{F456}

✚ Insertions for Sukkot

✚ Insertions for Hosha'na Rabbah ^{S173} ^{F467}

Repetition of the Yom Tov Amidah: ^{S166} ^{F456}

Chant as on Shabbat up to קְדֹשָׁה.

קְדֹשָׁה Kedushah for Yom Tov ^{S167} ^{F458}

Chant as on Yom Kippur.

לְדוֹר וָדוֹר Ledor vador, to the end of the Amidah

Use Shalosh Regalim nusah.

✚ Insertions for Sukkot

✚ Insertions for Hosha'na Rabbah ^{S173} ^{F467}

For procedures specific to Hosha'na Rabbah for reciting הוֹשַׁעֲנָא Hosha'na prayers, including processions with lulav and etrog, see p. 42.

Open ark and remove all the Torah scrolls.

✚ Recite 7 הוֹשַׁעֲנָא Hosha'na prayers during 7 processions. ^{S206-8} ^{F538-42}

Chant in minor.

✚ אֲנִי וְהוּא הוֹשִׁיעֵהוּנָא ^{S209} ^{F542}

Chant in major.

כְּהוֹשַׁעַתָּ Kehosha'ta ^{S209} ^{F542}

Chant in minor.

11	12	13	14	15	16	17	5	6	7	8	9	10	11	S	Shabbat and Festival Siddur Sim Shalom
18	19	20	21	22	23	24	12	13	14	15	16	17	18	W	Weekday Siddur Sim Shalom
25	26	27	28	29	30		19	20	21	22	23	24		F	Full Siddur Sim Shalom (all editions)
														P	Personal Edition of Full Siddur Sim Shalom

Put aside the lulav and etrog.

Take a bundle of 5 עֲרֵבוֹת aravot (willow branches).

+ תַּעֲנֶה אֱמוּנִים Ta'aneh emunim ^S210 ^F544

Return Torah scrolls to ark, and close ark.

(Some return the scrolls after beating the עֲרֵבוֹת.)

+ שְׁלִיחַ צַבּוּר sheliach tsibbur, then congregation:

קוֹל מְבַשֵּׁר, מְבַשֵּׁר וְאוֹמֵר

Kol mevasser, mevasser ve'omer. ^S211 ^F545

Chant in major.

Repeat two more times.

+ Beat the עֲרֵבוֹת against the floor or other hard surface.

☞ Do not beat more than 5 times.

+ הוֹשִׁיעָה אֶת-עַמְּךָ Hoshi'ah et ammekha ^S212 ^F546

Chant in major.

+ יְהִי רָצוֹן Yehi ratson ^S212 ^F547

קַדִּישׁ שְׁלֵם Full Kaddish ^S181 ^F506

Chant quickly in major, as on Shabbat. Continue as on Shabbat.

+ אֵין כָּאֵלֵינוּ Eyn keloheyenu ^S182 ^F508

עֲלֵינוּ Aleynu ^S183 ^F510

If psalms for the day were not recited at Shaḥarit, add here:

מִוֶּשֶׁת קַדִּישׁ יְתוֹם Mourner's Kaddish (some omit) ^S184 ^F512

Psalm for Wednesday (Psalms 94:1–95:3) ^W87 ^F26

Use weekday minor nusach for the psalms.

מִוֶּשֶׁת קַדִּישׁ יְתוֹם Mourner's Kaddish (some omit) ^S82 ^F52

+ Psalm for the Season of Repentance (Psalm 27) ^S80 ^F40

מִוֶּשֶׁת קַדִּישׁ יְתוֹם Mourner's Kaddish. ^S184|82 ^F512|52

At home For eating in the sukkah, see p. 26.

+ עֲרוֹב תַּבְשִׁילִין Eruv tavshilin. See p. 8.

מִנְחָה Minḥah for weekdays ^S1 ^W120 ^F164

Weekday Amidah:

+ יַעֲלֶה וְיָבוֹא Ya'aleh veyavo for Sukkot ^W127 ^F178

× תַּחֲנוּן Tahannun

Shemini Atseret and Simḥat Torah

Preparing for Yom Tov

Preparing an Eruv Tavshilin

To permit food preparation for Shabbat, prepare an ערוב תבשילין *eruv tavshilin* on Wednesday afternoon. For detailed instructions, see p. 8.

Preparing a Flame for Yom Tov

Before candle lighting for Shemini Atseret (Wednesday), prepare a flame. See p. 25.

Yom Tov — Day 1 and Day 2

Candle Lighting for Yom Tov

- **Shemini Atseret:** See “Candle Lighting for Yom Tov — Day 1,” p. 27.
- **Simḥat Torah:** See “Candle Lighting for Yom Tov — Day 2,” p. 32.
- For candle lighting for Shabbat after Yom Tov, see p. 56.

Yom Tov Meals — Day 1 and Day 2

- **Shemini Atseret:** Continue to eat meals in the *sukkah*, but do not say the בִּרְכָה *berakhah* for dwelling in the *sukkah*.
- **Simḥat Torah:** Do not eat in the *sukkah*.

Enjoy festive meals evening and daytime, in the manner of Shabbat meals, with:

- Yom Tov קידוש *kiddush*: Evening ⁵³³⁴ ⁷⁴² Daytime ⁵³³⁵ ⁷⁴⁶
- *hamotsi* recited over 2 whole חלה *hallah* loaves or rolls ⁵³¹³⁻¹⁴ ^{744|746}
- *birkat hamazon* with additions for Shemini Atseret and Simḥat Torah (see yellow box, p. 48)
- Festive singing

תשירי 22 Tishrey
Wed 15 Oct

שמיני עצרת Shemini Atseret

ערבית Arvit for Yom Tov ⁵²⁸ ⁷²⁹

+ וידבר משה Vaydabber mosheh (Vayikra 23:44) ⁵³⁴ ⁷²⁹⁴
Short Kaddish ⁵³⁴ ⁷²⁹⁴

Yom Tov Amidah: ⁵⁴¹ ⁷³⁰⁴

+ Insertions for Shemini Atseret

Full Kaddish ⁵⁴⁸ ⁷³¹⁶

✕ Kiddush during Arvit

Conclude as on Shabbat.

Some continue to say:

Psalm for the Season of Repentance (Psalm 27) ⁵⁸⁰ ⁷⁴⁰

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1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Celebrating with the Torah on Simḥat Torah

Attah Hor'eyta

Whenever we remove the Torah from the ark, we first recite several biblical verses in praise of God. On Simḥat Torah we recite a much larger collection of verses, known as **אַתָּה הִרְאֵתָ attah hor'eyta**. ⁵²¹³ ⁵⁴⁸

Traditionally, a person recites a verse, and the congregation repeats it. In many congregations, various people take turns leading this recitation.

In congregations where the verses are repeated to accommodate more leaders:

1. Recite the first 10 verses sequentially, through . . . וַיְהִי נָא *vayihyu na* . . .
2. Repeat this block of 10 verses as necessary.
3. Open the ark, and recite the remaining 9 verses from וַיְהִי בִּנְסֹא *vayhi binsoa*.

Hakkafot

Throughout the year, before we read the Torah, we carry the scroll(s) around the sanctuary in procession. On Simḥat Torah, both evening and morning, we carry *all* the Torah scrolls in 7 **הַקְפּוֹת hakkafot** (processions around the sanctuary). These are reminiscent of the processions of the priests around the altar of the Temple in ancient times. For each **הַקְפָּה hakkafah**:

1. Ask a different congregant to lead.
2. Proceed counterclockwise, making a circle around the reading table and the sanctuary.
3. During the procession, chant the assigned liturgical lines, sung phrase by phrase and repeated by the congregation. ⁵²¹⁴ ⁵⁵⁰
4. Encourage festive singing and dancing.

Tishrey 23 תִּשְׁרֵי Simḥat Torah Thu 16 Oct

עֲרִבִית Arvit for Yom Tov ⁵²⁸ ⁵²⁷⁹

+ וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44) ⁵³⁴ ⁵²⁹⁴

חֲצִי קָדִישׁ Short Kaddish ⁵³⁴ ⁵²⁹⁴

Yom Tov Amidah: ⁵⁴¹ ⁵³⁰⁴

+ Insertions for Simḥat Torah

קָדִישׁ שְׁלֵמִי Full Kaddish ⁵⁴⁸ ⁵³¹⁶

TORAH SERVICE FOR SIMḤAT TORAH

אַתָּה הִרְאֵתָ Attah hor'eyta ⁵²¹³ ⁵⁴⁸

For procedures, see blue box above.

Remove all Torah scrolls from ark.

Perform 7 **הַקְפּוֹת hakkafot** around the sanctuary.

For procedures, see blue box above. ⁵²¹⁴ ⁵⁵⁰

Yom Tov Amidah: 5123 F366

+ Insertions for Simḥat Torah

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*).

☞ On Simḥat Torah, this is performed at Shaḥarit.

בִּרְכַּת כֹּהֲנִים Birkat kohanim 5177 F472

For procedures, see p. 204.

+ הַלֵּל שְׁלֵם Full Hallel 5133 F380

קַדִּישׁ שְׁלֵם Full Kaddish 5138 F392

TORAH SERVICE FOR SIMḤAT TORAH

אַתָּה הָרָאָתָּ Attah hor'eyta 5213 F548

For procedures, see p. 51.

Remove all Torah scrolls from ark.

Perform 7 הַקְפּוֹת around the sanctuary.

For procedures, see p. 51. 5214 F550

Return all but 3 Torah scrolls to ark.

(For concurrent readings, retain additional scrolls.)

שְׁמַע Shema and אֶחָד Eḥad 5141 F398

Conclude אֶחָד Eḥad as on High Holidays, with

קָדוֹשׁ וְנוֹרָא שְׁמוֹ Kadosh venora shemo.

Chant as on Yamim Nora'im.

Continue with גִּדְלוּ Gaddelu, and

carry the Torah in a procession, as usual.

1st scroll 5 aliyot from וְזֹאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1–34:12

133:1–7 233:8–12 333:13–17 433:18–21 533:22–26

Use Yamim Nora'im cantillation for this reading.

Repeat these 5 aliyot until all except those designated

for the two ḥatan/kallah aliyot and the person

reading the haftarah have been called to the Torah.

For procedures for this reading, see p. 53.

Call חַתָּן הַתּוֹרָה ḥatan hatorah or כַּלַּת הַתּוֹרָה kallat hatorah:

מֶרֶשׁוּת Mereshut 5215 F552

Use the melody of אֶקְדָּמוֹת, as chanted on Shavu'ot.

S	Shabbat and Festival Siddur Sim Shalom	11	12	13	14	15	16	17	5	6	7	8	9	10	11
W	Weekday Siddur Sim Shalom	18	19	20	21	22	23	24	12	13	14	15	16	17	18
F	Full Siddur Sim Shalom (all editions)	25	26	27	28	29	30		19	20	21	22	23	24	
P	Personal Edition of Full Siddur Sim Shalom														

1st scroll Read the concluding section of the Torah.

דְּבָרִים Devarim (Deuteronomy) 33:27–34:12°

Use Yamim Nora'im cantillation for this reading.

°34:12 When the Torah reader concludes a book of the Torah:

1. Roll Torah scroll closed.
2. Congregation chants חֲזַק חֲזַק וְנִתְחַזֵּק ḥazak ḥazak venithazzek (oleh remains silent).
3. Torah reader chants חֲזַק חֲזַק וְנִתְחַזֵּק (oleh remains silent; if Torah reader is the oleh, omit this chanting).
4. Open the Torah scroll.
5. The oleh kisses the Torah, closes it, and continues with the usual concluding berakhah.

Place 2nd scroll on table next to 1st scroll.

Magbiah displays and golel wraps 1st scroll.

Call חַתָּן בְּרֵאשִׁית ḥatan bereshit or

כַּלַּת בְּרֵאשִׁית kallat bereshit:

מֶרֶשֻׁט Mereshut §216 §554

Use the melody of אֶקְדַּמּוֹת, as chanted on Shavu'ot.

2nd scroll Read the opening section of the Torah.

בְּרֵאשִׁית Bereshit (Genesis) °1:1–2:3

Use regular Shabbat cantillation for this reading.

°1:1–2:3 Special procedures are used for this reading. See p. 53.

Place 1st and 3rd scrolls on table next to 2nd scroll.

(If the 3 scrolls do not fit side by side on the table, hold the remaining scroll near the table.)

חֲצִי קָדִישׁ Short Kaddish §146 §408

Magbiah displays and golel wraps 2nd scroll.

† 3rd scroll Maftir aliyah from פִּינְחָס Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 29:35–30:1

Magbiah displays and golel wraps 3rd scroll.

Haftarah for Simhat Torah

יְהוֹשֻׁעַ Yehoshua (Joshua) 1:1–18

Haftarah blessings:

✕ Concluding Shabbat בְּרַכָּה berakhah

† Concluding Yom Tov בְּרַכָּה berakhah

with insertions for Simhat Torah §147 §412

✕ יְקוּם פְּרָקוֹן Yekum purkan
✕ אַב הַרְחֵמִים Av Harachemim

אַשְׁרֵי Ashrey ^{S151 F420}
Return Torah scrolls to ark. ^{S153 F422}
חֲצִי קָדִישׁ Short Kaddish ^{S155 F428}

מוֹטֵף Yom Tov Amidah: ^{S166 F456}
✚ Insertions for Simhat Torah

☞ In those congregations where the Kohanim recite the Priestly Blessing (*dukhenen*), on Simhat Torah they do so at Shaharit, not at Musaf.

קָדִישׁ שְׁלֵם Full Kaddish ^{S181 F506}
Continue from אֵין כָּאֵל לֹהֵינוּ Eyn keloheyenu. ^{S182 F508}

קִדּוּשׁ יוֹם טוֹב Daytime Kiddush for Yom Tov: ^{S335 F746}
וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44)
בּוֹרֵא פְּרִי הַגֶּפֶן Bo-re peri hagafen

At home For home celebration, see the blue box on p. 47.

מִנְחָה אַשְׁרֵי Ashrey ^{S226 W170 F558}
וּבֵא לְצִיּוֹן Uva letsiiyon ^{S227 W171 F560}
חֲצִי קָדִישׁ Short Kaddish ^{S229 W173 F564}

Yom Tov Amidah: ^{S242 W184 F586}
✚ Insertions for Simhat Torah
קָדִישׁ שְׁלֵם Full Kaddish ^{S247 W189 F596}
אֵלֵינוּ Aleynu ^{S248 W190 F598}
קָדִישׁ יְתוֹם Mourner's Kaddish ^{S249 W191 F600}

At home ☞ For Shabbat candle lighting, see below.

Candle Lighting for Shabbat after Yom Tov

At least 18 minutes before sunset, follow this procedure:

1. Do not *strike* a match. Instead, transfer fire to the candles from an *existing* flame (see p. 25) by inserting a match or other stick into the flame.
2. Do not *extinguish* the match or stick. Instead, deposit it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.
3. Recite only the usual בְּרַכָּה *brak-kah* for Shabbat candles. ^{S201 F717}

Tishrey 24 תשרי 24

Fri 17 Oct (evening)

Shabbat פְּרִשַׁת בְּרֵאשִׁית Parashat Bereshit

שַׁבָּת מְבָרְכִים הַחֹדֶשׁ Shabbat Mevarekhim Haḥodesh

קַבְּלַת שַׁבָּת X Kabbalat Shabbat

through

X לֵלְכָה דּוּדִי Lekhah dodi

מְזֻמּוֹר שִׁיר לַיּוֹם הַשַּׁבָּת

Mizmor shir leyom hashabbat (Psalm 92). 523 F266

עֶרְבִית

Arvit as on a usual Shabbat

Sat 18 Oct (morning)

Torah 7 aliyot (minimum): בְּרֵאשִׁית Bereshit

בְּרֵאשִׁית Bereshit (Genesis) 1:1–6:8

Annual: 1:1–2:3° 2:4–19 3:20–3:21 4:22–4:18

5:19–26 6:5:1–24 7:5:25–6:8° 8:6:5–8

Triennial: 1:2:4–9 2:2:10–19 3:2:20–25 4:3:1–21

5:3:22–24 6:4:1–18 7:4:19–26 8:4:23–26

☞ 1:1–2:3 Unlike on Simḥat Torah, the congregation does not recite aloud during this reading.

Use only the usual Torah reading melody.

☞ 5:29 Note the rare occurrence of the te'amim (tropes) אֶגְרֵשִׁים (א) and תְּלִישָׁא גְדוּלָה (א) on the same word יָדָה. Chant first the melody of אֶגְרֵשִׁים and then the melody of תְּלִישָׁא גְדוּלָה consecutively on the one syllable of the word. Do not chant the word twice.

Haftarah

Ashkenazic: יִשְׁעִיָּהוּ Yesha'yahu (Isaiah) 42:5–43:10

Sephardic: יִשְׁעִיָּהוּ Yesha'yahu (Isaiah) 42:5–21

✚ Birkat Haḥodesh: 5150 F418

☞ Announce Rosh Ḥodesh Marḥeshvan:

Do not announce the month as "Heshvan."

... ראש חֹדֶשׁ מְרַחֲשׁוֹן יִהְיֶה בְּיוֹם שִׁשִּׁי וּבְיוֹם שַׁבָּת קֹדֶשׁ

Rosh ḥodesh marḥeshvan yihyeh beyom shishi

uyyom shabbat kodesh ...

(Thursday night, Friday, and Shabbat)

X אַב הַרְחָמִים Av Harachamim

Oct 24 30 תַּשְׁרִי

11 12 13 14 15 16 17 5 6 7 8 9 10 11
18 19 20 21 22 23 24 12 13 14 15 16 17 18
25 26 27 28 29 30 19 20 21 22 23 24

S Shabbat and Festival Siddur Sim Shalom
W Weekday Siddur Sim Shalom
F Full Siddur Sim Shalom (all editions)
P Personal Edition of Full Siddur Sim Shalom

מִנְחָה

Torah 3 aliyot from נֹחַ Noah

בְּרֵאשִׁית Bereshit (Genesis) 6:9–22

¹6:9–16 ²17–19 ³20–22

W265 P886

This is also the reading for the coming Monday and Thursday.

× צִדְקַת־כַּח־צֶדֶק Tsidkat-kha-tsedek

Tishrey 25 תַּשְׁרִי

Sun 19 Oct (morning)

BEGINNING 25 Tishrey

Some resume reciting תַּחֲנוּן Tah'anun.

Others do not resume until 2 Heshvan.

Tishrey 29 תַּשְׁרִי

Thu 23 Oct

עֶרֶב רֹאשׁ חֹדֶשׁ Erev Rosh Hodesh

Day before Rosh Hodesh

מִנְחָה × תַּחֲנוּן Tah'anun

Tishrey 30 תַּשְׁרִי

Thu 23 Oct (evening)

רֹאשׁ חֹדֶשׁ חֶשְׁוֹן Rosh Hodesh Heshvan — Day 1

DURING Rosh Hodesh

Birkat Hamazon:

+ יַעֲלֶה וַיַּבֹּא Ya'aleh veyavo for Rosh Hodesh

⁵340|347 W233|239 F762|780

+ הֶרַחֲמֵן Harahaman for Rosh Hodesh

⁵343|348 W235|240 F768

עֲרֵבִית

Weekday Amidah:

+ יַעֲלֶה וַיַּבֹּא Ya'aleh veyavo for Rosh Hodesh W145 F216

Fri 24 Oct

שַׁחֲרִית

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) W14 F50

or at end of service, recite:

Psalm for Friday (Psalm 93) W90 F32

מִוֶּדֶי יְתוֹם Mourner's Kaddish (some omit) W100 F52

+ Psalm for Rosh Hodesh (Psalm 104) W90 F34

מִוֶּדֶי יְתוֹם Mourner's Kaddish W100 F52

Weekday Amidah:

Shabbat and Festival Siddur Sim Shalom	11	12	13	14	15	16	17	5	6	7	8	9	10	11
W Weekday Siddur Sim Shalom	18	19	20	21	22	23	24	12	13	14	15	16	17	18
F Full Siddur Sim Shalom (all editions)	25	26	27	28	29	30		19	20	21	22	23	24	
P Personal Edition of Full Siddur Sim Shalom														

× תחנון Tahenun

† קצי הלל Short Hallel w⁵⁰ f³⁸⁰
 קדיש שלם Full Kaddish w⁵⁶ f³⁹²

† TORAH SERVICE w⁶⁵ f¹³⁸

Remove 1 Torah scroll from ark.

Torah 4 aliyot from פינחס Pinehas

במדבר Bemidbar (Numbers) 28:1-15

¹28:1-3 ²3-5 ³6-10 ⁴11-15

w³²⁰ f⁹⁴³

קצי קדיש Short Kaddish w⁷¹ f¹⁴⁶

Magbiah displays and golel wraps scroll.

Return Torah scroll to ark. w⁷⁶ f¹⁵⁰

אשרי Ashrey w⁷⁸ f¹⁵²

× למנצח Lam-natse-ah (Psalm 20)

ובא לציון Uva letsiyon w⁸⁰ f¹⁵⁶

Some remove and pack tefillin after ובא לציון Uva letsiyon.

† קצי קדיש Short Kaddish w¹⁰³ f⁴²⁸

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

מוסף † Rosh Hodesh Amidah for weekdays: w¹⁰⁴ f⁴⁸⁶

קדשה Kedushah w¹⁰⁵ f⁴⁸⁸

† קדיש שלם Full Kaddish w⁸² f¹⁵⁸

אלינו Aleynu w⁸³ f¹⁶⁰

If psalms for the day were not recited at Shaḥarit, add here:

יתום קדיש Mourner's Kaddish (some omit) w⁸⁴ f¹⁶²

Psalm for Friday (Psalm 93) w⁹⁰ f³²

יתום קדיש Mourner's Kaddish (some omit) w¹⁰⁰ f⁵²

† Psalm for Rosh Hodesh (Psalm 104) w⁹⁰ f³⁴

יתום קדיש Mourner's Kaddish w⁸⁴|100 f¹⁶²|52

מנחה Weekday Amidah:

† יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh w¹²⁷ f¹⁷⁸

× תחנון Tahenun

חֲשׁוֹן 1 Heshvan

Fri 24 Oct (evening)

שַׁבָּת Shabbat פְּרִשַׁת נֹחַ Parashat Noah

ראש חודש חֲשׁוֹן Rosh Hodesh Heshvan — Day 2

DURING Rosh Hodesh Birkat Hamazon:

† יַעֲלֶה וַיַּיָּאֵב Ya'aleh veyavo for Rosh Hodesh

^S340|347 ^W233|239 ^F762|780

† הָרַחֲמָן Harahaman for Rosh Hodesh

^S343|348 ^W235|240 ^F768

עֲרֵבִית Shabbat Amidah:

† יַעֲלֶה וַיַּיָּאֵב Ya'aleh veyavo for Rosh Hodesh ^S36 ^F298

Sat 25 Oct שַׁחֲרִית

Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) ^S81 ^F50

or after Alevnu, recite:

Psalm for Shabbat (Psalm 92) ^S72 ^F32

מִוֹדֵי יִתּוֹם Mourner's Kaddish (some omit) ^S82 ^F52

† Psalm for Rosh Hodesh (Psalm 104) ^S78 ^F34

מִוֹדֵי יִתּוֹם Mourner's Kaddish ^S82 ^F52

Shabbat Amidah:

† יַעֲלֶה וַיַּיָּאֵב Ya'aleh veyavo for Rosh Hodesh ^S118 ^F360

† חֲצִי הַלֵּל Short Hallel ^S133 ^F380

קִדִּישׁ שָׁלֵם Full Kaddish ^S138 ^F392

TORAH SERVICE ^S139 ^F394

Remove 2 Torah scrolls from ark.

1st scroll 7 aliyot (minimum): נֹחַ Noah

בְּרֵאשִׁית Bereshit (Genesis) 6:9–11:32

Annual: ¹6:9–22 ²7:1–16 ³7:17–8:14 ⁴8:15–9:7

⁵9:8–17 ⁶9:18–10:32 ⁷11:1–32

Triennial: ¹8:15–22 ²9:1–7 ³9:8–17 ⁴9:18–29

⁵10:1–14 ⁶10:15–20 ⁷10:21–32

Place 2nd scroll on table next to 1st scroll.

חֲצִי קִדִּישׁ Short Kaddish ^S146 ^F408

Magbiah displays and golel wraps 1st scroll.

† 2nd scroll Maftir aliyah from פִּינְחָס Pinehas

Shabbat and Festival Siddur Sim Shalom	9	10	11	12	13	14	15	2	3	4	5	6	7	8
W Weekday Siddur Sim Shalom	16	17	18	19	20	21	22	9	10	11	12	13	14	15
F Full Siddur Sim Shalom (all editions)	23	24	25	26	27	28	29	16	17	18	19	20	21	22
P Personal Edition of Full Siddur Sim Shalom														

Magbiah displays and golei wraps 2nd scroll.

☞ Haftarah for Shabbat Rosh Hodesh:

ישעיהו Yesha'yahu (Isaiah) 66:1-24°

☞ °After 66:24, repeat 66:23 so the haftarah ends on a positive note.

✕ אב הרהמים Av Harahimim

אשרי Ashrei 5151 F420

Return Torah scrolls to ark. 5153 F422

קדיש Short Kaddish 5155 F428

מוסף

Rosh Hodesh Amidah for Shabbat: 5166 F486

Shabbat Kedushah 5167 F490

Shabbat passages 5168 F496

קדיש ששלם Full Kaddish 5181 F506

אין כא להינו Eyn keloheyenu 5182 F507

אלינו Aleynu 5183 F508

If psalms for the day were not recited at Shaḥarit, add here:

קדיש יתום Mourner's Kaddish (some omit) 5184 F512

Psalm for Shabbat (Psalm 92) 572 F32

קדיש יתום Mourner's Kaddish (some omit) 582 F52

+ Psalm for Rosh Hodesh (Psalm 104) 578 F34

קדיש יתום Mourner's Kaddish 5184|82 F512|52

מנחה

Torah 3 aliyot from לקח Lekh lekha

בראשית Bereshit (Genesis) 12:1-13

12:1-3 24-9 510-13

W266 P887

This is also the reading for the coming Monday and Thursday.

Shabbat Amidah:

+ יעלה ויבוא Ya'aleh veyavo for Rosh Hodesh 5237 F580

✕ צדקתך צדק Tsidkat'kha tsedek

חשוון 2 Heshvan

Sun 26 Oct

BEGINNING 2 Heshvan

Those who have not yet resumed reciting תחנון Tah'anun resume now.

9	10	11	12	13	14	15	2	3	4	5	6	7	8	S	Shabbat and Festival Siddur Sim Shalom
16	17	18	19	20	21	22	9	10	11	12	13	14	15	W	Weekday Siddur Sim Shalom
23	24	25	26	27	28	29	16	17	18	19	20	21	22	F	Full Siddur Sim Shalom (all editions)
														P	Personal Edition of Full Siddur Sim Shalom

חֲשֵׁבָן 8
Sat 1 Nov

שַׁבָּת Shabbat פָּרַשַׁת לֶךְ-לֶכָּה Parashat Lekh lekha

Torah 7 aliyot (minimum): **לֶךְ-לֶכָּה** Lekh lekha

בְּרֵאשִׁית Bereshit (Genesis) 12:1–17:27

Annual:	¹ 12:1–13	² 12:14–13:4	³ 13:5–18	⁴ 14:1–20
	⁵ 14:21–15:6	⁶ 15:7–17:6	⁷ 17:7–27	^M 17:24–27
Triennial:	¹ 14:1–9	² 14:10–16	³ 14:17–20	⁴ 14:21–24
	⁵ 15:1–6	⁶ 15:7–16	⁷ 15:17–21	^M 15:17–21

Haftarah **יִשְׁעִיָּהוּ** Yesha'yahu (Isaiah) 40:27–41:16°

☞°40:31 Read **וְקוֹי** vekoyey (not vekovey, as printed in many books).

מִנְחָה

Torah 3 aliyot from **וַיֵּרָא** Vayera

בְּרֵאשִׁית Bereshit (Genesis) 18:1–14

¹18:1–5 ²6–8 ³9–14 W²⁶⁷ P⁸⁸⁸

This is also the reading for the coming Monday and Thursday.

חֲשֵׁבָן 15
Sat 8 Nov

שַׁבָּת Shabbat פָּרַשַׁת וַיֵּרָא Parashat Vayera

Torah 7 aliyot (minimum): **וַיֵּרָא** Vayera

בְּרֵאשִׁית Bereshit (Genesis) 18:1–22:24

Annual:	¹ 18:1–14	² 18:15–33	³ 19:1–20°	⁴ 19:21–21:4
	⁵ 21:5–21	⁶ 21:22–34	⁷ 22:1–24	^M 22:20–24
Triennial:	¹ 19:1–11	² 19:12–20°	³ 19:21–29	⁴ 19:30–38
	⁵ 20:1–8	⁶ 20:9–14	⁷ 20:15–18	^M 20:15–18

☞°19:16 Note the rare ta'am (trope) | **שִׁלְשֵׁלַת** | (|³) | **וַיִּתְמַדְמָה** |

Haftarah

Ashkenazic: **2 מְלָכִים ב'** 2 Melakhim (2 Kings) 4:1–37

Sephardic: **2 מְלָכִים ב'** 2 Melakhim (2 Kings) 4:1–23

מִנְחָה

Torah 3 aliyot from **חַיֵּי שָׂרָה** Hayyey Sarah

בְּרֵאשִׁית Bereshit (Genesis) 23:1–16

¹23:1–7 ²8–12 ³13–16 W²⁶⁸ P⁸⁸⁸

This is also the reading for the coming Monday and Thursday.

Heshvan 22 חֶשְׁבָּן 22
Sat 15 Nov

Shabbat פְּרַשְׁתַּי שָׂרָה Parashat Hayyey sarah

Torah 7 aliyot (minimum): חֵי שָׂרָה Hayyey sarah

בְּרֵאשִׁית Bereshit (Genesis) 23:1-25:18

Annual: ¹23:1-16 ²23:17-24:9 ³24:10-26° ⁴24:27-52
⁵24:53-67 ⁶25:1-11 ⁷25:12-18 ^M25:16-18

Triennial: ¹24:10-14° ²24:15-20 ³24:21-26 ⁴24:27-33
⁵24:34-41 ⁶24:42-49 ⁷24:50-52 ^M24:50-52

☞ 24:12 Note the rare ta'am (trope) | וַיֹּאמֶר | (|*): שְׁלֵשֶׁת |

Haftarah מְלָכִים א' 1 Melakhim (1 Kings) 1:1-31

מִנְחָה

Torah 3 aliyot from תּוֹלְדֹת Toledot

בְּרֵאשִׁית Bereshit (Genesis) 25:19-26:5

¹25:19-22 ²25:23-26 ³25:27-26:5

^W269 ^P890

This is also the reading for the coming Monday and Thursday.

Heshvan 29 חֶשְׁבָּן 29
Sat 22 Nov

Shabbat פְּרַשְׁתַּי תּוֹלְדֹת Parashat Toledot

שַׁבַּת מַחֲר חֹדֶשׁ Shabbat Maḥar Ḥodesh

שַׁבַּת מְבָרְכִים הַחֹדֶשׁ Shabbat Mevare'khim Haḥodesh

Torah 7 aliyot (minimum): תּוֹלְדֹת Toledot

בְּרֵאשִׁית Bereshit (Genesis) 25:19-28:9

Annual: ¹25:19-26:5 ²26:6-12 ³26:13-22 ⁴26:23-29
⁵26:30-27:27° ⁶27:28-28:4 ⁷28:5-28:9° ^M28:7-9°

Triennial: ¹26:23-29 ²26:30-33 ³26:34-27:4 ⁴27:5-13
⁵27:14-17 ⁶27:18-23 ⁷27:24-27° ^M27:24-27

☞ 27:25 Note the rare ta'am (trope) | מִירְכָא־כְּפֻלָּה | (|):

וַיָּבֵא לוֹ יוֹן. Connect לוֹ to the preceding and following words without a pause; then pause after the טַפְחָא (יִין), as usual.

☞ 28:9 Note the unusual use of the ta'am | מִנְחָה־לְגַרְמִיָּה |

אַתְּ־מַחֲלֵת | (= מִנְחָה־מִפְסִיק) |

☞ Haftarah for Shabbat Maḥar Ḥodesh שְׁמוּאֵל א' 1 Shemu'el (1 Samuel) 20:18-42

															Take note!
9	10	11	12	13	14	15	2	3	4	5	6	7	8		S Shabbat and Festival Siddur Sim Shalom
16	17	18	19	20	21	22	9	10	11	12	13	14	15		W Weekday Siddur Sim Shalom
23	24	25	26	27	28	29	16	17	18	19	20	21	22		F Full Siddur Sim Shalom (all editions)
															P Personal Edition of Full Siddur Sim Shalom

+ Birkat Haḥodesh: פסוק 418
 Announce Rosh Ḥodesh Kislev:
 ראש חודש כסלו יהיה ביום ראשון . . .
 Rosh ḥodesh kislev yihyeh beyom rishon . . .
 (Saturday night and Sunday)

X אב הרחמים Av Harah-mim

מנחה Torah 3 aliyot from ויצא Vayetse
 בראשית Bereshit (Genesis) 28:10–22
 28:10–12 13–17 18–22 W270 P891
 This is also the reading for the coming Monday and Thursday.

X צדקת צדק Tsidkat-kha tsedek

For determining the yortsayt of a death on 30 Ḥeshvan,
 see p. 205.

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S	Shabbat and Festival Siddur Sim Shalom	15	16	17	18	19	20	21	1	8	9	10	11	12	13
W	Weekday Siddur Sim Shalom	22	23	24	25	26	27	28	14	15	16	17	18	19	20
F	Full Siddur Sim Shalom (all editions)	29	30						21	22					
P	Personal Edition of Full Siddur Sim Shalom														

כְּסֵלֵו 1 Kislelev Rosh Hodesh Kislev ראש חודש כְּסֵלֵו

Sat 22 Nov (evening)

DURING Rosh Hodesh Birkat Hamazon:

† יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh

5340|347 W233|239 F762|780

† הָרַחֵמֵנוּ Harahaman for Rosh Hodesh

5343|348 W235|240 F768

עֲרִבִית Saturday night Arvit as usual 5281 W137 F200
until the Amidah

Weekday Amidah:

† אַתָּה חוֹנֵנֵנוּ Attah honantanu 5287 W143 F212

† יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh 5289 W145 F216

Continue as on a usual Saturday night.

Sun 23 Nov שַׁבָּת Before מִזְמוֹר שִׁיר Mizmor shir (Psalm 30) W14 F50
or at end of service, recite:

Psalm for Sunday (Psalm 24) W85 F22

יְתוֹם קְדִישׁ Mourner's Kaddish (some omit) W100 F52

† Psalm for Rosh Hodesh (Psalm 104) W90 F34

יְתוֹם קְדִישׁ Mourner's Kaddish W100 F52

Weekday Amidah:

† יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Rosh Hodesh W41 F114

× תַּחֲנוּן Tahannun

† חֲצִי הַלֵּל Short Hallel W50 F380

שְׁלֵם קְדִישׁ Full Kaddish W56 F392

† TORAH SERVICE W65 F138

Remove 1 Torah scroll from ark.

Torah 4 aliyot: פִּינְחָס Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 28:1–15

28:1–3 23–5 36–10 41–15

W320 F943

חֲצִי קְדִישׁ Short Kaddish W71 F146

Magbiah displays and goel wraps scroll.

Return Torah scroll to ark. W76 F150

אֲשֵׁרִי Ashrey W78 F152

× לַמִּנְחָה Lamenatseah (Psalm 20)

וְיִשְׁמַח בְּעַמּוֹתָיו וְיִשְׁמַח בְּעַמּוֹתָיו

Some remove and pack tefillin after **וּבָא לְצִיּוֹן** Uva letsiyon.

+ **קְדִישׁ קָצֵי** Short Kaddish W¹⁰³ F⁴²⁸

☞ Remove and pack tefillin. Then everyone begins the Musaf Amidah at the same time.

מוֹסֵף + Rosh Hodesh Amidah for weekdays: W¹⁰⁴ F⁴⁸⁶
 Weekday **קְדֻשָּׁה** Kedushah W¹⁰⁵ F⁴⁸⁸

+ **קְדִישׁ שְׁלֵם** Full Kaddish W⁸² F¹⁵⁸
עֲלֵינוּ Aleynu W⁸³ F¹⁶⁰

If psalms for the day were not recited at Shaharit, add here:

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W⁸⁴ F¹⁶²

Psalm for Sunday (Psalm 24) W⁸⁵ F²²

קְדִישׁ יְתוֹם Mourner's Kaddish (some omit) W¹⁰⁰ F⁵²

+ Psalm for Rosh Hodesh (Psalm 104) W⁹⁰ F³⁴

קְדִישׁ יְתוֹם Mourner's Kaddish W^{84|100} F^{162|52}

מְנַחֵה Weekday Amidah:

+ **יַעֲלֶה וַיָּבֹא** Ya'aleh veyavo for Rosh Hodesh W¹²⁷ F¹⁷⁸

✕ **תַּהֲנוּן** Tahannun

כִּסְלֵו 7
 Sat 29 Nov

שַׁבָּת Shabbat **פָּרַשַׁת וַיַּצֵּא** Parashat Vayetse

Torah 7 aliyot (minimum): **וַיַּצֵּא** Vayetse

בְּרֵאשִׁית Bereshit (Genesis) 28:10–32:3

Annual: ¹28:10–22 ²29:1–17 ³29:18–30:13 ⁴30:14–27
⁵30:28–31:16 ⁶31:17–42 ⁷31:43–32:3 ^M32:1–3

Triennial: ¹30:14–16 ²30:17–21 ³30:22–27 ⁴30:28–36
⁵30:37–43 ⁶31:1–9 ⁷31:10–16 ^M31:14–16

Haftarah **הוֹשֵׁעַ** Hoshea (Hosea) 12:13–14:10

Ashkenazic: **הוֹשֵׁעַ** Hoshe'a (Hosea) 12:13–14:10

Sephardic: **הוֹשֵׁעַ** Hoshe'a (Hosea) 11:7–12:12

מְנַחֵה

Torah 3 aliyot from **וַיִּשְׁלַח** Vayishlah

בְּרֵאשִׁית Bereshit (Genesis) 32:4–13

¹32:4–6 ²7–9 ³10–13

W²⁷¹ P⁸⁹²